# Department of Consumer Affairs California State Athletic Commission

# **COMMISSION MEETING**

September 1, 2015 Los Angeles, CA



Chairman John Carvelli
Vice Chair Mary Lehman
Commissioner John Frierson
Commissioner Martha Shen-Urquidez
Commissioner Van Gordon Sauter
Commissioner Vernon Williams
Commissioner Luis Ayala
Executive Officer Andy Foster



BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY . GOVERNOR EDMUND G. BROWN JR.

#### **CALIFORNIA STATE ATHLETIC COMMISSION**

2005 Evergreen Street, Suite 2010 | Sacramento, California 95815 P (916) 263-2195 F (916) 263-2197 CSAC@dca.ca.gov | www.dca.ca.gov/csac



Members of the Commission John Carvelli, Chair Mary Lehman, Vice Chair John Frierson Martha Shen-Urquidez Van Gordon Sauter Vernon Williams Luis Ayala

### **COMMISSION MEETINGAGENDA**

Tuesday, September 1, 2015 10:00 a.m. - Conclusion of Business

#### Location:

Ronald Reagan Building - Auditorium 300 South Spring Street Los Angeles, CA 90013

#### ORDER OF ITEMS SUBJECT TO CHANGE

#### **OPEN SESSION**

- 1. Call to Order/Pledge of Allegiance/Roll Call
- 2. Welcome Chairman's opening remarks
- 3. Approval of the June 23, 2015, Commission Meeting Minutes
- 4. Appointment of a Neurological and Medical Subcommittee with defined goals and objectives.
- 5. Reappointments of the Advisory Committee on Medical and Safety Standards and approval of a one year action plan
- 6. Executive Officer's Report
  - a. Budget Update
  - b. Report on Pending and Proposed Regulations and Legislation
  - c. Traumatic Brain Injury Test Field Kits Update
  - d. Status Update of Officials Training Subcommittee
  - e. Status Update of Delegated Entities
  - f. Neurological Fund Update
  - g. Recommendation to consider minimum purses for licensed athletes
  - h. Association of Boxing Commissions' San Diego Convention Update
  - Update on Process to Monitor and Report Weight Gain from Weigh-In to Bout
  - i. Update regarding Instant Replay
  - k. Update regarding Pechanga Indian Reservation
- 7. Certificate of Appreciation for Patrick Michael Connolly, licensed Judge and Referee with the California State Athletic Commission

- 8. Posthumous Certificate of Appreciation for Michael King, founder and CEO of King Sports Worldwide
- 9. Discussion and possible action regarding amendments to California Code of Regulations section 826, Discrimination.
- Discussion, review and possible action regarding the status of current delegation to USA Boxing
- 11. Review and approval of the United States Anti-Doping Agency being an approved specimen collector for the Commission
- 12. Continued Discussion and possible action concerning International Kickboxing Federation's delegation
- 13. Discussion and possible action regarding non-sanctioned mixed martial arts events
- 14. Appeal for Seconds License from Javier Capetillo Hernandez
- 15. Review and approval of the CSAC Catastrophic Incident Plan
- 16. Business and Professions Code section 18640.5 allows the Commission to invite stakeholder testimony at Commission meetings in order to identify actions that may lead to greater opportunities for licensees to participate in major professional boxing contests.
- 17. Public comment on items not on the agenda
  (The Commission may not discuss or take action on any matter raised during this public comment section, except to decide whether to place the matter on the agenda of a future meeting pursuant to Government Code §§ 11125, 11125.7(a))
- 18. Next Meeting Scheduled for November 17, 2015, in Sacramento
- 19. ADJOURNMENT

NOTICE: The meeting is accessible to the physically disabled. A person who needs disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Heather Jackson at (916) 263-2195 or email heather jackson@dca.ca.gov or sending a written request to the California State Athletic Commission, 2005 Evergreen Street, Suite 2010, Sacramento, CA 95815. Providing your request at least five (5) days before the meeting will help ensure availability of the requested accommodation. Requests for further information should be directed to Heather Jackson at the same address and telephone number.

Meetings of the California State Athletic Commission are open to the public except when specifically noticed otherwise in accordance with the Open Meetings Act. The audience will be given appropriate opportunities to comment on any issue presented.

# **AGENDA ITEM**

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DEPARTMENT OF CONSUMER AFFAIRS
BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.

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Members of the Commission John Carvelli, Chair Mary Lehman, Vice Chair John Frierson Martha Shen-Urquidez Van Gordon Sauter Vernon Williams, MD Luis Ayala

Agenda items may be taken out of order the agenda except public comment.

Action may be taken on any item listed on

## CALIFORNIA STATE ATHLETIC COMMISSION

#### **MEETING MINUTES**

Tuesday, June 23, 2015 10:00 a.m. - conclusion of business

#### Location:

Ronald Regan Building - Auditorium 300 South Spring Street Los Angeles, CA 90013

#### **Commissioners Present**

Chair John Carvelli
Vice-Chair Mary Lehman
Commissioner John Frierson
Commissioner Martha Shen-Urquidez
Commissioner Van Gordon Sauter
Commissioner Vernon Williams, MD
Commissioner Luis Ayala

#### **Staff Present**

Andy Foster, Executive Officer Sophia Cornejo, Assistant Executive Officer Gary Duke, Legal Counsel Leslie Lopez, Business, Consumer Services, and Housing Agency

#### **OPEN SESSION**

### Agenda Item 1 - Call the meeting to Order / Roll Call / Pledge of Allegiance

The meeting was called to order at 10:00 a.m. and a quorum was present.

#### Agenda Item 2 - Welcome - Chairman's Opening Remarks

Chairman Carvelli stated that Commission staff are limited and it is difficult to guarantee that all officials and licensees are notified personally of the meeting. He explained that all meeting notices and agendas are posted on the website (<a href="www.dca.ca.gov/csac">www.dca.ca.gov/csac</a>) and it is the responsibility of the Commission to ensure that the public is aware of what is occurring with the Commission.

The Commission celebrated Mr. Marty Denkin's retirement at The Forum on May 16, 2015.

On July 3, 2015 the North American Boxing Federation will be holding their 2015 Convention in San Francisco, California. The Chairman and Executive Officer have both been invited to attend and present on behalf of the Commission.

#### Agenda Item 3 – Approval of the April 28, 2015, Commission Meeting Minutes

Vice-chair Mary Lehman mentioned that there are some typographical errors to be corrected and suggested that staff add the patch that was approved to the minutes so that the public can see.

Vice-chair Lehman motioned to approve the minutes as modified; Commissioner Ayala seconded the motion.

The motion passed 7-0 by roll call vote.

#### <u>Agenda Item 4 – Review and approval of modifications to the Therapeutic Use</u> <u>Exemption proposed regulation language and Rule 303</u>

Ms. Leslie Lopez gave a summary of the changes to the Therapeutic Use Exemption (TUE) proposed language. Martha Shen-Urquidez gave background information on when the Commission began the process of proposing this regulation change. Gary Duke stated that the Article 14 should be changed to Article 12.5.

Vice-chair Lehman motioned to approve the modified TUE language and allow staff to make technical changes; Dr. Williams seconded the motion.

The motion passed 7-0 by roll call vote.

# <u>Agenda Item 5 – Review and approval of modifications to the Transgender Athlete</u> proposed regulation language and rule 201

Ms. Leslie Lopez gave a summary of the changes to the Transgender proposed language. Vice-chair Lehman gave background information on when the Commission started the process of proposing this regulation change.

Commissioner Shen-Urquidez motioned to approve the modifications to the Transgender language; Commissioner Ayala seconded the motion.

The motion passed 7-0 by roll call vote.

### Agenda Item 6 - Appeal of license suspension and fine from Pablo Caesar Cano

The appeal hearing for Pablo Caesar Cano took place. Mr. Gary Duke gave background on the appeal and explained the procedures for the hearing with regard to the Deputy Attorney General's presence.

Commissioner John Frierson motioned to reduce the time of the suspension to 6 months and the fine stand at \$2,500.00; Commissioner Luis Ayala seconded the motion.

The motion passed by 4-3 roll call vote.

Ayala – Yes; Dr. Williams – Yes; Frierson – Yes; Sauter – Yes; Shen-Urquidez – No; Lehman – No; Carvelli – No

#### <u>Agenda Item 7 – Appeal of license suspension and fine from Alexander Shlemenko</u> The appeal hearing for Alexander Shlemenko took place – began at 11:43 a.m.

Commissioner Shen-Urquidez motioned to uphold the Executive Officer's recommendation to uphold the 3 year suspension and \$10,000 fine; Commissioner Frierson seconded the motion.

The motion passed 7-0 by roll call vote.

# <u>Agenda Item 10 – Discussion and possible action regarding the USA Boxing's</u> <u>request for a waiver of the mandatory head gear rule for the United States Olympic</u> <u>Trials in August December 2015</u>

The Executive Officer (EO), Mr. Andy Foster, stated that the United States (U.S.) Olympic Trials will be held in December 2015, as opposed to August 2015 which was stated on the Commission meeting Agenda.

Mr. Mike Martino presented the Commissioners with his request for an exemption to allow amateur boxers to compete in the U.S. Olympic Trials in December 2015, without headgear. He further requested that the Commission table the issue since it is not urgent, and that he would like an opportunity to discuss further with the newly appointed Executive Director of the International Boxing Association (AIBA). He stated that he agrees that wearing headgear protects athletes, therefore, he would like the Commission to table the issue at this time.

Commissioner Shen-Urquidez stated that USA Boxing has been stating that they would provide medical documentation associated with headgear in amateur boxing, however they have not provided anything. She agrees that this matter should be tabled since it seems premature. She suggested to Mr. Martino that when they are ready to present this matter again to the Commission, that they have the medical documentation ready for the Commission's review. Mr. Martino reiterated that USA Boxing agrees that headgear is beneficial for amateur boxing. With that being said, he stated that if the U.S. wants to compete internationally, the team is required to compete under AIBA's rules, which removes the headgear.

Dr. Williams stated that he agrees that there needs to be additional data submitted for review before a decision can be made.

Commissioner Ayala agreed with Commissioners Shen-Urquidez and Dr. Williams. He further asked for clarification on whether or not USA Boxing needs to request, from each and every state, an exemption? Mr. Martino responded that yes, USA Boxing is required to do so.

The Commission decided to table this item.

# <u>Agenda Item 9 – Discussion, review and possible action regarding the status of current delegation to USA Boxing</u>

The Commission decided to table this item.

### Agenda Item 8 – Executive Officer's Report

a. Budget Update

The EO gave the budget update. He stated that the Commission will exceed revenue projections for this year and will be reverting money back. This year, due to settlements, it was important to be frugal.

#### b. Report on Pending and Proposed Regulations and Legislation

The EO gave an overview of pending regulations and legislation.

#### c. Traumatic Brain Injury Test Field Kits Update

EO stated that the brain scanners were ordered and received. The Commission and a few Ringside Physicians will be receiving training as well as utilizing them at the UFC Fight Night on July 15, 2015 in San Diego, CA.

#### d. Catastrophic Injury Incident Plan Update

Commissioner Sauter recommended that the Commission create a Catastrophic Injury Incident Plan. The EO, Chairman, Assistant EO and Dr. Paul Wallace worked on producing a plan. Commissioner Shen-Urquidez suggested possibly having a plan like this for the various venues – for emergency situations, allowing the Staff and Commissioners to know how to safely vacate larger venues.

Dr. Williams commented that this can be extended to certain kinds of messages (statements), or public relations (PR), drafted before each event. Have this message ready in case of an emergency. Chairman asked the EO to work with the Department of Consumer Affairs Office of Public Affairs, to draft press releases for various scenarios.

#### e. Status Update of Officials Training Subcommittee

The EO stated that there have been numerous conference calls on this topic. He stated that the Commission is conducting the Pod Index online scoring with 12 volunteers to test the training mechanism. Commissioner Shen-Urquidez stated that CSAC officials will be required, throughout the year, to score a certain amount of practice rounds utilizing this tool. Boxing officials will be required to practice judge 100 rounds per year, 50 televised rounds, and 50 live\* rounds. MMA officials will be required to practice judge 30 rounds per year, 15 televised rounds, and 15 live\* rounds. \*Live - Attending the event as a non-working official and practice judge.

The official will be required to maintain a certain percentage of accuracy in order to continue to receive assignments. The goal of this requirement is to ensure that all judges are trained, and continue their education. She further stated that there will be two stakeholder meeting, one in Northern California and one in Southern California. She further mention that the Commission needs to create a test for the officials (4 for MMA& 4 for Boxing) that will be given at the ABC Convention in July 2015.

#### f. Status Update of Delegated Entities

The EO presented the reports provided by CAMO and IKF. Mr. JT Steele stated that he loves the idea of the emergency plan and that all delegated entities should be included in the emergency plan efforts.

#### g. Neurological Fund Update

The EO gave an update on the Neurological Fund. He stated that the spending authority has been cut.

h. Association of Boxing Commissions' San Diego Convention Update
The EO explained that the ABC Convention Agenda is in the Commission materials for review.

i. Update on Process to Monitor and Report Weight Gain from Weigh-In to Bout
The EO stated that there is a major concern regarding significant weight gain from the day of the weigh-in to the day of the event. The average weight gain at a recent MMA event was 19 pounds. He stated that current data has indicated that this concern is not as significant in boxing. However, the Commission is continuing to compile the data. The EO has ordered specific gravity strips to incorporate with the drug testing. These strips are utilized to tell if an athlete is dehydrated or over hydrated. It is possible to over hydrate and dilute urine samples which makes it difficult for the lab to test these samples. Nevada is currently working on a case where the first test was positive, however, the second test was negative. It appears that excessive hydration diluted the second sample, resulting in a negative finding.

# <u>Agenda Item 11 – Return to play discussion: Is a 45/30 day medical suspension requirement adequate?</u>

Commissioner Shen-Urquidez stated that she found on Dr. William' web site, a study regarding concussions. This study was regarding the difference between women and men recovering from concussions. The average recovery for women was 27 days and for men it was 67 days. She suggested that Commission consider modifying the mandatory medical suspension requirement. Dr. Williams stated that it would be a good idea to ask the Medical Advisory Committee (MAC) to look at this matter further. Commissioner Frierson stated that he agrees this matter definitely be looked at.

Chair Carvelli requested that the EO relay this issue to the MAC for further research. Dr. Williams offered to assist the MAC with this topic and circle back at the next Commission meeting.

# <u>Agenda Item 12 – Discussion regarding issues brought forth at the April 28, 2015 meeting, concerning International Kickboxing Federation's social media posts and unsanctioned events.</u>

President of International Kickboxing Federation, Mr. Steve Fossum, was is not in attendance at the meeting. The EO stated that Mr. Fossum said he confused the dates of the meeting.

Commissioner Shen-Urquidez provided 3 hand-outs from IKF's web site of items still on the web site that the Commission has requested Mr. Fossum to remove the items 6 months ago. She further stated that IKF is required to follow CSAC's rules and reviewed many rules which do not appear to meet or exceed the corresponding CSAC rules.

Chair Carvelli recommends sending an official letter to Mr. Fossum noticing him that IKF has been placed on probation for 60 days.

Commissioner Frierson stated that he would have a difficult time making a decision on this without Mr. Fossum being present.

Chair Carvelli motioned to place IKF on probation until the next Commission meeting with a requirement that Mr. Fossum attend the next meeting to present his case to maintain the delegation; Commissioner Shen-Urquidez seconded the motion.

Sauter commented that we should state it's a continuation of this relationship.

The motion passed by 5-0 roll call vote.

Dr. Williams – Yes; Frierson – Yes; Sauter – Yes; Shen-Urquidez – Yes; Carvelli – Yes Lehman – Absent; Ayala – Absent;

#### Agenda Item 13 - Public comment on items not on the agenda

There was no public comment.

#### Agenda Item 14 - Set Next Meeting and ADJOURNMENT

The next Commission meeting is scheduled for Tuesday, September 1, 2015, in Los Angeles, CA.

