



**DEPARTMENT OF CONSUMER AFFAIRS**  
CALIFORNIA BOARD OF ACCOUNTANCY  
2000 EVERGREEN STREET, SUITE 250  
SACRAMENTO, CA 95815-3832  
TELEPHONE: (916) 263-3680  
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## NOTICE OF MEETING

### ENFORCEMENT ADVISORY COMMITTEE MEETING

**DATE:** November 4, 2010

**TIME:** **8:30 A.M. - 10:00 A.M.** File Review – Closed Session  
[In accordance with Government Code 11126(c)(3) to review complaint files]  
**10:00 A.M. - 12:00 P.M.** EAC Business Meeting  
**12:00 P.M. - 1:00 P.M.** Lunch  
**1:00 P.M. - 5:00 P.M.** Internal Hearings - Closed Session  
[In accordance with Government Code 11126(c)(3) to review complaint files and conduct investigative hearings.]

**PLACE:** California Board of Accountancy  
2000 Evergreen Street, Suite 250  
Sacramento, CA 95815

**PHONE:** (916) 561-1721

An electronic copy of this notice can be found at <http://www.dca.ca.gov/cba/calendar.shtml>

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Allison Nightingale at (916) 561-1721 or e-mail [anightingale@dca.ca.gov](mailto:anightingale@dca.ca.gov) or send a written request to Allison Nightingale. Providing your request at least five (5) business days before the meeting will help to ensure availability of the requested accommodation.



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## ENFORCEMENT ADVISORY COMMITTEE

### AGENDA

November 4, 2010  
 8:30 a.m. – 5:00 p.m.

The California Board of Accountancy  
 2000 Evergreen Street, Suite 250  
 Sacramento, CA 95815  
 (916) 561-1721

- I. Call to Order.
- II. Review of Files Closed by Staff.  
**[Closed session under Government Code Section 11126(c)]**
- III. Minutes.
  - A. Draft Minutes of the May 6, 2010, Enforcement Advisory Committee Meeting.
- IV. Report of Committee Chair – **(Khanna) - (25 min.)**.
  - A. Minutes of the May 12-13, 2010 and July 28, 2010 Board Meetings.
  - B. Report on the September 22-23, 2010 Board Meeting
- V. Chief of the Enforcement Division's Report - **(Ixta) - (10 min.)**

Statistical Reports.

  - A.i. Case Activity Report
  - A.ii Aging Inventory Report
  - A.iii Cite and Fine Report
  - A.iiii Reportable Events
- VI. Other Business.
  - A. Update on Regulations – **(Bowers) – (5 min.)**
  - B. Update on Legislation – **(Bowers) - (5min.)**
  - C. Presentation of the Resolution for Harish Khanna - (Bob Petersen)
  - D. Update on New Continuing Education Requirements – **(Franzella)**
  - E. The next meeting will be held on February 3, 2011 in southern California (location to be determined).
  - F. Personal Appearances.  
**[Closed session under Government Code Section 11126(c)]**
- VII. Adjournment.