STATE OF CALIFORNIA



CALIFORNIA STATE ATHLETIC COMMISSION

2005 Evergreen Street Suite #2010 Sacramento, CA 95815 www.dca.ca.gov/csac/ (916) 263-2195 FAX (916) 263-2197 Commissioner John Frierson, Chair | Executive Officer, Andy Foster



FIGHT FAX REPORT

Date 04/02/15		Name of Event Fight Club OC				Location of Event Costa Mesa						Matchmaker Mel Valenzuela	
воит	RND	ATHLETE	WT	FED ID#	DOB	REC	WINNER	RESULTS/ REMARKS	SUSPENSION	REFEREE	JUDGE 1 (WHITE)	JUDGE 2 (BLUE)	JUDGE 3 (RED)
1	4	Juan Jose Sandoval	124.8	CA033880		7-10		Unanimous Decision	45/30- hard bout	- Jack Reiss -	Mike Bell	Tom Taylor	Marty Denkin
		Leduan Barthelemy	124.6	FL080048		4-0/3	х				52/58	52/58	53/57
2	4	Keynoe Menes	164.0	CA036013		0-1		KO, 58 SEC OF RD-2	45/30	John McCarthy	Jack Reiss	Tom Taylor	Marty Denkin
		Malcolm McAllister	164.0	CA044760		2-0/2	х						
3	8	Derrick Findley	161.0	IN072059		21-14/13		Unanimous Decision	45/30, hard bout	Jack Reiss	Mike Bell	John McCarthy	Marty Denkin
		Arif Magomodev	160.2	CA034886		13-0/8	х		3		73/79	72/80	71/80
4	2	Jakob Stahl	169.2	131-854		debut		ММА	- 2	John McCarthy	Mike Bell	Tom Taylor	Marty Denkin
4	3x5	Matthew Martinez	170.4	137-200		0-1							
_	Λ	Anthony Abruzzesse	154.0	PA081703		3-1/1		KO, 19 sec of RD-2	45/30	- Jack Reiss -	Mike Bell	Tom Taylor	John McCarthy
5	4	Mark Hernandez	151.8	CA054873		4-0/1	x						
_	4	Fernando Najera	166.0	CA078253		1-5		Unanimous Decision	60/60, hard bout per doctor RX	John McCarthy -	Mike Bell	Tom Taylor	Marty Denkin
6		Reece Bennett	166.8	CA048506		debut	х				36/40	36/40	36/40
	3x5												,1
7	6	Maximiliano Beccera	140.5	CA076777		6-0-2		- Unanimous Decision	60/60, cut R-eyebrow and 180/180, R-wrist	Jack Reiss	Mike Belf	Tom Taylor	John McCarthy
7		Kevin Watts	138.5	CA051996		6-0/2	x				54/60	55/59	56/58
8	8	Cesar Vila	156.0	TX064393		8-2		Unanimous Decision	60/60, cut L-eyebrow and 180/180, L wrist	John McCarthy	Mike Bell	Tom Taylor	Marty Denkin
		Joshua Conley	158.0	CA080702		10-0-1/6	х						
11													
12													
13				***************************************									
2.5						3							

INSPECTOR SIGNATURE:

David Rasmussen

DATE:

4/2/2015