**ADJOURNMENT** 

# **AGENDA ITEM**

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Members of the Commission
John Carvelli, Chair
Mary Lehman, Vice Chair
John Frierson
Martha Shen-Urquidez
Van Gordon Sauter
Vernon Williams
Luis Ayala

# **Advisory Committee on Medical and Safety Standards**

### **MEETING AGENDA**

Sunday, October 4, 2015 11:00 A.M. to Close of Business

#### LOCATION TBD - Los Angeles

- 1. Neurological testing of athletes for licensure and competition.
- 2. Training of Ringside Physicians (how & when to stop a fight, when appropriately trained, etc.)
- 3. Necessity and function of a Ringside Physician Committee.
- 4. Create a plan to use money in the existing Neurological Examination Account to improve athlete health and safety.
- 5. Develop a policy regarding promoters engaging medical personnel other than CSAC assigned physicians to administer stitches and the appropriate setting at events.
- 6. Surveying fighters for evidence of pituitary dysfunction and that dysfunction's contribution to symptoms/disability.
- 7. Pregnancy testing of female athletes.
- 8. Review of possible change to the 45/30 day medical suspension requirement. Is this requirement too short considering brain concussions?
- Develop a policy on physicians making recommendations regarding hospitals and/or specialists.
- 10. Develop a policy regarding physicians following fighter to and from hospital.
- 11. Collection of data results of post-bout emergency room visit(s) (HIPAA waiver).

Advisory Committee on Medical and Safety Standards October 4, 2015 Page 2

12. Status of contractual relationship of physicians and the State of California regarding indemnification.

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# ADVISORY COMMITTEE ON MEDICAL SAFETY STANDARDS 2015/2016 MEETING DATES

October 4, 2015

February 21, 2016

June 19, 2016



#### CALIFORNIA STATE ATHLETIC COMMISSION

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# ADVISORY COMMITTEE ON MEDICAL SAFETY STANDARDS 2015/2016 STRATEGIC PLAN

B & P Section 18645 establishes a CA State Athletic Commission Advisory Committee on Medical and Safety Standards. The Medical and Safety Standards Committee or MAC, shall consist of 6 (six) licenses physicians and surgeons appointed by the Commission by a majority vote for a period of no more than 4 years. The Commission shall also call MAC meetings for the purpose of advising the Commission on medical and safety standards including but not limited to:

**Objective 1**. Diligently examine and analyze potential medical issues in the regulated sports, including traumatic brain injury, in order to maximize athlete safety.

**Objective 2.** Create a plan to use money in the existing Neurological Examination Account to improve athlete health and safety.

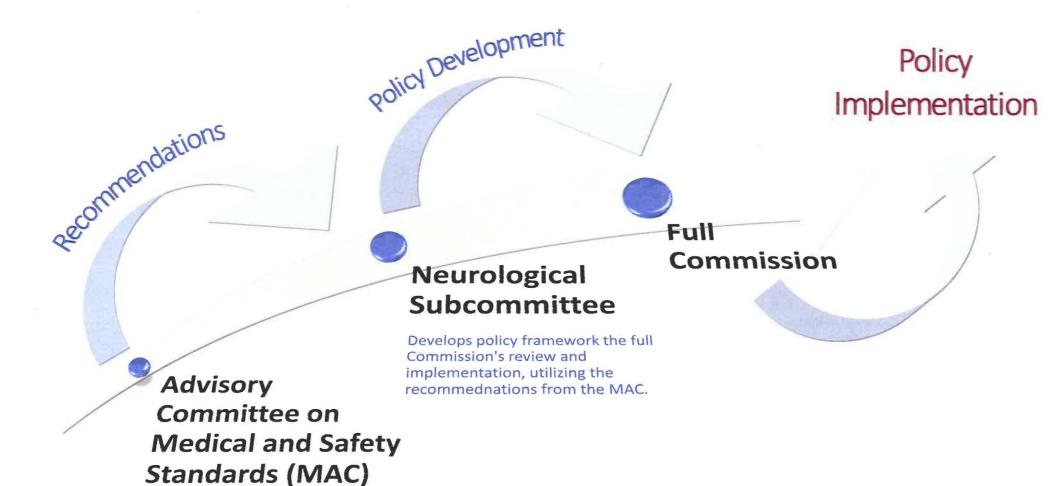
**Objective 3.** Evaluate and maximize training for Ringside Physicians.

Objective 5. Continue to evaluate and update new safety standards and products.

**Objective 6.** Evaluate and recommend modifications to current regulations to properly address rapid weight loss and dehydration issues in athletes.

**Objective 7.** Develop a policy regarding promoters engaging medical personnel other than CSAC assigned physicians to administer stitches and the appropriate setting at events.

**Objective 8.** Develop recommendations for the Commission on safety protocols for female athletes.



Studies and generates recommendations on medical and safety standards for the conduct of boxing, wrestling, and martial arts contests.

# **AGENDA ITEM**

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| STANDARD OPERATING PROCEDURE #  |
|---|
| TITLE: PROCEDURE FOR THE ADVISORY COMMITTEE ON MEDICAL AND SAFETY STANDARDS TO THE CALIFORNIA STATE ATHLETIC COMMISSION |
| REVISION #: <u>1.0</u>  |
| REFERENCES:   |
| IMPLEMENTATION DATE: 9/1/2015   |
| LAST UPDATE: 9/1/2015   |
| APPROVAL (Executive Officer signature)  |
| Standard Operating Procedure  |
| PURPOSE:  |

### SCOPE:

These processes and procedures described herein are to be utilized for communication of all approved recommendations from the Advisory Committee on Medical and Safety Standards. Any deviation from or exception to these procedures must be approved by the Executive Officer of the California State Athletic Commission subject to the approval of the Commission.

The purpose of this procedure is to provide guidelines on appointments to, conduct of, and communication from the Advisory Committee on Medical and Safety Standards

#### **DEFINITIONS:**

California Business& Professions Code (B&P) – laws and regulations currently in effect in the State of California which governs the activities related to businesses and professions within the State of California.

California State Athletic Commission (CSAC) – The Board consists of seven members appointed by the governor to regulate boxing, mixed martial arts, kickboxing, and wrestling in California.

Advisory Committee on Medical and Safety Standards – Board of Physicians appointed by the California State Athletic Commission to assist the Commission with recommendations and development of medical testing for contestant safety. The medical advisory panel also provides recommendations and medical advice to the Commission relating to licensing.

**Executive Officer-** Person appointed by the Commission and approved by the Director of the Department of Consumer Affairs to assist the Commission in enforcement and development of regulations, serve as liaison to the legislature, administer the day to day operations of the office, and to administer events.

**Neurological and Medical Committee** - Committee of two Commission members appointed by the Chair of the Commission to vet recommendations proposed by the Advisory Committee on Medical and Safety Standards.

#### PROCEDURE:

# I. Appointments to the Advisory Committee on Medical and Safety Standards (MAC)

- **A.** The Executive Officer receives a request from a licensed California physician interested in serving on the MAC
- **B.** The Executive Officer reports to the Chair of the Commission regarding an interested physician serving.
- **C.** The Chair determines whether to place on the Commission agenda.
- D. If placed on the Agenda, the Commission shall vote to appoint a physician to the Advisory Committee on Medical and Safety Standards. A majority vote is required to appoint a member to the Advisory Committee on Medical and Safety Standards. Each Physician appointed serves at the pleasure of the Commission and the term shall not exceed four years. B&P 18645

#### II. Calling Meetings/Conduct of Meetings

- A. The Commission shall request that the Advisory Committee on Medical and Safety Standards (MAC) meet three times a year. The Commission may require additional meetings as it deems necessary.
- **B.** The Commission shall appoint a Chair of the MAC to run the meetings and to serve as liaison to the Commission.
- **C.** The MAC shall make study and recommend medical and safety standards for the conduct of boxing, wrestling, and martial arts contests.
- D. The Executive Officer or designee shall keep minutes of any MAC vote and post such minutes for public viewing within 30 days of a MAC meeting. B&P 18645

#### III. Communication to the Commission

- A. At the conclusion of every MAC meeting the Chair of the MAC and the Executive Officer shall schedule a conference call to the Neurological and Medical subcommittee of the Commission to discuss any recommendations or findings.
- **B.** The Neurological and Medical subcommittee shall work with the Executive Officer to create an Executive Summary to present to the Chair of the Commission.
- C. The Chair of the Commission, with consultation from the Neurological and Medical Subcommittee, shall determine which items to place on the Commission agenda for possible rulemaking or policy changes.

# **AGENDA ITEM**

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### MEMORANDUM

| DATE    | September 1, 2015  |
|---------|--|
| ТО      | John Carvelli, Chair Mary Lehman, Vice-chair John Frierson, Commissioner Martha Shen-Urquidez, Commissioner Van Gordon Sauter, Commissioner Dr. Vernon Williams, Commissioner Luis Ayala, Commissioner |
| FROM    | Andy Foster, Executive Officer California State Athletic Commission  |
| SUBJECT | EXECUTIVE OFFICER'S REPORT   |

#### **Budget Update**

The Commission closed FY 2014/15 with revenue of \$1,726,029 and expenditures of approximately \$1,420,000. The Commission had a surplus of approximately \$306,000 that was added to the fund balance. The Commission has approximately 7 months of reserve in the fund at the close of FM13.

#### Report on Pending Regulations and Legislation

Senate Bill (SB) 469 was in Assembly Appropriations on 8/19/2015 and it was placed on the suspense file as a matter of procedure.

The Transgender and Therapeutic Use Exemption Regulation package was submitted to the Office of Administrative Law on July 28, 2015. The public hearing for this proposal will be on September 21, 2015, at the Commission's headquarters building.

The Television Broadcast Fee regulation package was approved and became effective July 1, 2015.

The Pension "lost beneficiary" clause regulation package was approved is effective October 1, 2015.

The Neurological Account regulation has run out of time and will be re-drafted with the help of the Advisory Committee on Medical and Safety Standards and the newly formed Neurological and Medical Subcommittee, chaired by Dr. Williams.

Executive Officer Report August 20, 2015 Page 2 of 3

#### Traumatic Brain Injury Tests Field Kits Update

The Infrascanner 2000 models were used at UFC Fight night in San Diego on July 15, 2015. Five of the Commission's Ringside Physicians were trained on the devices that day. The devices were also used this past weekend at several of the events the Commission regulated. While training is still ongoing on the devices, the Infrascanner company has been very accommodating in sending videos and offering additional training. MedLogic is very engaged that CSAC is successful in implementing these units into Combat Sports.

#### Status Update on Officials Training Subcommittee

The subcommittee created boxing and mixed martial arts competency exams that were given at the required training in San Diego at the Association of Boxing Commissions annual conference. The northern CA officials will be given the test following the NorCal training on September 20, 2015, following the Association of Boxing Commissions sponsored training.

The POD Index contract is completed and signed. The scope of work and cost is included in your packet. The training subcommittee sponsored a training opportunity for officials at the Bellator MMA event on August 28, 2015, broadcast on Spike; and the Tom Brown Boxing Event on August 29, 2015, broadcast on ESPN. The officials were able to remotely score the fights in real time while watching at home and the non-working officials were able to score the bouts live at the events. The cumulative scoring information for the officials will be made available this week.

The Officials Training Subcommittee and I are also working on development of a kickboxing training session.

#### Recommendation to consider minimum purses for licensed athletes-

I am recommending the Commission consider adopting a regulation requiring promoters to pay a minimum purse amount per round of scheduled boxing, mixed martial arts, or kickboxing.

While paying athletes one dollar on the contract has declined since the Commission last year when the Commission addressed the issue, I am still seeing the practice periodically. A regulation would protect the athletes from exploitive practices, as the promoter would be required to pay a minimum purse amount.

This would also ensure that athletes who "sell tickets" as part of their purse are guaranteed at least some level of income for their participation in a professional combat sports bout.

I have included the regulation from the Georgia Athletic and Entertainment Commission for your review. I would recommend the minimum purse be set at \$75 dollars/round. Using that number, a four round boxer would be guaranteed at least \$300.00 for competing.

#### Association of Boxing Commission's San Diego Convention Update

Chairman Carvelli, Commissioner Shen-Urquidez, and I attended the ABC convention in San Diego, CA in late July 2015. CSAC provided a drug testing demonstration and a lecture on proper glove selection.

Executive Officer Report August 20, 2015 Page 3 of 3

Update on Process to Monitor and Report Weight Gain from Weigh-In to Bout
The Commission recently received the dehydration scale and staff was able to utilize it at the
Bellator event on August 28, 2015. The Commission staff is still actively engaging in this

process and I will keep the Commission updated on this process.

**Update Regarding Instant Replay** 

The Association of Boxing Commissions approved a policy on Instant Replay to be used at events. The Commission may wish to consider if a regulation authorizing the policy is in the best interest of California licensees. This policy is in your Commission Meeting binder.

Update Regarding Pechanga Indian Reservation

Mark Macarro, the Tribal Chairman of the Pechanga Indian Reservation, has provided a letter consenting to CSAC regulating boxing and mixed martial arts matches at the Pechanga Resort and Casino. This letter is in your Commission Meeting binder.

# **AGENDA ITEM**

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|------------------------------|--------------|----|----------|----|---------|----|---------|------|---------|-----|----------------|-----|-------------------------|----|--------------------|----|---------|----|--------|-----|------------|----|----------|------|---------|-----|-----------|----|---|-----|-----------|
|                              |              |    |          |    |         |    |         |      |         |     | UI             | pda | ted with F              | M1 | 12 Calstars        |    |         |    |        |     |            |    |          |      |         |     |           |    | 20120   |     |           |
|                              | 14-15 Budget |    | CTUAL    |    | ACTUAL  |    | ACTUAL  |      | CTUAL   |     | CTUAL          |     | ACTUAL                  | 1  | ACTUAL             |    | ACTUAL  |    | ACTUAL |     | ACTUAL     |    |          | A    | ACTUAL  |     |           | F  | roposed   | -   | ACTUAL    |
|                              | Act          | _  | July     |    | August  | Se | ptember | 0    | ctober  | No  | vember         | De  | ecember                 |    | January            | F  | ebruary |    | March  |     | April      | AC | TUAL May |      | June    | ACT | TUAL FM13 | Ex | penditure   | Ex  | penditure |
| PERSONAL SERVICES:           |              | 1  |          |    |         |    |         |      |         |     |                |     |                         |    |                    |    |         |    |        |     |            |    |          |      |         |     |           |    |   |     |           |
| Civil Service-Perm           | 305,090      | \$ | 16,954   | \$ | 17,435  | \$ |         | \$   | 18,353  | \$  | 19,809         | \$  | 21,591                  | \$ | 18,597             | \$ | , , , , | \$ |        | \$  |            | \$ |          | \$   | 16,513  | \$  | -         | \$ | ALCOHOLD STATE OF THE STATE OF | \$  | 223,460   |
| Statutory-Exempt (EO)        | 89,460       | \$ | 7,604    | \$ | 7,604   | \$ | .,      | \$   | 7,604   | \$  | 7,604          | \$  | 7,604                   | \$ | 7,604              | \$ | 7,604   | \$ |        | \$  |            | \$ | 9,679    | \$   | 7,864   | \$  | -         | \$ |   | \$  | 93,760    |
| Athletic Inspectors          | 237,680      | \$ | -        | \$ | 18,459  | \$ | 26,580  | \$   | 12,686  | \$  | 18,800         | \$  | 19,426                  | \$ | 13,227             | \$ | 13,145  | \$ |        | \$  | 12,206     | \$ | 36,126   | \$   | 25,307  | \$  | 11,827    | \$ | 221,150   | \$  | 221,150   |
| Board/Commission             | 4,500        | \$ | -        |    |         | \$ | 600     | \$   | -       | \$  | 500            | \$  | *                       | \$ |                    | \$ | *:      | \$ | 1,100  | \$  | -          | \$ | 600      | \$   |         | \$  | -         | \$ | 2,800   | \$  | 2,800     |
| Temporary Help               | -            | \$ | 1,988    | \$ | 1,988   | \$ | 1,988   | \$   | 1,988   | \$  | 1,988          | \$  | 1,988                   | \$ | 1,988              | \$ | 1,988   | \$ | 1,988  | \$  | 3,567      | \$ | 2,088    | \$   | 2,088   | \$  | -         | \$ | 25,634  | \$  | 25,635    |
| Overtime                     |              | \$ | ~        | \$ | 398     | \$ | 87      | \$   | -       | \$  | -              | \$  | 315                     | \$ | -                  | \$ | -:      | \$ | 470    | \$  | •          | \$ | -        | \$   | -       | \$  | -         | \$ | 1,271   | \$  | 1,270     |
| Staff Benefits               | 246,877      | \$ | 13,575   | \$ | 16,168  | \$ | 14,575  | \$   | 17,979  |     | 18,561         | \$  | 22,439                  | \$ | 18,623             | \$ | 20,000  | \$ |        | \$  | 19,291     | \$ | 22,108   | \$   | 20,943  | \$  | 1,651     | \$ | 223,842   | \$  | 223,844   |
| TOTAL, PERSONAL SERVICES     | 883,607      | \$ | 40,121   | \$ | 62,052  | \$ | 66,573  | \$   | 58,610  | \$  | 67,262         | \$  | 73,363                  | \$ | 60,039             | \$ | 60,187  | \$ | 62,140 | \$  | 61,409     | \$ | 93,970   | \$   | 72,715  | \$  | 13,478    | \$ | 791,918   | \$  | 791,919   |
|                              |              | 1  |          |    |         |    |         |      |         |     |                |     |                         |    |                    |    |         |    |        |     |            |    |          |      |         |     |           |    |   |     |           |
| OPERATING EXPENSE AND EQU    | IPMENT       | 1  |          |    |         |    |         |      |         |     |                |     |                         |    |                    |    |         |    |        |     |            |    |          |      |         |     |           |    |   |     |           |
| Fingerprints                 | -            | \$ | $\times$ | \$ | -       | \$ | -       | \$   | -       | \$  | -              | \$  | 14                      | \$ | -                  | \$ |         | \$ | -      | \$  | 49         | \$ |          | \$   | -       | \$  | -         | \$ | 49  | 0.0 | 49        |
| General Expense              | 36,562       | \$ | -        | \$ | 1,707   | \$ | 1,604   | \$   | 1,700   | \$  |                | \$  | 3,589                   | \$ | 3,391              | \$ |         | \$ |        | \$  | 3,720      | \$ |          | \$   | 4,350   | \$  | 2,834     | \$ | 34,553  |     | 34,553    |
| Printing                     | 11,000       | \$ |          | \$ | -       | \$ | -       | \$   | 483     | \$  | 417            | \$  |                         | \$ | 1,371              | \$ | 417     | \$ |        | \$  | -          | \$ | 542      | \$   | 678     | \$  | -         | 5  | 4,468   |     | 4,468     |
| Communication                | 11,000       | \$ | 4        | \$ | 41      | \$ | 34      | \$   | 83      | \$  | 59             | \$  | 59                      | \$ | 102                | \$ | 30      | \$ |        | \$  | 30         | \$ |          | \$   | 1,470   | \$  | 600       | \$ | 2,620   |     | 2,620     |
| Postage                      | 8,635        | \$ | -        | \$ | 416     | \$ | 168     | \$   | 170     | \$  | 184            | \$  | 84                      | \$ | 77                 | \$ | 55      | \$ | 108    | \$  | <u>=</u> : | \$ |          | \$   | 346     | \$  | -         | \$ | 1,922   | \$  | 1,922     |
| Travel In State              | 129,600      | \$ | -        | \$ | 13,745  | \$ | 11,438  | \$   | 11,737  | \$  | 1,729          | \$  | 15,564                  | \$ | 8,811              | \$ | 1,660   | \$ | 9,233  | \$  | 7,888      | \$ | 17,156   | \$   | 13,070  | \$  | 15,555    | \$ | 127,586   | \$  | 127,586   |
| Travel Out of State          |              |    |          |    |         |    |         |      |         |     |                | \$  | 390                     | \$ | -                  | \$ | -       | \$ | -      | \$  | 100        | \$ | -        | \$   |         | \$  | -         | \$ | 390   | \$  | 390       |
| Training                     | 6,000        | \$ |          | \$ | -       | \$ | -       |      |         | \$  | -              | \$  | -                       | \$ | -                  | \$ | -       | \$ | *      | \$  | -          | \$ | -        | \$   | -       | \$  | 350       | 5  | 350   | \$  | 350       |
| Facilities Operations        | 62,640       | \$ | 5,243    | \$ | 5,573   | \$ | 5,243   | \$   | 5,568   | \$  | 5,385          | \$  | 5,385                   | \$ | 5,385              | \$ | 5,385   | \$ | 5,385  | \$  | 5,385      | \$ | 5,385    | \$   | 5,495   | \$  | ~         | \$ | 64,817  | \$  | 64,817    |
| C/P Services - Internal      | 25,000       | \$ | _        | \$ | ~       | \$ | -       |      |         | \$  |                | \$  | -                       | \$ |                    | \$ | -       | \$ | -1     | \$  | -          | \$ | -        | \$   | -       | \$  | -         | \$ |   | \$  | -         |
| C/P Services - External      | 31,860       | \$ | -        | \$ | 10,280  | \$ | 16,073  | \$   | 9,629   | \$  | 2,100          | \$  | 7,576                   | \$ | 4,725              | \$ | -       | \$ | -      | \$  | 17,653     | \$ | 17,351   | \$   | -       | \$  | 2,574     | \$ | 87,961  | \$  | 87,961    |
| DCA Pro Rata                 | 162,836      | \$ |          | \$ | 41,506  | \$ | -       | \$   | 41,508  | \$  | -              | \$  | -                       | \$ | 41,507             | \$ | -       | \$ | *      | \$  | 38,188     | \$ | -        | \$   | -       | \$  | (583)     | \$ | 162,126   | \$  | 162,126   |
| DEPARTMENTAL SERVICES        |              |    |          |    |         |    |         |      |         |     |                |     |                         |    |                    |    |         |    |        |     |            |    |          |      |         |     |           | 5  |   | \$  | -         |
| DP Maintenance & Supplies    | 1,000        | \$ | -        | \$ | 2,800   | \$ | -       | \$   |         | \$  | 141            | \$  | -                       | \$ | 500                | \$ | -       | \$ | 1,400  | \$  | -          | \$ | -        | \$   | -       | \$  | 1,033     | \$ | 5,833   | \$  | 5,833     |
| Central (State) Adm Pro Rata | 3,576        | \$ | -        | \$ | 894     | \$ | -       | \$   | -1      | \$  | 894            | \$  | -                       | \$ | -1                 | \$ | 894     | \$ | -      | \$  | -          | \$ | 894      | \$   | -       | \$  |           | \$ | 3,576   | \$  | 3,576     |
| ENFORCEMENT                  |              |    |          |    |         |    |         |      |         |     |                |     |                         |    |                    |    |         |    |        |     |            |    |          |      |         |     |           | 5  |   | \$  | -         |
| Attorney General             | 48,000       | \$ | -        | \$ | 7,968   | \$ | 17,586  | \$   | 7,019   | \$  | 13,283         | \$  | 9,203                   | \$ | 12,773             | \$ | 1,563   | \$ | 7,800  | \$  | 1,812      | \$ | 5,825    | \$   | 10,211  | \$  | 16,031    | \$ | 95,043  | \$  | 100,861   |
| Major Equipment              | -            | \$ | -        | \$ | -       | \$ |         |      |         | \$  | 7-             | \$  | -                       | \$ |                    | \$ | -       | \$ | -      | \$  | -          | \$ | -        | \$   | -       | \$  | -         | \$ |   | \$  | -         |
| Minor Equipment              |              | \$ | -        | \$ | -       | \$ | 1,226   |      |         | \$  |                | \$  |                         | \$ |                    | \$ |         | \$ | -      | \$  | -          | \$ | -        | \$   | -       | \$  | -         | \$ |   | \$  | 3,144     |
| TOTALS, OE&E                 | 537,709      | \$ | 5,247    | \$ | 84,930  | \$ | 53,372  | \$   | 77,897  | \$  | 27,563         | \$  | 41,861                  | \$ | 78,642             | \$ | 12,549  | \$ | 25,710 | \$  | 74,725     | \$ | 48,687   | \$   | 35,620  | \$  | 38,394    | \$ | 594,438   | \$  | 600,256   |
| OTAL EXPENSE                 | 1,421,316    | \$ | 45,368   | \$ | 146,982 | \$ | 119,945 | \$ 1 | 136,507 | \$  | 94,825         | \$  | 115,224                 | \$ | 138,681            | \$ | 72,736  | \$ | 87,850 | \$  | 136,134    | \$ | 142,657  | \$ : | 108,335 | \$  | 51,872    | \$ | 1,386,356   | 5   | 1,392,175 |

| Т | AG average monthly exp:  | \$7,069   |
|---|--------------------------|-----------|
| Г | average tot monthly exp: | \$103,076 |
| ì | projected over/under:    | 2.5%      |
| ٢ | projected overlunder.    | \$34,960  |

## **Athletic Commission Fund Revenue**

Fund 0326
Updated with Revenue Info from Calstars

|                  | Projected<br>Revenue | Actual<br>Revenue* | YTI | O Difference |
|------------------|----------------------|--------------------|-----|--------------|
| FY 2014-15       |                      |                    |     |              |
| July             | \$<br>141,471        | \$<br>103,479      | \$  | -37,991      |
| August           | \$<br>141,471        | \$<br>180,950      | \$  | 1,488        |
| September        | \$<br>141,471        | \$<br>209,030      | \$  | 69,048       |
| October          | \$<br>141,471        | \$<br>128,525      | \$  | 56,102       |
| November         | \$<br>141,471        | \$<br>86,235       | \$  | 867          |
| December         | \$<br>141,471        | \$<br>39,596       | \$  | -101,008     |
| January          | \$<br>141,471        | \$<br>108,838      | \$  | -133,641     |
| February         | \$<br>141,471        | \$<br>56,895       | \$  | -218,216     |
| March            | \$<br>141,471        | \$<br>232,034      | \$  | -127,653     |
| April            | \$<br>141,471        | \$<br>197,634      | \$  | -71,489      |
| May              | \$<br>141,471        | \$<br>261,190      | \$  | 48,230       |
| June             | \$<br>141,471        | \$<br>121,623      | \$  | 28,382       |
| FM 13            |                      | \$<br>485          | \$  | 28,868       |
| FY 2014-15 Total | \$<br>1,697,647      | \$<br>1,726,515    | \$  | 48,230       |

<sup>\*</sup> Actual Revenue based on monthly Calstars reports and includes processing lags

# **Athletic Commission Expenditures**

### Fund 0326 Updated with Expenditure Info from Calstars

|                  |    | Projected  |    | Actual     |     |              |
|------------------|----|------------|----|------------|-----|--------------|
|                  | Ex | penditures | Ex | penditures | YTE | ) Difference |
| FY 2014-15 Total |    |            |    | 60 51 31 6 |     |              |
| July             | \$ | 104,415    | \$ | 45,368     | \$  | -59,047      |
| August           | \$ | 147,599    | \$ | 146,982    | \$  | -59,664      |
| September        | \$ | 103,990    | \$ | 119,945    | \$  | -43,708      |
| October          | \$ | 114,331    | \$ | 136,504    | \$  | -21,535      |
| November         | \$ | 121,064    | \$ | 94,825     | \$  | -47,774      |
| December         | \$ | 74,608     | \$ | 115,224    | \$  | -7,158       |
| January          | \$ | 121,157    | \$ | 138,681    | \$  | 10,366       |
| February         | \$ | 118,730    | \$ | 72,736     | \$  | -35,628      |
| March            | \$ | 130,614    | \$ | 87,850     | \$  | -78,391      |
| April            | \$ | 117,882    | \$ | 136,133    | \$  | -60,140      |
| May              | \$ | 117,882    | \$ | 142,657    | \$  | -35,366      |
| June             | \$ | 117,882    | \$ | 108,335    | \$  | -44,913      |
| FM 13            |    |            | \$ | 46,054     | \$  | 30,022       |
| FY 2014-15 Tota  | \$ | 1,421,316  | \$ | 1,391,294  | \$  | 34,962       |

### FY 14-15 Actual Cashflow of Athletic Commission Fund

#### Fund 0326 Based on Monthly Calstars Reports

|                    | Revenue         | Ex | penditures | Balance       | Comments   |
|--------------------|-----------------|----|------------|---------------|--|
| CY 2014-15         | - Parpara       |    |            |               |  |
| Beginning balance: |                 |    |            | \$<br>501,000 | FY 2013-14 Closing Balance                             |
| July               | \$<br>103,479   | \$ | 45,368     | \$<br>559,111 | Actual Revenue and Expenditures based on FM01 Calstars |
| August             | \$<br>180,950   | \$ | 146,982    | \$<br>593,079 | Actual Revenue and Expenditures based on FM02 Calstars |
| September          | \$<br>209,030   | \$ | 119,945    | \$<br>682,164 | Actual Revenue and Expenditures based on FM03 Calstars |
| October            | \$<br>128,525   | \$ | 136,504    | \$<br>674,185 | Actual Revenue and Expenditures based on FM04 Calstars |
| November           | \$<br>86,235    | \$ | 94,825     | \$<br>665,595 | Actual Revenue and Expenditures based on FM05 Calstars |
| December           | \$<br>39,596    | \$ | 115,224    | \$<br>589,967 | Actual Revenue and Expenditures based on FM06 Calstars |
| January            | \$<br>108,838   | \$ | 138,681    | \$<br>560,124 | Actual Revenue and Expenditures based on FM07 Calstars |
| February           | \$<br>56,895    | \$ | 72,736     | \$<br>544,283 | Actual Revenue and Expenditures based on FM08 Calstars |
| March              | \$<br>232,034   | \$ | 87,850     | \$<br>688,467 | Actual Revenue and Expenditures based on FM09 Calstars |
| April              | \$<br>197,634   | \$ | 136,133    | \$<br>749,968 | Actual Revenue and Expenditures based on FM10 Calstars |
| May                | \$<br>261,190   | \$ | 142,657    | \$<br>868,501 | Actual Revenue and Expenditures based on FM11 Calstars |
| June               | \$<br>121,623   | \$ | 108,335    | \$<br>881,789 | Actual Revenue and Expenditures based on FM12 Calstars |
| FM 13              | \$<br>485       | \$ | 46,054     | \$<br>836,220 | Actual Revenue and Expenditures based on FM13 Calstars |
| FY 2013-14 Total   | \$<br>1,726,514 | \$ | 1,391,294  |               |  |

# ATHLETIC COMMISSION - 0326 BUDGET REPORT FY 2014-15 EXPENDITURE PROJECTION

FM 13

|                                 | FY 20        | 13-14                                   |   |   | FY 2014-15   |   |              |
|---------------------------------|--------------|---|---|---|--|---|--------------|
|                                 | ACTUAL       | PRIOR YEAR                              | BUDGET                                  | CURRENT YEAR                            |  |   |              |
|                                 | EXPENDITURES | EXPENDITURES                            | STONE                                   | EXPENDITURES                            | PERCENT  | PROJECTIONS                             | UNENCUMBERED |
| OBJECT DESCRIPTION              | (MONTH 13)   | 6/30/2014                               | 2014-15                                 | 6/30/2015                               | SPENT  | TO YEAR END                             | BALANCE      |
| PERSONNEL SERVICES              |              |   |   |   |  |   |              |
| Civil Services-Perm             | 149,908      | 149,908                                 | 305,090                                 | 223,461                                 | 73%  | 223,461                                 | 81,629       |
| Athletic Inspectors             | 180,806      | 180,806                                 | 237,680                                 | 221,150                                 | 93%  | 221,150                                 | 16,53        |
| Physical Fitness Incen          | 0            | 0                                       | 0                                       | 0                                       | 3070   | 0                                       | 10,00        |
| Statutory Exempt (EO)           | 88,210       | 88,210                                  | 89,460                                  | 93,760                                  | 105%   | 93,760                                  | (4,300       |
| Temp Help Reg (Seasonals)       | 38,744       | 38,744                                  | 05,400                                  | 25,634                                  | 0%   | 25,634                                  | (25,634      |
| Board Member Per Diem           | 6,100        | 6,100                                   | 4,500                                   | 2,800                                   | 62%  | 2,800                                   | 1,70         |
| Overtime                        | 2,407        | 2,407                                   | 4,500                                   | 1,271                                   | 0%   | 1,271                                   | (1,27        |
| Staff Benefits                  | 135,836      | 135,836                                 | 246,877                                 | 223,842                                 | 91%  | 223,842                                 | 23,03        |
| TOTALS, PERSONNEL SVC           | 602,011      | 602,011                                 | 883,607                                 | 791,918                                 | 90%  | 791,918                                 | 91,689       |
|                                 |              |   |   | ,                                       |  | ,                                       | ,            |
| OPERATING EXPENSE AND EQUIPMENT | 470          | 470                                     |   | 10                                      |  | 40                                      | 5797         |
| Fingerprint                     | 178          | 178                                     | 0                                       | 49                                      | 0-01   | 49                                      | (49          |
| General Expense                 | 22,799       | 22,799                                  | 36,562                                  | 34,552                                  | 95%  | 34,552                                  | 2,01         |
| Minor Equipment                 | 9,229        | 9,229                                   | 0                                       | 3,144                                   |  | 3,144                                   | (3,14        |
| Printing                        | 4,911        | 4,911                                   | 11,000                                  | 4,467                                   | 41%  | 4,467                                   | 6,53         |
| Communication                   | 1,904        | 1,904                                   | 11,000                                  | 2,621                                   | 24%  | 2,621                                   | 8,37         |
| Postage                         | 1,186        | 1,186                                   | 8,635                                   | 1,922                                   | 22%  | 1,922                                   | 6,71         |
| Travel In State                 | 107,668      | 107,668                                 | 129,600                                 | 127,586                                 | 98%  | 127,586                                 | 2,01         |
| Travel Out-of-State             | 231          | 231                                     | 0                                       | 390                                     |  | 390                                     | (39)         |
| Training                        | 600          | 600                                     | 6,000                                   | 350                                     | No. of the Contract of the Con | 350                                     |              |
| Facilities Operations           | 60,669       | 60,669                                  | 62,640                                  | 64,817                                  | 103%   | 64,817                                  | (2,17        |
| ? P Services - Interdept.       | 4,570        | 4,570                                   | 25,000                                  | 0                                       | 0%   | 0                                       | 25,00        |
| " P Services - External         | 26,240       | 26,240                                  | 31,860                                  | 87,960                                  | 276%   | 87,960                                  | (56,10)      |
| DEPARTMENTAL SERVICES:          |              |   |   | *************************************** |  |   |              |
| OIS Pro Rata                    | 75,014       | 75,014                                  | 67,431                                  | 67,169                                  | 100%   | 67,169                                  | 26           |
| Admin/Exec                      | 124,439      | 124,439                                 | 86,967                                  | 87,061                                  | 100%   | 87,061                                  | (9-          |
| Interagency Services            | 0            | 0                                       | 105                                     | 0                                       | 0%   | 0                                       | 10           |
| DOI-ProRata Internal            | 4,000        | 4,000                                   | 2,752                                   | 1,807                                   | 66%  | 1,807                                   | 94           |
| Public Affairs Office           | 4,619        | 4,619                                   | 2,690                                   | 3,096                                   | 115%   | 3,096                                   | (40          |
| PCSD Pro Rata                   | 4,543        | 4,543                                   | 2,891                                   | 2,993                                   | 104%   | 2,993                                   | (10          |
| INTERAGENCY SERVICES:           |              | *************************************** | *************************************** |   | *********************  | *************************************** |              |
| DP Maintenance & Supply         | 3,192        | 3,192                                   | 1,000                                   | 5,833                                   | 583%   | 5,833                                   | (4,83        |
| Central Admin Svc-ProRata       | 117,588      | 117,588                                 | 3,576                                   | 3,576                                   | 100%   | 3,576                                   |              |
| ENFORCEMENT:                    |              |   |   |   |  |   |              |
| Attorney General                | 18,325       | 18,325                                  | 48,000                                  | 100,861                                 | 210%   | 95,043                                  | (47,04       |
| Major Equipment                 | 0            | 0                                       | 0                                       | 0                                       | 0%   | 0                                       |              |
| Special Items of Expense        |              |   | 0                                       | 0                                       | 0%   | 0                                       |              |
| Other (Vehicle Operations)      |              |   | 0                                       | 0                                       | 0%   | 0                                       |              |
| TOTALS, OE&E                    | 591,905      | 591,905                                 | 537,709                                 | 600,254                                 | 112%   | 594,436                                 | (56,72       |
| TOTAL EXPENSE                   | 1,193,916    | 1,193,916                               | 1,421,316                               | 1,392,172                               | 201%   | 1,386,354                               | 34,96        |
| Sched. Reimb Fingerprints       |              |   |   |   |  |   |              |
| Sched. Reimb Other              |              |   |   |   |  |   |              |
| Ilicensing Convenience Fees     |              |   |   |   |  |   |              |
| Unsched. Reimb Other            |              |   |   |   |  |   |              |
| Unsched. Reimb ICR Prob Monitor |              |   |   |   |  |   |              |
| NET APPROPRIATION               | 1,193,916    | 1,193,916                               | 1,421,316                               | 1,392,172                               | 98%  | 1,386,354                               | 34,96        |
|                                 |              |   |   |   |  |   |              |
|                                 |              |   |   |   | SURPL  | US/(DEFICIT):                           | 2.5          |

### DEPARTMENT C CONSUMER AFFAIRS

# ATHLETIC COMMISSION ATHLETIC COMMISSION SUPPORT

#### BUDGET REPORT AS OF 6/30/2015

RUN DATE 8/7/2015 PAGE 1

FM 13

STATE ATHLETIC COMMISSION

|                | DESCRIPTION        | BUDGET  | CURR. MONTH | YR-TO-DATE | ENCUMBRANCE | YTD +<br>ENCUMBRANCE | BALANCE  | PCNT<br>REMAI |
|----------------|--------------------|---------|-------------|------------|-------------|----------------------|----------|---------------|
| PERSONAL SERV  | ICES               |         |             |            |             |                      |          |               |
| SALARIES AND   | WAGES              |         | •           | •          |             | •                    |          |               |
| 003 00         | CIVIL SERVICE-PERM | 305,090 | . 0         | 223,461    | 0           | 223,461              | 81,629   |               |
| 033 02         | ATH INSP MSC 906,9 | 237,680 | 11,827      | 221,150    | . 0         | 221,150              | 16,530   |               |
| 033 04         | TEMP HELP (907)    | . 0     | 0           | 25,634     | 0           | 25,634               | (25,634) |               |
| 063 00         | STATUTORY-EXEMPT   | 89,460  | O           | 93,760     | 0           | 93,760               | (4,300)  |               |
| 063 01         | BD/COMMSN (901,920 | 4,500   | 0           | 2,800      | 0           | 2,800                | 1,700    |               |
| 083 00         | OVERTIME           | 0       | . О         | 1,271      | . 0         | 1,271                | (1,271)  |               |
| TOTAL SALARII  | ES AND WAGES       | 636,730 | 11,827      | 568,076    | . 0         | 568,076              | 68,654   | 10.789        |
| STAFF BENEFIT  | S                  |         |             |            |             |                      |          |               |
| 101 00         | STAFF BENEFITS     | 0       | 1,651       | 1,651      | 0           | 1,651                | (1,651)  |               |
| 103 00         | OASDI              | 39,342  | 0           | 23,839     | . 0         | 23,839               | 15,503   |               |
| 104 00         | DENTAL INSURANCE   | 1,433   | 0           | 2,908      | 0           | 2,908                | (1,475)  |               |
| 105 00         | HEALTH/WELFARE INS | 79,057  | 0           | 57,433     | 0           | 57,433               | 21,624   |               |
| 106 01         | RETIREMENT         | 106,922 | 0           | 85,300     | 0           | 85,300               | 21,622   |               |
| 125 00         | WORKERS' COMPENSAT | 17,777  | 0           | 0          | . 0         | . 0                  | 17,777   | •             |
| 125 15         | SCIF ALLOCATION CO | 0       | 0           | 5,004      | . 0         | 5,004                | (5,004)  |               |
| 133 00         | UNEMPLOYMENT INSUR | 0       | 0           | . 489      | 0           | 489                  | (489)    |               |
| 134 00         | OTHER-STAFF BENEFI | 201     | 0           | 38,836     | 0           | 38,836               | (38,635) |               |
| 134 01         | TRANSIT DISCOUNT   | . 0     | 0 .         | 130        | 0           | 130                  | (130)    |               |
| 135 00         | LIFE INSURANCE     | 0       | . 0         | 127        | . 0         | 127                  | (127)    |               |
| 136 00         | VISION CARE        | 1,500   | . 0         | 570        | 0           | 570                  | 930      |               |
| 137 00         | MEDICARE TAXATION  | . 645   | 0           | 7,554      | 0           | 7,554                | (6,909)  |               |
| TOTAL STAFF B  | ENEFITS            | 246,877 | 1,651       | 223,842    | 0           | 223,842              | 23,035   | 9.33%         |
| OTAL PERSONAL  | SERVICES           | 883,607 | 13,478      | 791,918    | 0           | 791,918              | 91,689   | 10.38%        |
| PERATING EXPEN | ISES & EQUIPMENT   |         |             |            |             | · .                  |          |               |
| FINGERPRINTS   |                    |         |             |            |             |                      | •        |               |
| 213 04         | FINGERPRINT REPORT | 0.      | 0 .         | 49         | 0           | 49                   | (49)     |               |
| TOTAL FINGERP  | RINTS              | . 0     | 0           | 49         | 0           | 49                   | (49)     | 0.00%         |
| GENERAL EXPEN  | ISE                |         |             |            |             | •                    |          |               |
| 201 00         | GENERAL EXPENSE    | 36,562  | 0           | 0          | 0           | 0                    | 36,562   |               |
| 205 00         | DUES & MEMBERSHIPS | 0       | 0           | 228        | 0           | 228                  | (228)    |               |
| 206 00         | MISC OFFICE SUPPLI | . 0     | 628         | 7,366      | 0           | 7,366                | (7,366)  | •             |
| 207 00         | FREIGHT & DRAYAGE  | . 0     | 1,500       | 13,027     | 0           | 13,027               | (13,027) |               |

# DEPARTMENT O. ONSUMER AFFAIRS

#### BUDGET REPORT AS OF 6/30/2015

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STATE ATHLETIC COMMISSION

ATHLETIC COMMISSION

ATHLETIC COMMISSION SUPPORT

|                | DESCRIPTION        | BUDGET    | CURR. MONTH | YR-TO-DATE | ENCUMBRANCE                           | YTD +<br>ENCUMBRANCE | BALANCE  | PCN1<br>REMA |
|----------------|--------------------|-----------|-------------|------------|---------------------------------------|----------------------|----------|--------------|
| 213 01         | TRANSCRIPTION SVS  | 0         | 0           | 56         | 0                                     | 56                   | (56)     |              |
| 213 02         | ADMIN OVERHEAD-OTH | o o       | 706         | 7,076      | 0 .                                   | 7,076                | (7,076)  |              |
| 223 00         | LIBRARY PURCH/SUBS | 0         | 0           | 4,000      | 2,000                                 | 6,000                | (6,000)  |              |
| 227 00         | OFC EQPT RENT/MAIN | 0         | 0           | 0          | . 800                                 | 800                  | (008)    |              |
| TOTAL GENE     | RAL EXPENSE `      | 36,562    | 2,834       | 31,752     | 2,800                                 | 34,552               | 2,010    | 5.50         |
| PRINTING       |                    |           |             | -          | •                                     |                      |          |              |
| 241 00         | PRINTING           | 11,000    | 0           | 0          | 0                                     | . 0                  | 11,000   |              |
| 242 00         | PAMPHLT/LEAFLT/BRO | 0         | 0           | 1,805      | 0                                     | 1,805                | (1,805)  |              |
| 242 02         | REPRODUCTION SVS   | . 0       | 0           | 60         | 0.                                    | 60                   | (60)     |              |
| 242 03         | COPY COSTS ALLO    | 0         | 0           | 773        | 0                                     | 773                  | (773)    |              |
| 243 00         | PHOTOCOPY PAPER    | 0 '       | 0           | 7          | 0                                     | 7                    | (7)      |              |
| 244 00         | OFFICE COPIER EXP  | 0         | . 0         | 1,328      | 454                                   | 1,782                | (1,782)  |              |
| 246 00         | OFC COPIER SUPPLIE | . 0       | 0           | 40         | D                                     | 40                   | (40)     |              |
| TOTAL PRINT    | ING                | 11,000    | 0           | 4,013      | 454                                   | 4,467                | 6,533    | 59.39        |
| COMMUNICATI    | ons                |           | ,           |            |                                       |                      |          |              |
| 251 00         | COMMUNICATIONS     | 11,000    | 0           | 0          | . 0                                   | 0                    | 11,000   |              |
| 252 00         | CELL PHONES,PDA,PA | . 0       | 200         | 1,698      | 0                                     | 1,698                | (1,698)  |              |
| 257 01         | TELEPHONE EXCHANGE | 0         | 400         | 922        | 0                                     | 922                  | (922)    |              |
| TOTAL COMMI    | UNICATIONS         | 11,000    | 600         | 2,621      | 0                                     | 2,621                | 8,379    | 76.17        |
| POSTAGE        |                    |           |             |            | · · · · · · · · · · · · · · · · · · · |                      |          |              |
| 261 00         | POSTAGE            | 8,635     | 0           | . 0        | 0                                     | 0                    | 8,635    |              |
| 262 00         | STAMPS, STAMP ENVE | 0         | 0           | 17         | Ö -                                   | 17                   | (17)     |              |
| 263 05         | DCA POSTAGE ALLO   | Ō         | 0           | 1,905      | . 0                                   | 1,905                | (1,905)  |              |
| TOTAL POSTA    | GE                 | 8,635     | . 0         | 1,922      | 0                                     | 1,922                | 6,713    | 77.74        |
| TRAVEL: IN-STA | ATE .              |           |             |            |                                       |                      |          |              |
| 291 00         | TRAVEL: IN-STATE   | . 129,600 | 0           | 0          | 0                                     | . 0                  | 129,600  |              |
| 292 00         | PER DIEM-I/S       | . 0       | 15,555      | 35,767     | 0                                     | 35,767               | (35,767) |              |
| 294 00         | COMMERCIAL AIR-I/S | .0        | . 0         | 17,294     | 0                                     | 17,294               | (17,294) |              |
| 296 00         | PRIVATE CAR-I/S    | 0         | 0           | 67,645     | . 0                                   | 67,645               | (67,645) |              |
| 297 00         | RENTAL CAR-I/S     | 0         | . 0         | 6,055      | 0                                     | 6,055                | (6,055)  |              |
| 301 00         | TAXI & SHUTTLE SER | 0.        | 0           | 165        | 0                                     | 165                  | . (165)  |              |
| 305 00         | MGMT/TRANS FEE-I/S | 0         | . 0         | 659        | - 0                                   | 659                  | (659)    |              |
| TOTAL TRAVEL   | .: IN-STATE        | 129,600   | 15,555      | 127,586    | D                                     | 127,586              | 2,014    | 1.55%        |
| TRAVEL: OUT-O  | F-STATE            |           |             |            |                                       |                      |          |              |
|                | PER DIEM-O/S       | 0         | 0           | 213        | . 0                                   | . 213                | (213)    |              |

## DEPARTMENT O. JONSUMER AFFAIRS

# ATHLETIC COMMISSION ATHLETIC COMMISSION SUPPORT

#### BUDGET REPORT AS OF 6/30/2015

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STATE ATHLETIC COMMISSION

| HE ATRLETIC CO | , mileotott           |              | •           |            | *           | YTD+        |          | PCNT     |
|----------------|-----------------------|--------------|-------------|------------|-------------|-------------|----------|----------|
|                | DESCRIPTION           | BUDGET       | CURR. MONTH | YR-TO-DATE | ENCUMBRANCE | ENCUMBRANCE | BALANCE  | REMAIN   |
| 314 00         | COMMERCIAL AIR-O/S    | 0            | 0           | 146        | 0           | 146         | (146)    |          |
| 316 00         | PRIVATE CAR-O/S       | . 0          | 0           | 31         | 0           | . 31        | (31)     |          |
| TOTAL TRAVE    | EL: OUT-OF-STATE      | 0            | . 0         | 390        | 0           | 390         | (390)    | 0.00%    |
| TRAINING       |                       |              |             |            |             |             |          |          |
| 331 00         | TRAINING              | 6,000        | 0           | 0          | . :0        | 0           | 6,000    |          |
| 332 00         | TUITN/REGISTRATN F    | , O          | 350         | 350        | . 0         | 350         | (350)    |          |
| TOTAL TRAIN    | ING                   | 6,000        | 350         | 350        | 0           | 350         | 5,650    | 94.17%   |
| FACILITIES OP  | PERATIONS             |              |             |            |             |             |          |          |
| 341 00         | FACILITIES OPERATI    | 62,640       | 0           | 0          | 0           | 0           | 62,640   |          |
| 343 00         | RENT-BLDG/GRND(NON    | , <b>0</b> . | 0           | 63,180     | . 0         | 63,180      | (63,180) |          |
| 346 00         | RECURRING MAINT SV    | 0            | . 0         | 330        | 0           | 330         | (330)    |          |
| 347 00         | FACILITY PLNG-DGS     | 0            | 0           | 1,308      | 0           | 1,308       | (1,308)  |          |
| TOTAL FACILI   | TIES OPERATIONS       | 62,640       | 0           | 64,817     | 0           | 64,817      | (2,177)  | -3.48%   |
| C/P SVS - INTE | ERDEPARTMENTAL .      |              |             |            |             |             | •        |          |
| 382 00         | CONSULT/PROF-INTER    | 25,000       | 0           | 0          | 0           | 0           | 25,000   |          |
| TOTAL C/P SV   | S - INTERDEPARTMENTAL | 25,000       | 0           | . 0        | 0           | O           | 25,000   | 100.00%  |
| C/P SVS - EXT  | ERNAL                 |              |             |            | •           |             | •        |          |
| 402 00         | CONSULT/PROF SERV-    | 31,860       | 0           | 0          | 0           | 0           | 31,860   |          |
| 413 00         | HEALTH & MEDICAL-E    | · 0          | 2,574       | 87,960     | . 0         | 87,960      | (87,960) |          |
| TOTAL C/P SV   | S - EXTERNAL          | 31,860       | 2,574       | 87,960     | 0           | 87,960      | (56,100) | -176.08% |
| DEPARTMENTA    | L SERVICES            | •            |             |            |             |             |          |          |
| 424 03         | OIS PRO RATA          | 67,431       | (202)       | 67,169     | 0           | 67,169      | 262      |          |
| 427 00         | INDIRECT DISTRB CO    | 86,967       | 0           | 87,061     | 0           | 87,061      | (94)     |          |
| 427 01         | INTERAGENCY SERVS     | 105          | 0           | . 0        | 0           | 0 .         | 105      |          |
| 427 30         | DOI - ISU PRO RATA    | 2,752        | (287)       | 1,807      | 0           | 1,807       | 945      |          |
| 427 34         | PUBLIC AFFAIRS PRO    | 2,690        | 0           | 3,096      | . 0         | 3,096       | (406)    |          |
| 427 35         | PCSD PRO RATA         | 2,891        | (94)        | 2,993      | 0           | 2,993       | (102)    |          |
| TOTAL DEPAR    | TMENTAL SERVICES      | 162,836      | (583)       | 162,126    | . 0         | 162,126     | 710      | 0.44%    |
| DATA PROCESS   | SING                  |              | -           |            |             | •           |          |          |
| 431 00         | INFORMATION TECHNO    | 1,000        | . 0         | 0          | 0           | 0           | 1,000    |          |
| 436 00         | SUPPLIES-IT (PAPER    | 0            | 0           | 0          | . 116       | 116         | (116)    |          |
| 445 00         | SOFTWARE-IT PURCH,    | 0            | 0           | 4,700      | 0           | 4,700       | (4,700)  |          |
| TOTAL DATA P.  |                       | 1,000        | 0           | 4,700      | 116         | 4,816       | (3,816)  | -381.60% |

## DEPARTMENT OF ONSUMER AFFAIRS

## BUDGET REPORT

AS OF 6/30/2015

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STATE ATHLETIC COMMISSION

ATHLETIC COMMISSION

ATHLETIC COMMISSION SUPPORT

| DESCRIPTION                           | BUDGET    | CURR. MONTH | YR-TO-DATE | ENCUMBRANCE | YTD +<br>ENCUMBRANCE | BALANCE        | PCNT<br>REMAIN |
|---------------------------------------|-----------|-------------|------------|-------------|----------------------|----------------|----------------|
| CENTRAL ADMINISTRATIVE SERVICES       |           |             | ,          |             |                      |                |                |
| 438 00 PRO RATA                       | 3,576     | 0           | 3,576      | . 0         | 3,576                | 0              |                |
| TOTAL CENTRAL ADMINISTRATIVE SERVICES | 3,576     | 0           | 3,576      | 0           | 3,576                | . 0            | 0.00%          |
| OTHER ITEMS OF EXPENSE                |           | •           |            |             |                      |                |                |
| 516 00 CHEMCL/DRUG/MED/LA             | 0         | 0           | 0          | 707         | 707                  | (707)          |                |
| 522 00 . LAW ENFORCE MATERI           | . 0       | Ó           | 0          | 311         | 311 .                | (311)          |                |
| TOTAL OTHER ITEMS OF EXPENSE          | 0         | 0           | . 0        | 1,017       | 1,017                | (1,017)        | 0.00%          |
| ENFORCEMENT                           |           |             |            |             |                      |                |                |
| 396 00 ATTORNEY GENL-INTE             | 48,000    | 16,031      | 100,861    | 0           | 100,861              | (52,861)       |                |
| TOTAL ENFORCEMENT                     | 48,000    | 16,031      | 100,861    | . 0         | 100,861              | (52,861)       | -110.13%       |
| MINOR EQUIPMENT                       |           |             |            |             |                      |                |                |
| 226 10 MIN EQPMT-GEN-ADD'             | 0         | 0           | 0          | 1,918       | 1,918                | (1,918)        |                |
| 226 40 MIN EQPMT-DP-ADD'L             | 0         | 0           | 1,226      | 0           | 1,226                | (1,226)        |                |
| TOTAL MINOR EQUIPMENT                 | . 0       | 0           | 1,226      | 1,918       | 3,144                | (3,144)        | 0.00%          |
| TOTAL OPERATING EXPENSES & EQUIPMEN   | 537,709   | 37,360      | 593,949    | 6,305       | 600,254              | (62,545)       | -11.63%        |
| SPECIAL ITEMS OF EXPENSE              |           |             |            | •           |                      |                |                |
| TORT PAYMENTS                         | •         |             |            |             |                      | •              |                |
| 611 00 TORT PYMTS-PUNITIV             | O         | (95,000)    | . 0        |             | 0                    | o <sup>.</sup> |                |
| TOTAL TORT PAYMENTS                   | 0         | (95,000)    | 0          | 0           | 0                    | 0              | 0.00%          |
| TOTAL SPECIAL ITEMS OF EXPENSE        | 0         | (95,000)    | 0          | 0           | 0                    | 0              | 0.00%          |
| STATE ATHLETIC COMMISSION             | 1,421,316 | (44,162)    | 1,385,867  | 6,305       | 1,392,172            | 29,144         | 10.90%         |
| SPECIAL ITEMS OF EXPENSE              |           |             |            | ·           |                      |                | <del></del>    |
| TORT PAYMENTS                         |           |             |            |             |                      |                |                |
| 611 00 TORT PYMTS-PUNITIV             | 141,250   | 0           | 0          | . 0         | 0                    | 141,250        |                |
| TOTAL TORT PAYMENTS                   | 141,250   | 0           | 0          | 0           | Ō                    | 141,250        | 100.00%        |
| TOTAL SPECIAL ITEMS OF EXPENSE        | 141,250   | . 0         | . 0        | 0           | 0                    | 141,250        | 100.00%        |
| CSAC CH5/14 SB302 REF501              | 141,250   | O           | o o        | 0           | 1,392,172            | 141,250        | 10.90%         |

## DEPARTMENT O. ONSUMER AFFAIRS

### **BUDGET REPORT**

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CSAC CH5/14 SB302 REF501

ATHLETIC COMMISSION

ATHLETIC COMMISSION SUPPORT

| 00/40 0/10/14 0/2002 142.14 | DESCRIPTION | BUDGET    | CURR. MONTH | YR-TO-DATE | ENCUMBRANCE | YTD +<br>ENCUMBRANCE | BALANCE | PCNT<br>REMAIN |
|-----------------------------|-------------|-----------|-------------|------------|-------------|----------------------|---------|----------------|
|                             |             | 1,562,566 | (44,162)    | 1,385,867  | 6,305       | 1,392,172            | 170,394 | 10.90%         |

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# DEPARTMENT O ONSUMER AFFAIRS

#### ATHLETIC COMMISSION ATHLETIC COMMISSION - NEUROLOGICAL

#### **BUDGET REPORT** AS OF 6/30/2015

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| STATE ATHI ETIC COM  | MM - BOXERS NEURO ACCT |                |             |                |             |                      |                        |                |
|----------------------|------------------------|----------------|-------------|----------------|-------------|----------------------|------------------------|----------------|
|                      | DESCRIPTION            | BUDGET         | CURR. MONTH | YR-TO-DATE     | ENCUMBRANCE | YTD +<br>ENCUMBRANCE | BALANCE                | PCNT<br>REMAIN |
| PERSONAL SERV        | ICES                   |                |             |                |             |                      |                        |                |
| SALARIES AND         | WAGES                  |                |             |                |             |                      |                        |                |
| 003 00               | CIVIL SERVICE-PERM     | 31,946         | . 0         | . 0            | 0           | 0                    | 31,946                 |                |
| 033 02               | ATH INSP MSC 906,9     | . 0            | 11,827      | 11,827         | 0           | 11,827               | (11,827)               |                |
| TOTAL SALARI         | IES AND WAGES          | 31,946         | 11,827      | 11,827         | 0           | 11,827               | 20,119                 | 62.98%         |
| STAFF BENEFIT        | TS .                   |                |             | -              |             | *                    |                        |                |
| 101 00               | STAFF BENEFITS         | 0              | 1,651       | 1,651          | . 0         | 1,651                | (1,651)                |                |
| 103 00               | . OASDI                | 2,265          | 0           | 0              | 0           | 0                    | 2,265                  |                |
| 104 00               | DENTAL INSURANCE       | 617            | . 0         | 0              | 0           | . 0                  | 617                    |                |
| 105 00               | HEALTH/WELFARE INS     | 8,792          | 0           | . 0            | 0           | 0                    | 8,792                  |                |
| 106 01               | RETIREMENT             | 6,512          | . 0         | 0              | . 0         | 0                    | 6,512                  | *              |
| 125 00               | WORKERS' COMPENSAT     | 287            | 0           | 0              | 0           | . 0                  | 287                    |                |
| 125 15               | SCIF ALLOCATION CO     | 0              | . 0         | 125            | 0           | 125                  | (125)                  |                |
| 134 00               | OTHER-STAFF BENEFI     | 313            | . 0         | 0              | 0           | 0                    | 313                    |                |
| 136 00               | VISION CARE            | . 201          | 0           | 0              | . 0         | 0                    | 201                    |                |
| 137 00               | MEDICARE TAXATION      | 51             | 0 -         | 0              | . 0         | 0                    | 51                     |                |
| TOTAL STAFF BENEFITS |                        | 19,038         | 1,651       | 1,776          | . 0         | 1,776                | 17,262                 | 90.67%         |
| OTAL PERSONA         | L SERVICES             | 50,984         | 13,478      | 13,603         | 0           | 13,603               | 37,381                 | 73.32%         |
| PERATING EXPE        | NSES & EQUIPMENT       | ·              | •           |                |             |                      |                        |                |
| GENERAL EXPE         | NSE                    | ·              |             |                | •           |                      |                        |                |
| 201 00               | GENERAL EXPENSE        | 2,999          | 0           | 0              | . 0         | 0                    | 2,999                  |                |
| 213 02               | ADMIN OVERHEAD-OTH     | . 0            | 0           | 243            | 0           | 243                  | (243)                  |                |
| 215 00               | ADVERTISING            | 0              | 0           | 45             | 0           | 45                   | (45)                   |                |
| TOTAL GENERA         | ***                    | 2,999          | 0           | 288            | 0           | 288                  | 2,711                  | 90.41%         |
| PRINTING             |                        |                |             |                |             |                      |                        |                |
| 241 00               | PRINTING               | 690            | 0           | 0              | 0           | 0                    | 690                    |                |
| TOTAL PRINTING       | G                      | 690            | Ö           | 0              | 0           | . 0                  | 690                    | 100.00%        |
| COMMUNICATION        | NS                     | •              |             |                |             | •                    |                        |                |
| 251 00               | COMMUNICATIONS         | 217            | 0           | <sub>.</sub> 0 | 0           | 0                    | 217                    |                |
| 20100                | VICATIONS.             | 217            | 0           | o ·            | 0           | 0                    | 217                    | 100.00%        |
| TOTAL COMMUN         | NICATIONS.             |                | •           |                |             |                      |                        |                |
|                      | MEATIONS               |                | •           |                |             |                      |                        |                |
| TOTAL COMMUN         | POSTAGE                | 1,463<br>1,463 | 0           | 0              | 0           | 0<br>0               | 1,463<br><b>1,</b> 463 | 100.00%        |

## DEPARTMENT O. JONSUMER AFFAIRS

#### BUDGET REPORT AS OF 6/30/2015

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STATE ATHLETIC COMM - BOXERS NEURO ACCT

ATHLETIC COMMISSION - NEUROLOGICAL

ATHLETIC COMMISSION

| DESCRIPTION                           | BUDGET  | CURR. MONTH | YR-TO-DATE | ENCUMBRANCE | YTD +<br>ENCUMBRANCE | BALANCE  | PCNT<br>REMAIN |
|---------------------------------------|---------|-------------|------------|-------------|----------------------|----------|----------------|
| TRAINING                              |         |             |            |             |                      |          |                |
| 331 00 TRAINING                       | 246     | 0           | 0          | 0           | 0                    | 246      |                |
| TOTAL TRAINING                        | 246     | . 0         | 0          | 0           | 0                    | 246      | 100.00%        |
| FACILITIES OPERATIONS                 |         |             |            | •           |                      |          |                |
| 341 00 FACILITIES OPERATI             | 2,779   | 0 -         | 0          | 0           | 0                    | 2,779    |                |
| TOTAL FACILITIES OPERATIONS           | 2,779   | . 0         | 0          | Ó           | . 0                  | 2,779    | 100.00%        |
| C/P SVS - EXTERNAL                    |         |             |            | -           |                      |          |                |
| 402 00 CONSULT/PROF SERV-             | 46,141  | . 0         | 0          | 0           | . 0                  | 46,141   |                |
| TOTAL C/P SVS - EXTERNAL              | 46,141  | 0           | 0          | 0           | .0                   | 46,141   | 100.00%        |
| DEPARTMENTAL SERVICES                 |         |             |            | •           |                      |          |                |
| 424 03 OIS PRO RATA                   | 4,967   | · 0         | 5,092      | 0           | 5,092                | (125)    |                |
| 427 00 INDIRECT DISTRB CO             | 10,262  | . 0         | 10,364     | 0           | 10,364               | (102)    |                |
| 427 01 INTERAGENCY SERVS              | 13      | . 0         | .0         | 0           | 0                    | 13       |                |
| 427 30 DOI - ISU PRO RATA             | 321     | (2)         | . 9        | . 0         | 9                    | 312      |                |
| 427 34 PUBLIC AFFAIRS PRO             | 314     | · 0         | 12         | 0           | 12                   | 302      |                |
| 427 35 PCSD PRO RATA                  | 340     | . 0         | 10         | . 0         | 10                   | 330      |                |
| TOTAL DEPARTMENTAL SERVICES           | 16,217  | (2)         | 15,487     | 0           | 15,487               | 730      | 4.50%          |
| CENTRAL ADMINISTRATIVE SERVICES       |         |             |            |             |                      |          |                |
| 438 00 PRO RATA                       | 5,753   | 0           | 5,753      | 0           | 5,753                | ·        |                |
| TOTAL CENTRAL ADMINISTRATIVE SERVICES | 5,753   | Ò           | 5,753      | 0           | 5,753                | 0        | . 0.00%        |
| MAJOR EQUIPMENT                       |         |             |            |             |                      |          |                |
| 482 00 SCI INSTMT & APPR-             | 0       | 0           | 0          | 33,852      | 33,852               | (33,852) |                |
| TOTAL MAJOR EQUIPMENT                 | 0       | . 0         | O          | 33,852      | 33,852               | (33,852) | 0.00%          |
| MINOR EQUIPMENT                       |         |             |            |             |                      |          |                |
| 226 30 MIN EQPMT-SCI/APP-             | . 0     | 0           | 0          | 4,335       | 4,335                | (4,335)  |                |
| TOTAL MINOR EQUIPMENT                 | . 0     | 0           | 0          | 4,335       | 4,335                | (4,335)  | 0.00%          |
| TOTAL OPERATING EXPENSES & EQUIPMEN   | 76,505  | (2)         | 21,528     | 38,187      | 59,715               | 16,790   | 21.95%         |
| ATE ATHLETIC COMM - BOXERS NEURO ACCT | 127,489 | 13,476      | 35,131     | 38,187      | 73,318               | 54,171   | 42.49%         |
|                                       | 127,489 | 13,476      | 35,131     | 38,187      | 73,318               | 54,171   | 42.49%         |

## DEPARTMENT C CONSUMER AFFAIRS

#### ATHLETIC COMMISSION

ATHLETIC COMMISSION - BOXERS PENSION FUND 9250

#### **BUDGET REPORT** AS OF 6/30/2015

RUN DATE 8/7/2015 PAGE 1

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|  | DESCRIPTION  | BUDGET                                      | CURR. MONTH      | YR-TO-DATE           | ENCUMBRANCE | YTD+<br>ENCUMBRANCE       | BALANCE   | PCNT<br>REMAI |
|--|--|---|------------------|----------------------|-------------|---------------------------|---|---------------|
| PERSONAL SERVICE   | :S   | ·   |                  |                      |             |                           | -   |               |
| SALARIES AND WA  | GES.   | •   |                  |                      |             |                           |   |               |
| 003 00   | CIVIL SERVICE-PERM   | 24,055                                      | O                | 24,055               | . 0         | 24,055                    | 0   |               |
| TOTAL SALARIES   | AND WAGES  | . 24,055                                    | 0                | 24,055               | O           | 24,055                    | 0   | 0.00%         |
| STAFF BENEFITS   |  | •   |                  |                      | e .         | •                         |   |               |
| 103 00   | OASDI  | 3,445                                       | 0                | 1,491                | 0           | 1,491                     | 1,954   |               |
| 104 00   | DENTAL INSURANCE   | 5,572                                       | 0                | . 0                  | 0           | - 0                       | 5,572   |               |
| 105 00   | HEALTH/WELFARE INS   | 7,197                                       | . 0              | . 0                  | 0           | · 0                       | 7,197   |               |
| 106 01   | RETIREMENT   | 4,888                                       | 0                | 5,841                | 0           | 5,841                     | (953)   |               |
| 125 00   | WORKERS' COMPENSAT   | 151   | 0                | . 0                  | 0           | 0                         | 151   |               |
| 125 15   | SCIF ALLOCATION CO   | . 0   | 0                | 65                   | 0 .         | 65                        | (65)  |               |
| 134 00   | OTHER-STAFF BENEFI   | . 0   | 0                | 12                   | . 0         | 12                        | (12)  |               |
| 136 00   | VISION CARE  | 3   | . 0              | 0                    | 0           | 0                         | 3   |               |
| 137 00   | MEDICARE TAXATION  | 35  | 0                | 349                  | 0           | 349                       | (314)   |               |
| TOTAL STAFF BEN  | EFITS  | 21,291                                      | 0                | 7,758                | 0           | 7,758                     | 13,533  | 63.56%        |
| OTAL PERSONAL S  | ERVICES  | 45,346                                      | 0                | 31,813               | 0           | 31,813                    | 13,533  | 29.84%        |
| PERATING EXPENS  | ES & EQUIPMENT   |   |                  | •                    |             |                           |   |               |
|  |  | •   |                  |                      |             | •                         |   |               |
| GENERAL EXPENSE  | •  | •   |                  |                      |             |                           |   |               |
|  | GENERAL EXPENSE  | 39,646                                      | o                | 0                    | 0           | 0                         | 39,646  |               |
| 201 00   | •  | 39,646<br>0                                 | 0                | 0<br>105             | 0<br>0      | 0<br>105                  | 39,646<br>(105)                                 |               |
| 201 00   | GENERAL EXPENSE<br>ADMIN OVERHEAD-OTH                                      |   |                  |                      | _           |                           |   | 99.74%        |
| 201 00<br>213 02<br><u>TOTAL</u> GENERAL E   | GENERAL EXPENSE<br>ADMIN OVERHEAD-OTH                                      | 0   | 0                | 105                  | 0           | 105                       | (105)   | 99.74%        |
| 201 00<br>213 02<br><u>TOTAL</u> GENERAL E<br>POSTAGE  | GENERAL EXPENSE<br>ADMIN OVERHEAD-OTH                                      | 0<br>39,646                                 | 0                | 105                  | 0           | 105                       | (105)   | 99.74%        |
| 201 00<br>213 02<br><u>TOTAL</u> GENERAL E<br>POSTAGE<br>261 00  | GENERAL EXPENSE<br>ADMIN OVERHEAD-OTH<br>XPENSE                            | 0<br>39,646<br>1,034                        | 0<br><b>0</b>    | 105<br>105           | 0           | 105<br>105                | (105)<br>3 <b>9,</b> 541                        |               |
| 201 00 213 02 TOTAL GENERAL E POSTAGE 261 00 TOTAL POSTAGE   | GENERAL EXPENSE<br>ADMIN OVERHEAD-OTH<br>XPENSE                            | 0<br>39,646                                 | 0                | 105<br>105<br>0      | 0 0         | 105<br>105<br>0           | (105)<br>3 <b>9</b> ,541<br>1,034               |               |
| 201 00 213 02 TOTAL GENERAL E POSTAGE 261 00 TOTAL POSTAGE TRAVEL: IN-STATE  | GENERAL EXPENSE ADMIN OVERHEAD-OTH XPENSE POSTAGE                          | 0<br>39,646<br>1,034<br>1,034               | 0<br>0<br>0<br>0 | 105<br>105<br>0<br>0 | 0 0         | 105<br>105<br>0<br>0      | (105)<br>39,541<br>1,034<br>1,034               |               |
| 201 00 213 02 TOTAL GENERAL E POSTAGE 261 00 TOTAL POSTAGE TRAVEL: IN-STATE 291 00   | GENERAL EXPENSE ADMIN OVERHEAD-OTH XPENSE POSTAGE TRAVEL: IN-STATE         | 0<br>39,646<br>1,034<br>1,034               | 0<br>0<br>0<br>0 | 105<br>105<br>0<br>0 | 0 0 0       | 105<br>105<br>0<br>0      | (105)<br>39,541<br>1,034<br>1,034<br>889        | 99.74%        |
| 201 00 213 02 TOTAL GENERAL E POSTAGE 261 00 TOTAL POSTAGE TRAVEL: IN-STATE  | GENERAL EXPENSE ADMIN OVERHEAD-OTH XPENSE POSTAGE TRAVEL: IN-STATE         | 0<br>39,646<br>1,034<br>1,034               | 0<br>0<br>0<br>0 | 105<br>105<br>0<br>0 | 0 0         | 105<br>105<br>0<br>0      | (105)<br>39,541<br>1,034<br>1,034               | 100.00%       |
| 201 00 213 02 TOTAL GENERAL E POSTAGE 261 00 TOTAL POSTAGE TRAVEL: IN-STATE 291 00   | GENERAL EXPENSE ADMIN OVERHEAD-OTH XPENSE POSTAGE TRAVEL: IN-STATE STATE   | 0<br>39,646<br>1,034<br>1,034               | 0<br>0<br>0<br>0 | 105<br>105<br>0<br>0 | 0 0 0       | 105<br>105<br>0<br>0      | (105)<br>39,541<br>1,034<br>1,034<br>889<br>889 | 100.00%       |
| 201 00 213 02 TOTAL GENERAL E POSTAGE 261 00 TOTAL POSTAGE TRAVEL: IN-STATE 291 00 TOTAL TRAVEL: IN-                           | GENERAL EXPENSE ADMIN OVERHEAD-OTH XPENSE POSTAGE TRAVEL: IN-STATE STATE   | 0<br>39,646<br>1,034<br>1,034               | 0<br>0<br>0<br>0 | 105<br>105<br>0<br>0 | 0 0 0       | 105<br>105<br>0<br>0      | (105)<br>39,541<br>1,034<br>1,034<br>889<br>889 | 100.00%       |
| 201 00 213 02 TOTAL GENERAL E POSTAGE 261 00 TOTAL POSTAGE TRAVEL: IN-STATE 291 00 TOTAL TRAVEL: IN- C/P SVS - EXTERNAL 402 00 | GENERAL EXPENSE ADMIN OVERHEAD-OTH XPENSE  POSTAGE  TRAVEL: IN-STATE STATE | 0<br>39,646<br>1,034<br>1,034<br>889<br>889 | 0<br>0<br>0      | 105<br>105<br>0<br>0 | 0<br>0<br>0 | 105<br>105<br>0<br>0<br>0 | (105)<br>39,541<br>1,034<br>1,034<br>889<br>889 |               |

### DEPARTMENT C CONSUMER AFFAIRS

#### ATHLETIC COMMISSION

ATHLETIC COMMISSION - BOXERS PENSION FUND 9250

#### BUDGET REPORT AS OF 6/30/2015

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**BOXERS PENSION FUND 9250** 

|                | DESCRIPTION                  | BUDGET  | CURR. MONTH | YR-TO-DATE | ENCUMBRANCE | YTD +<br>ENCUMBRANCE | BALANCE | PCNT<br>REMAIN |
|----------------|------------------------------|---------|-------------|------------|-------------|----------------------|---------|----------------|
| DEPARTMENTA    | L SERVICES                   |         |             |            |             |                      |         |                |
| 424 03         | OIS PRO RATA                 | 5,327   | 0           | 5,098      | . 0         | 5,098                | - 229   |                |
| 427 00         | INDIRECT DISTRB CO           | 5,699   | . 0         | 6,202      | 0           | 6,202                | (503)   |                |
| 427 01         | INTERAGENCY SERVS            | 8       | 0           | 0          | 0           | 0                    | 8       |                |
| 427 30         | DOI - ISU PRO RATA           | 179     | (1)         | 6          | 0           | 6                    | 173     |                |
| 427 34         | PUBLIC AFFAIRS PRO           | 174     | 0           | . 6        | 0           | 6                    | 168     |                |
| 427 35         | PCSD PRO RATA                | 190     | 0           | 6          | 0           | 6                    | 184     |                |
| TOTAL DEPART   | MENTAL SERVICES              | 11,577  | (1)         | 11,318     | . 0         | 11,318               | . 259   | 2.24%          |
| CENTRAL ADMIN  | NISTRATIVE SERVICES          | •       |             |            |             |                      | •       |                |
| 438 00         | PRO RATA                     | 4,925   | 0           | 4,925      | 0           | 4,925                | 0       |                |
| TOTAL CENTRA   | AL ADMINISTRATIVE SERVICES . | 4,925   | . 0         | 4,925      | 0           | 4,925                | 0       | 0.00%          |
| TOTAL OPERATIN | IG EXPENSES & EQUIPMEN       | 65,322  | (1)         | 43,118     | 5,180       | 48,298               | 17,024  | 26.06%         |
| В              | OXERS PENSION FUND 9250      | 110,668 | (1)         | 74,931     | 5,180       | 80,111               | 30,557  | 27.61%         |
| W.O.           |                              | 110,668 | (1)         | 74,931     | 5,180       | 80,111               | 30,557  | 27.61%         |

## DEPARTMENT O. ONSUMER AFFAIRS

ATHLETIC COMMISSION

BOXERS PENSION CONTINOUSLY APPROPRIATED 9250

### BUDGET REPORT AS OF 6/30/2015

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BOXERS PENSION CONTINOUSLY APPROPRIATED

| DESCRIPTION                          | BUDGET | CURR. MONTH | YR-TO-DATE | ENCUMBRANCE | YTD +<br>ENCUMBRANCE | BALANCE   | PCNT<br>REMAIN |
|--------------------------------------|--------|-------------|------------|-------------|----------------------|-----------|----------------|
| SPECIAL ITEMS OF EXPENSE             |        |             |            |             |                      | ····      |                |
| RETIREMENT DISBURSEMENTS             | •      | •           |            |             |                      |           | •              |
| 623 00 RETIREMT DISBURSMN            | 0      | . 0         | 539,051    | 0           | 539,051              | (539,051) |                |
| TOTAL RETIREMENT DISBURSEMENTS       | 0      | 0           | 539,051    | 0           | 539,051              | (539,051) | 0.00%          |
| TOTAL SPECIAL ITEMS OF EXPENSE       | 0      | 0           | 539,051    | 0           | 539,051              | (539,051) | 0.00%          |
| ERS PENSION CONTINOUSLY APPROPRIATED | 0      | 0           | 539,051    | 0           | 539,051              | (539,051) | 0.00%          |
|                                      | 0      | 0           | 539,051    | 0           | 539,051              | (539,051) | 0.00%          |

## DEPARTMENT OF CONSUMER AFFAIRS ENCUMBRANCE REPORT

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09250 BOXERS PENSION FUND 9250

|             | DOG! WEEKT      |           | VENDOD    | · | ODIC AMOUNT  | 4D BIOTHENTO | LIOUDITIONS   |            |
|-------------|-----------------|-----------|-----------|---|--------------|--------------|---------------|------------|
|             | DOCUMENT        |           | VENDOR    |   | ORIG, AMOUNT | ADJUSTMENTS  | LIQUIDATIONS  | BALANCE    |
| C/P SVS - E | XTERNAL         | •         |           |   | •            |              | •             |            |
| 418 02      | REQ00083-       | 000007178 | BENEFIT R | ; | \$31,950.00  | \$0.00       | (\$26,770.00) | \$5,180.00 |
|             |                 |           |           |   |              |              |               |            |
| TOTAL       | C/P SVS - EXTER | MAI       |           |   |              |              |               | \$5,180.00 |

## DEPARTMENT OF CONSUMER AFFAIRS ENCUMBRANCE REPORT

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|          | DOCUMENT       | •            | VENDOR      |     | ORIG. AMOUNT | ADJUSTMENTS , | LIQUIDATIONS | BALANCE    |
|----------|----------------|--------------|-------------|-----|--------------|---------------|--------------|------------|
| GENERAL  | EXPENSE .      |              |             |     | •            |               |              |            |
| 223      | REQ00130-      | 000007481    | MIXED MAR   |     | \$6,000.00   |               | (\$4,000.00) | \$2,000.00 |
| 226 10   | REQ00152-      | 000007536    | CASES PLU   |     | \$1,316.00   | \$0.00        | \$0.00       | \$1,316.00 |
| 226 10   | REQ01522-      | 000001195    | EXPRESS O : |     | \$601.00     | \$0.00        | , \$0.00     | \$601.00   |
| 227      | REQ00130-      | 000007384    | PACIFIC C   |     | \$800.00     | \$0.00        | \$0.00       | \$800.00   |
| TOTAL    | GENERAL EXPEN  | SE           |             |     |              |               |              | \$4,717.00 |
| PRINTING |                |              | •           |     |              |               |              |            |
| 244      | REQ00108-      | 000006528    | SMILE BUS   |     | \$1,782.00   | \$0.00        | (\$1,328.00) | \$454.00   |
| TOTAL    | PRINTING       |              |             |     |              |               |              | \$454.00   |
| OGG ATA  | CESSING        | •            |             |     | * *          | •             |              |            |
| 36       | REQ01522-      | 000001195    | EXPRESS O   | •   | \$116.00     | \$0.00        | \$0.00       | \$116.00   |
| TOTAL    | DATA PROCESSIN | IG           |             |     |              |               |              | \$116.00   |
| THER ITE | MS OF EXPENSE  |              | •           | -   |              | ·             |              |            |
| 516      | REQ00153-      | 000007583    | ULINE INC   |     | . \$707.00   | \$0.00<br>-   | \$0.00       | \$707.00   |
| 522      | REQ00153-      | 000007606    | NATIONAL    | . , | \$311.00     | \$0.00        | \$0.00       | \$311.00   |
| TOTAL    | OTHER ITEMS OF | EXPENSE      |             |     |              |               |              | \$1,018.00 |
| 9326     | STATE A        | THLETIC COMN | IISSION     |     |              |               |              | \$6,305.00 |

#### DEPARTMENT OF CONSUMER AFFAIRS ENCUMBRANCE REPORT

AS OF: 6/30/2015

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| 09492 STATE ATHLETIC COMM - BOXERS NEURO |  |
|--|--|
|  |  |
|  |  |

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| DOCUMEN                         | IT .      | VENDOR    | ORIG. AMOUNT | ADJUSTMENTS | LIQUIDATIONS | BALANCE     |
|---------------------------------|-----------|-----------|--------------|-------------|--------------|-------------|
| ENERAL EXPENSE                  |           |           | _            | • •         |              |             |
| 226 30 REQ00154-                | 000007607 | INTEGRATE | \$4,335.00   | \$0.00      | \$0.00       | \$4,335.00  |
| . •                             |           |           |              |             |              |             |
| TOTAL GENERAL                   | EXPENSE   | . :       |              |             | MY - 177     | \$4,335.00  |
|                                 |           |           |              |             |              |             |
|                                 |           |           |              |             |              |             |
| IAJOR EQUIPMENT                 |           | F.        |              |             |              | *           |
| IAJOR EQUIPMENT<br>B2 REQ00152- | 000007605 | MED-LOGIC | \$33,852.00  | \$0.00      | \$0.00       | \$33,852.00 |
|                                 | 000007605 | MED-LOGIC | \$33,852.00  | \$0.00      | \$0.00       | \$33,852.00 |

CSTARH10 1110 (DEST: A1 CAL2) PY,C,6,5,4,0,
PRIOR FISCAL YEAR: 2014 6 (INDEX) 5 (PCA ) 4 (AGYOBJ) 0 (NOFUND) FUND (ALL ) GL (ALL )
DEPT OF CONSUMER AFFAIRS - REGULATORY BOARDS
DEPT OF CONSUMER AFFAIRS SUPPORTING THE Q16 REPO \*\*\*\*\*\*\* RUN:08/07/15 TIME:18.15

| HISTORY FILE EXPENDITURE RECORDS SUPPORTING THE Q16 REPORT  AS OF 06/30/15   |                |
|--|----------------|
| **************************************   |                |
| **************************************   | *******        |
| INVOICE DOC DATE REF DOC SX CUR DOC SX CLAIM NO BATCH HDR PR DATE TC R VENDOR NAME   | CUR MONTH EXP  |
| 09 00 00 00 00 0900 ATHLETIC COMMISSION 1 01 033 02 ATH INSP MSC 906,910 06/30/15 14AC9326MW 15071600A13 07/16/15 215  | 11,826.83      |
| *TOTAL AGENCY OBJECT 02 ATH INSP MSC 906,910   | 11,826.83      |
| 09 00 00 00 0900 ATHLETIC COMMISSION 1 03 101 00 STAFF BENEFITS 06/30/15 14AC9326MW 15071600A13 07/16/15 215   | 1,651.01       |
| *TOTAL AGENCY OBJECT 00 STAFF BENEFITS   | . 1,651.01     |
| 09 00 00 00 0900 ATHLETIC COMMISSION 3 11 206 00 MISC OFFICE SUPPLIES 06/30/15 14AC0014JW 15071600A08 07/16/15 215 U S BANK  | 627.63         |
| *TOTAL AGENCY OBJECT 00 MISC.OFFICE SUPPLIES   | 627.63         |
| 09 00 00 00 09 00 ATHLETIC COMMISSION 3 11 207 00 FREIGHT & DRAYAGE 15071400A07 07/17/15 215 FEDERAL EXPRESS CORP  | 1,500.00       |
| *TOTAL AGENCY OBJECT 00 FREIGHT & DRAYAGE  | 1,500.00       |
| 09 00 00 00 00 0900 ATHLETIC COMMISSION 3 11 213 02 ADMIN OVERHEAD-OTHR STATE AGE 06/30/15 14AC0071SC 15071400A07 07/17/15 285 STATE CONTROLLER 4327410 07/10/15 140376 GS14003364 15071307002 07/13/15 242 DEPT OF GENERAL SERVICES | 700.00<br>6.00 |
| *TOTAL AGENCY OBJECT 02 ADMIN OVERHEAD-OTHR STATE AGE  | 706.00         |
| 09 00 00 00 00 0900 ATHLETIC COMMISSION 3 13 252 00 CELL PHONES, PDA, PAGER 06/30/15 14AC0024SC 15071400A07 07/17/15 215 AT&T MOBILITY   | 200.00         |
| *TOTAL AGENCY OBJECT 00 CELL PHONES, PDA, PAGER  | 200.00         |
| 09 00 00 00 09 00 ATHLETIC COMMISSION 3 13 257 01 TELEPHONE EXCHANGE 06/30/15 14AC0013SC 15071400A07 07/17/15 215 AT&T   | . 400.00       |
| *TOTAL AGENCY OBJECT 01 TELEPHONE EXCHANGE   | 400.00         |
| 09 00 00 00 09 00 ATHLETIC COMMISSION 3 17 292 00 PER DIEM-I/S 14AC0165RH 15071600A11 07/16/15 215 MS.TRAVELS  | 15,555.00      |
| *TOTAL AGENCY OBJECT 00 PER DIEM-I/S   | 15,555.00      |
| 09 00 00 00 0900 ATHLETIC COMMISSION 3 21 332 00 TUITN/REGISTRATN FEE 1724431670 14AC0008KP 15070900A01 07/13/15 215 CONSUMER AFFAIRS REVOLVING FND  | 350.00         |

CSTARHIO 1110 (DEST: A1 CAL2) PY,C,6,5,4,0,
PRIOR FISCAL YEAR: 2014 6 (INDEX) 5 (PCA ) 4 (AGYOBJ) 0 (NOFUND) FUND (ALL ) GI.(ALL )
DEPT OF CONSUMER AFFAIRS - REGULATORY BOARDS

|  | CONSUMER AFFAIRS - REGULATORY BOARDS<br>EXPENDITURE RECORDS SUPPORTING THE Q16 RE<br>AS OF 06/30/15             | SPORT                                    |                          |
|--|---|--|--------------------------|
| **************************************   | ******************  | <b>********</b> *********                | ****** PAGE 21           |
| FFY: 14 PCA: 09-10-000-000-09326 STATE ATHLETIC  | **************  | **************************************   |                          |
| SEC SS U SU SSU INDEX DESCRIPTION  | C OB OD AO DESCRIPTION  |  | • •                      |
| INVOICE DOC DATE REF DOC SX CUR DOC SX CLA   | IM NO BATCH HDR PR DATE TC R  | VENDOR NAME                              | CUR MONTH EXP            |
| *TOTAL AGENCY OBJECT 00 TUITN/REGISTRATN FEE   |   |  | 350.00                   |
| 09 00 00 00 00 0900 ATHLETIC COMMISSION 06/30/15 14AC0224JW  | 3 25 396 00 ATTORNEY GENL-INTERDEPT<br>15072000A16 07/20/15 285 DEPT OF   | JUSTICE                                  | 16,030.50                |
| *TOTAL AGENCY OBJECT 00 ATTORNEY GENL-INTERDEPT  |   |  | 16,030.50                |
| 09 00 00 00 00 0900 ATHLETIC COMMISSION 06/30/15 14AC0009CL  | 3 26 413 00 HEALTH & MEDICAL-EXT SVS<br>15072000A25 07/20/15 215 REQUEST  | A TEST                                   | 2,574.00                 |
| *TOTAL AGENCY OBJECT 00 HEALTH & MEDICAL-EXT SVS   | ·   |  | 2,574.00                 |
| 09 00 00 00 00 0900 ATHLETIC COMMISSION PRORATA-14   | 3 27 424 03 OIS PRO RATA<br>15072508092 07/25/15 242 R  |  | 202.00-                  |
| *TOTAL AGENCY OBJECT 03 OIS PRO RATA   |   |  | 202.00-                  |
| 09 00 00 00 00 0900 ATHLETIC COMMISSION FRORATA-14   | 3 27 427 30 DOI - ISU PRO RATA<br>15072508094 07/25/15 242 R  |  | 287.00-                  |
| *TOTAL AGENCY OBJECT 30 DOI - ISU PRO RATA   |   |  | 287.00-                  |
| 09 00 00 00 00 0900 ATHLETIC COMMISSION PRORATA-14   | 3 27 427 35 PCSD PRO RATA<br>15072508095 07/25/15 242 R   |  | 94.00-                   |
| *TOTAL AGENCY OBJECT 35 PCSD PRO RATA  |   |  | 94.00-                   |
| 09 00 00 00 00 0900 ATHLETIC COMMISSION<br>34-2012-001352 COSTCORRMW<br>34-2012-001352 12/16/14 COSTCORRMW | 4 43 611 00 TORT PYMTS-PUNITIVE<br>15071707019 07/17/15 242 R LAW OFFIC<br>15072007023 07/20/15 242 R LAW OFFIC | les of nigel burns<br>les of nigel burns | 23,750.00-<br>71,250.00- |
| *TOTAL AGENCY OBJECT 00 TORT PYMTS-PUNITIVE  |   |  | 95,000.00-               |
| *TOTAL INDEX 0900 ATHLETIC COMMISSION  |   |  | 44,162.03-               |
| *TOTAL PCA 09326 STATE ATHLETIC COMMISSION   |   | ·  | 44,162.03-               |
|  |   | •  |                          |

\*\*\*\*\*\*\* RUN:08/07/15 TIME:18.15

| DEPT OF C  | ) 4 (AGYOBJ) 0 (NOFUND) FUND (ALL ) GL (ÁLL )<br>CONSUMER AFFAIRS - REGULATORY BOARDS<br>KPENDITURE RECORDS SUPPORTING THE Q16 REPORT<br>AS OF 06/30/15 | ******* RUN:08/07/15 TIME:18.15 |
|--|---|---------------------------------|
| **************************************                         | **************************************  | ****** PAGE 22                  |
| INVOICE DOC DATE REF DOC SX CUR DOC SX CLAIM                   | NO BATCH HDR PR DATE TO R VEN   | DOR NAME CUR MONTH EXP          |
| 09 00 00 00 00 0900 ATHLETIC COMMISSION 06/30/15 14AC9492MW    | 1 01 033 02 ATH INSP MSC 906,910<br>15071600A13 07/16/15 215  | 11,826.83                       |
| *TOTAL AGENCY OBJECT 02 ATH INSP MSC 906,910                   | •.  | 11,826.83                       |
| 09 00 00 00 00 0900 ATHLETIC COMMISSION<br>06/30/15 14AC9492MW | 1 03 101 00 STAFF BENEFITS<br>15071600A13 07/16/15 215  | 1,651.01                        |
| *TOTAL AGENCY OBJECT 00 STAFF BENEFITS                         |   | 1,651.01                        |
| 09 00 00 00 09 0900 ATHLETIC COMMISSION<br>PRORATA-14          | 3 27 427 30 DOI - ISU PRO RATA<br>15072508094 07/25/15 242 R  | 2.00-                           |
| *TOTAL AGENCY OBJECT 30 DOI - ISU PRO RATA                     | •   | 2.00-                           |
| *TOTAL INDEX 0900 ATHLETIC COMMISSION                          |   | 13,475.84                       |
| *TOTAL PCA 09492 STATE ATHLETIC COMM - BOXERS NEURO            | ACCT  | 13,475.84                       |

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|  |  | -  |                               |             |                     |
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|  |  | ·  |                               |             |                     |
| HIST   | EX) 5 (PCA ) 4 (AGYO<br>DEPT OF CONSUMER<br>CORY FILE EXPENDITU<br>1 | R AFFAIRS - REGULA<br>DRE RECORDS SUPPOR<br>AS OF 06/30/15 | TORY BOARDS<br>TING THE Q16 R | r)<br>BPORT | JN:08/07/15 TIME:18 |
| %*************************************   |  |  |                               | *****       | *********** PAGE    |
| **************************************   | C OB   | OD AO DESCRIPTIO   |                               |             |                     |
| **************************************   |  | OD AO DESCRIPTIO   |                               | VENDOR NAME | CUR MONTH E         |
| INVOICE DOC DATE REF DOC SX CUR D 9 00 00 00 00 0900 ATHLETIC COMMISSIO  | OC SX CLAIM NO BA  | OD AO DESCRIPTIO   | TC R                          | VENDOR NAME |                     |
| INVOICE DOC DATE REF DOC SX CUR D 9 00 00 00 00 0900 ATHLETIC COMMISSIO PRORA  | OOC SX CLAIM NO BA   | OD AO DESCRIPTIO<br>TCH HDR PR DATE<br>427 30 DOI - ISU    | TC R                          | VENDOR NAME | 1.                  |
| INVOICE DOC DATE REF DOC SX CUR D 9 00 00 00 00 0900 ATHLETIC COMMISSIO PRORA TOTAL AGENCY OBJECT 30 DOI - ISU PRO RA  | OOC SX CLAIM NO BA   | OD AO DESCRIPTIO<br>TCH HDR PR DATE<br>427 30 DOI - ISU    | TC R                          | VENDOR NAME | 1.                  |
| INVOICE DOC DATE REF DOC SX CUR D 9 00 00 00 00 0900 ATHLETIC COMMISSIO PRORA TOTAL AGENCY OBJECT 30 DOI - ISU PRO RA TOTAL INDEX 0900 ATHLETIC COMMISSION   | OOC SX CLAIM NO BA NN 3 27 TA-14 150                                 | OD AO DESCRIPTIO<br>TCH HDR PR DATE<br>427 30 DOI - ISU    | TC R                          | VENDOR NAME | 1.                  |
| INVOICE DOC DATE REF DOC SX CUR D 9 00 00 00 00 0900 ATHLETIC COMMISSIO PRORA TOTAL AGENCY OBJECT 30 DOI - ISU PRO RA TOTAL INDEX 0900 ATHLETIC COMMISSION   | OOC SX CLAIM NO BA NN 3 27 TA-14 150                                 | OD AO DESCRIPTIO<br>TCH HDR PR DATE<br>427 30 DOI - ISU    | TC R                          | VENDOR NAME | 1.                  |
| INVOICE DOC DATE REF DOC SX CUR D 9 00 00 00 00 0900 ATHLETIC COMMISSIO  | OOC SX CLAIM NO BA NN 3 27 TA-14 150                                 | OD AO DESCRIPTIO<br>TCH HDR PR DATE<br>427 30 DOI - ISU    | TC R                          | VENDOR NAME | CUR MONTH E2        |

CSTARQ24 1110 (DEST: A1 CAL2) 13,C,6,5,2,0, ,6212; FISCAL MONTH: 13 PY: 2014 6(INDEX) 5(PCA ) 2(AGYSRC) 0(NOFUND) FUND (ALL ) GL (6212)

|   | UMER AFFAIRS - REG<br>S BY ORGANIZATION<br>AS OF 06/30/15 |                           |  |                                      |
|---|---|---------------------------|--|--------------------------------------|
| ******************  | ********  | *********                 | *******  | ****** PAGE 10                       |
| ENY: 14 FFY: 14 SECTION: 09 ATHLETIC COMMISSION SUB-SECTION: 00 UNIT: 00  |   |                           |  | · ·                                  |
| SUB-UNIT: 00 SUB-SUB-UNIT: 00 INDEX: 0900 ATHLETIC COMMISSION ************************************  | ******  | ****************          | *******  | ******                               |
| PROGRAM PG EL CMP TSK PCA DESCRIPTION   |   |                           |  |                                      |
| REF SOURCE ASRC DESCRIPTION   | PLANNED<br>RECEIPTS                                       | ACTUAL R<br>CURRENT MONTH | ECEIPTS<br>YEAR-TO-DATE  | BALANCE                              |
| OR 10 ORG ORG SCOOL ARTHURTH COMMITTETON FR GOOD  |   |                           | · , · · · · · · ·  |                                      |
| 980 125600 CA BOXING - GATE TAXES 980 125600 CB WRESTLING - GATE TAXES 980 125600 CD RADIO AND TV - GATE TAXES 980 125600 00 OTHER REGULATORY FEES 980 125600 13 COMMISSION FINES VARIABLE 980 125600 19 MIXED MARTIAL ARTS FEES/TAXES-VAR  | 0.00<br>0.00  | 0.00                      | 279,590.45<br>437,637.00<br>417,428.90<br>0.00<br>54,295.58<br>231,367.51  | 279,590.45~<br>437,637.00~           |
| 980 125600 CD RADIO AND TV - GATE TAXES<br>980 125600 00 OTHER REGULATORY FEES  | 0.00<br>1,389,000.00                                      | 0.00<br>0.00              | 417,428.90<br>0.00   | 417,428.90-<br>1,389,000.00          |
| 980 125600 13 COMMISSION FINES VARIABLE<br>980 125600 19 MIXED MARTIAL ARTS FEES/TAXES-VAR  | 0.00  | 0.00                      | 231,367.51   | 54,295.58-<br>231,367.51-            |
| *TOTAL SOURCE 125600  | 1,389,000.00  | 0.00                      | , ,  | 31,319.44-                           |
| 980 125700 CK PRO CLUB-LICENSE FEE \$1000 980 125700 CX TIMEKEEPER - LIC FEE \$50 980 125700 CY BOXER - LICENSE FEE \$60 980 125700 CZ PROFESSIONAL JUDGE \$150 980 125700 UQ FEDERAL ID CARDS-BOXING-\$20 980 125700 US FEDERAL ID CARDS-BOXING-\$20 980 125700 UV PROFESSIONAL APP FEE-TRAINER-\$200 980 125700 UV PROFESSIONAL APP FEE-TRAINER-\$200 980 125700 3C PROFESSIONAL LIC FEE-KICKBOXER -\$ 980 125700 3D PROFESSIONAL LIC FEE-MARTIAL ARTS 980 125700 3D PROFESSIONAL LIC FEE-MARTIAL ARTS 980 125700 3T PROFESSIONAL REFEREE LIC FEE-\$150 980 125700 3T SECOND LIC FEE-\$50 980 125700 90 OVER/SHORT FEES 980 125700 90 PROFE PROFESSIONAL BUTCHENT | 0.00  | 0.00                      | 15,000.00<br>150.00<br>39,560.00<br>1,350.00<br>1,800.00<br>4,760.25<br>3,115.00<br>7,000.00<br>0.00<br>360.00<br>26,400.00<br>6,000.00<br>949.00<br>100,160.00<br>1,500.00<br>1,005.18- | 15,000.00-                           |
| 980 125700 CY BOXER - LICENSE FEE \$60<br>980 125700 CZ PROFESSIONAL JUDGE \$150  | · 0.00  | 0.00                      | 39,560.00<br>1,350.00  | 39,560.00-<br>1,350.00-              |
| 980 125700 C3 MATCHMAKER LICENSE \$200<br>980 125700 UQ FEDERAL ID CARDS-BOXING-\$20  | 0.00  | 0.00<br>0.00              | 1,800.00<br>4,760.25   | 1,800.00-<br>4,760.25-               |
| 980 125700 UV PROFESSIONAL APP FEE-TRAINER-\$200  | 0.00  | 0.00                      | 7,000.00   | 3,115.00-<br>7,000.00-               |
| 980 125700 3C PROFESSIONAL LIC FEE-KICKBOXER -\$<br>980 125700 3D PROFESSIONAL LIC FEE-MARTIAL ARTS   | 0.00  | 0.00                      | 360.00<br>26,400.00  | 360.00-<br>26,400.00-                |
| 980 125700 3K MANAGER LIC FEE-\$150<br>980 125700 3L PROFESSIONAL REFEREE LIC FEE-\$150   | 0.00<br>0.00  | 0.00<br>0.00              | 6,000.00<br>949.00   | 6,000.00-<br>949.00-                 |
| 980 125700 37 SECOND LIC FEE-550<br>980 125700 90 OVER/SHORT FEES<br>980 125700 92 PRIOR YEAR REVENUE ADJUSTMENT  | 0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00      | 1,500.00   | 100,160.00-<br>1,500.00-<br>1,005.18 |
| *TOTAL SOURCE 125700  | 243,000.00  | 0.00                      | 207,099.07   | 35,900.93                            |
|   | •   |                           |  |                                      |
| 980 125800 00 RENEWAL FEES<br>980 125800 1N SECOND RENEWAL FEE-\$50   | 65,000.00<br>0.00   | 0.00<br>0.00<br>0.00      | 0.00<br>250.00   | 65,000.00<br>250.00-                 |
| 980 125800 00 RENEWAL FEES 980 125800 1N SECOND RENEWAL FEE-\$50 980 125800 1P TIMEKEEPER'S RENEWAL FEE-\$50 980 125800 1Q PROFESSIONAL RENEWAL FEE-BOXER \$6 980 125800 1R PROFESSIONAL RENEWAL FEE-KICKBOXE   | 0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00      | 500.00<br>60.00<br>60.00   | 500.00-<br>60.00-<br>60.00-          |

\*\*\*\*\*\*\* RUN:08/07/15 TIME:18.15

CSTARQ24 1110 (DEST: A1 CAL2) 13,C,6,5,2,0, ,6212, FISCAL MONTH: 13 PY: 2014 6(INDEX) 5(PCA ) 2(AGYSRC) 0(NOFUND) FUND(ALL ) GL(6212) DEPT OF CONSUMER AFFAIRS - REGULATORY BOARDS

\*TOTAL SOURCE 161400

\*\*\*\*\*\* RUN:08/07/15 TIME:18.15

|             |            |      |                                       | S BY ORGANIZATION |               |  |                  |
|-------------|------------|------|---------------------------------------|-------------------|---------------|--|------------------|
| ****        | ****       | ***  | **********                            | AS OF 06/30/15    | *******       | ++++++++++++++++++++++++++++++++++++++ | ******** D70T 11 |
| ENY:        | *****      | 74   | FFY: 14                               |                   | ,             | *****                                  | ***** PAGE 11    |
| SECTI       | ON -       | 09   | ATHLETIC COMMISSION                   | •                 |               |  |                  |
|             | ECTION:    | 00   |                                       |                   |               |  |                  |
| UNIT:       |            | 00   |                                       |                   |               | • 4                                    |                  |
| SUB-U       |            | 00   | •                                     |                   |               |  |                  |
|             | UB-UNIT:   |      | •                                     |                   |               | 4                                      |                  |
| INDEX       |            | 090  | O ATHLETIC COMMISSION                 |                   |               | •                                      |                  |
|             |            |      | ***********                           | ******            | ******        | ********                               | *******          |
| PROGR       | AM ·       |      |                                       | •                 |               |  |                  |
| PG EL       | CMP TSK    | PCA  | . DESCRIPTION                         |                   |               |  |                  |
|             |            |      |                                       |                   |               |  |                  |
|             |            |      |                                       | PLANNED           |               | RECEIPTS                               |                  |
| REF         | SOURCE A   | SRC  | DESCRIPTION                           | RECEIPTS          | CURRENT MONTH | YEAR-TO-DATE                           | BALANCE          |
|             |            |      |                                       |                   |               |  |                  |
| 980         |            |      | PROFESSIONAL RENEWAL FEE-MARTIAL      | 0.00              | 0.00          | _60.00                                 | 60.00-           |
| 980         |            |      | MANAGER RENEWAL FEE-\$150             | 0.00              | 0.00          | 8,700.00                               | 8,700.00-        |
| 980         |            |      | PROFESSIONAL REFEREE RENEWAL FEE-     | 0.00              | 0.00          | 5,100.00                               | 5,100.00-        |
| 980         |            |      | PROFESSIONAL JUDGE RENEWAL FEE-\$1    | 0.00              | 0.00          | 5,990.00                               | 5,990.00-        |
| 980         | 125800     | ΙY   | MATCHMAKER RENEWAL FEE-\$200          | 0.00              | 0.00          |  | 1,800.00-        |
| .980        |            |      | PROF CLUB RENEWAL FEE-\$1000          | 0.00              | 0.00          |  | 35,250.00-       |
| 980         | 125800     | 59   | PROFESSIONAL REN FEE-TRAINER-\$200    | 0.00              | 0.00          | 400.00                                 | 400.00-          |
| *********** | SOURCE 1   | 250  |                                       | 65,000.00         | 0.00          | 58,170.00                              | 6 036 00         |
| * TOTAL     | 1 SOURCE 1 | .230 |                                       | 63,000.00         | 0.00          | 38,170.00                              | 6,830.00         |
| 980         | 142500     | 97   | MISC. SER TO PUBLIC - GENERAL         | 0.00              | 0.00          | 15.00                                  | 15 00            |
| 900         | 142300     | 90   | MISC. SER TO FUBLIC - GERMAND         | 0.00              | 0.00          | 15.00                                  | 15.00-           |
| *TOTAL      | SOURCE 1   | 4250 | 00                                    | 0.00              | 0.00          | 15.00                                  | 15.00-           |
|             |            |      | •                                     |                   |               |  |                  |
| 000         | 450000     | 00   | INCOME FROM SURPLUS MONEY INVESTM     | 2.000,00          | 485.10        | 1,542.27                               | 455 50           |
| 980         | 150300     | UU   | THOME FROM SURPLOS MOMET THARSIN      | 2,000.00          | 483.10        | 1,542.27                               | 457.73           |
| *TOTAL      | SOURCE 1   | 5030 |                                       | 2,000.00          | 485.10        | 1,542.27                               | 457.73           |
| 4044        |            |      |                                       | -                 |               | ,                                      |                  |
|             |            |      |                                       |                   |               |  |                  |
| 980         | 160100     | 00   | ATTORNEY GENERAL PROCEEDS OF ANTI     | 0.00              | 0.00          | 825.00                                 | 825.00-          |
|             | dotted 1   | C016 | · · · · · · · · · · · · · · · · · · · | 0.00              | 0.00          | 825.00                                 | 825 88           |
| *TOTAL      | SOURCE 1   | POT  |                                       | 0.00              | 0.00          | 825.00                                 | 825.00-          |
|             |            |      |                                       |                   |               | ,                                      |                  |
| 980         | 161000     | 02   | REVENUE CANCELLED WARRANTS            | 0.00              | 0.00          | 160.00                                 | 160.00-          |
| +momat      | dorman 1   | C100 | .n                                    | 0.00              | 0.00          | 160.00                                 | 160.00-          |
| *TOTAL      | SOURCE 1   | PIOC | 10                                    | 0.00              | 0.00          | 180.00                                 | 100.00-          |
|             |            |      | •                                     |                   |               | •                                      |                  |
| 980         |            |      | MISC REVENUE FTB COLLECTION           | 0.00              | 0.00          | 2,142.00                               | 2,142.00-        |
| 980         |            |      | MISCELLANEOUS INCOME ·                | 0.00              | 0.00          | 3,545.89                               | 3,545.89-        |
| 980         | 161400     | 91   | DISHONORED CHECK FEE-VAR              | 0.00              | 0.00          | 276.00                                 | 276.00-          |
|             |            |      |                                       | •                 |               |  |                  |

0.00

0.00

5,963.89

5,963.89-

| DEPT OF CO                                       | 2 (AGYSRC) 0 (NOFUND)<br>NSUMER AFFAIRS - REG<br>PTS BY ORGANIZATION . | ULATORY BOARDS                        | )            |                |
|--|--|---------------------------------------|--------------|----------------|
|  | AS OF 06/30/15   |                                       |              |                |
| ***************                                  | ******   | *******                               | *******      | ****** PAGE 12 |
| ENY: 14 FFY: 14                                  |  |                                       |              |                |
| SECTION: 09 ATHLETIC COMMISSION                  | •  |                                       |              |                |
| SUB-SECTION: 00                                  |  |                                       | •            |                |
| UNIT: 00   |  |                                       | •            |                |
| SUB-UNIT: 00                                     |  |                                       |              | •              |
| SUB-SUB-UNIT: 00 TNDEX: 0900 ATHLETIC COMMISSION |  |                                       |              |                |
| INDEX: 0900 ATHLETIC COMMISSION                  |  |                                       |              |                |
| PROGRAM  |  |                                       | ~~~~~~~~~~~  | *****          |
| PG EL CMP TSK PCA DESCRIPTION                    |  |                                       |              |                |
|  | PLANNED  | * C III T 7 T                         |              |                |
| DEE COMOR ACDO DECONTROL                         | RECEIPTS   |                                       | RECEIPTS     | DAT ANGE       |
| REF SOURCE ASRC DESCRIPTION                      | RECEIPIS   | CURRENT MONTH                         | YEAR-TO-DATE | BALANCE        |
| •  |  |                                       |              |                |
| 09 20 000 000 84920 BOXERS NEURO EXAM ACCT       |  |                                       |              |                |
| 980 125600 CG BOXER'S NEUROLOGICAL EXAM - VAR    | 0.00   | 0.00                                  | 14,085.79    | 14,085.79-     |
| 980 125600 CS TRANSCRIPT FEE-\$75.00             | 0.00   | 0.00                                  | 781.44       | 781.44-        |
| *TOTAL SOURCE 125600                             | 0.00   | 0.00                                  | 14,867.23    | 14,867.23-     |
| · TOTAL BOOKCE 125600                            | 0.00   | 0.00                                  | 14,007.23    | 14,007.23-     |
| 980 150300 00 INCOME FROM SURPLUS MONEY INVESTM  | 2,000.00   | 203.13                                | 390.18       | 1 600 90       |
|  | 2,000.00   | 203.13                                | 330.10       | 1,609.82       |
| *TOTAL SOURCE 150300                             | 2,000.00   | 203.13                                | . 390.18     | 1,609.82       |
|  |  |                                       |              |                |
| 980 160100 00 ATTORNEY GENERAL PROCEEDS OF ANTI  | 0.00   | 0.00                                  | 14.00        | 14.00-         |
|  |  |                                       |              |                |
| *TOTAL SOURCE 160100                             | 0.00   | 0.00                                  | 14.00        | 14.00-         |
| 09 40 000 000 89250 BOXERS PENSION REVENUE 9250  |  |                                       |              |                |
| 980 160100 00 ATTORNEY GENERAL PROCEEDS OF ANTI  | 0.00   | 0.00                                  | 8.00         | 8.00-          |
|  | 0.00   | 0.00                                  | 8.00         | 2.00           |
| *TOTAL SOURCE 160100                             | 0.00   | 0.00                                  | 8.00         | 8.00~          |
|  |  |                                       |              |                |
| 980 221600 01 BOXERS PENSION FUND 9250           | 0.00   | 0.00                                  | 486,925.82   | 486,925.82-    |
| *TOTAL SOURCE 221600                             | 0.00   | 0.00                                  | 486,925.82   | 486.925.82-    |
| ·  |  | ,                                     | ,            | ,              |
| ACC CECCO AC THEOMETINAM STEPPETE MONTH          |  |                                       | 274 12       | 274 12         |
| 980 250300 00 INCOME FROM SURPLUS MONEY INVESTM  | 0.00   | 67.25                                 | 274.10       | 274.10-        |
| *TOTAL SOURCE 250300                             | 0.00   | 67.25                                 | 274.10       | 274.10-        |
|  | ,  | · · · · · · · · · · · · · · · · · · · |              |                |
| *TOTAL PROG 09                                   | 1,701,000.00   | 755.48                                | 2,196,574.00 | 495,574.00-    |
| *TOTAL REFERENCE 980                             | 1,701,000.00   | 755.48                                | 2,196,574.00 | 495,574.00-    |

1,701,000.00

\*TOTAL INDEX 0900

755.48

2,196,574.00

495,574.00-

| DEPT OF COL<br>RECEIL                    | AS OF 06/30/15          | ORY BOARDS<br>SOURCE | ******* RUN:08         |             |
|--|-------------------------|----------------------|------------------------|-------------|
| **************************************   | *********************** |                      | *****                  | PAGE 13     |
| PROGRAM<br>PG EL CMP TSK PCA DESCRIPTION |                         |                      |                        |             |
| REF SOURCE ASRC DESCRIPTION              | PLANNED<br>RECEIPTS C   | ACTUAL REG           | CEIPTS<br>YEAR-TO-DATE | BALANCE     |
| *TOTAL SEC 09                            | 1,701,000.00            | 755.48               | 2,196,574.00           | 495,574.00- |

# **AGENDA ITEM**

6d

STATE OF CALIFORNIA STANDARD AGREEMENT STD 213 (New 0404)

### STANDARD AGREEMENT

FOR I.T. GOODS/SERVICES ONLY

| REGISTR. | ATION | NIII | /BER |
|----------|-------|------|------|

|             |   |  | Pitting          |  |  |
|-------------|---|--|------------------|--|--|
|             | •   |  | i .              | G AUTHORITY NUMBER                         | AGRERMENT NUMBER   |
|             |   | Make and the second of the sec | 91-0415          | 5-DCA-HQ1                                  | REQ0015568   |
|             | approximate the second |  |                  |  |  |
| 1.          |   | red into between the State Agency and th   | he Contractor na | med below                                  |  |
|             | STATE AGENCY'S NAME  Department of Consu  | umer Affairs, California State Athleti   | c Commission     | 1  | Champeter salled Charles                                 |
| •           | CONTRACTORS NAME  | va a manno, vottuorinta oratto Asiniet   | ~~ ~ommingsi0j   | 1.9.                                       | (hereafter called State)                                 |
|             | Pod Index, LLC  |  |                  |  | (hereafter called Contractor)                            |
| 2,          | The term of this<br>Agreement is:   | August 17, 2015, or upon approval, whichever occurs later  | through          | August 16, 2016, or<br>whichever occurs la | r one year from approval,                                |
| 3.          | The maximum   | \$10,425.00  |                  |  |  |
|             | of this Agreement is:   | (Ten Thousand Four Hundred Two   | enty-Five Dolla  | ars and Zero cents)                        |  |
| <del></del> | 76  | 4 11 4   | re 44 A          |  |  |
| 4. 1        | The parties agree to comp<br>Agreement:   | ply with the terms and conditions of the   | following exhib  | its which are by this reft                 | erence made a part of the                                |
|             | Exhibit A - Scope of  | `Work  | •                | 2 Pages                                    |  |
|             | Exhibit B – Budget L  | Detail and Payment Provisions  | ÷                | 1 Page                                     |  |
|             |   | Provisions-Information Technology<br>ats.dgs.ca.gov/pd/poliproc/GSPD4011   |                  | ę  |  |
|             | Exhibit D - Special 1   | Terms and Conditions   | i                | 1 Page                                     |  |
|             | Exhibit B – Addition  | al Terms and Conditions  | 2 Pages          |  |  |
| IN !        |   | sterisk (*), are hereby incorporated by r<br>this Agreement has been executed by   | •                | ~ ·  | nt as if attached hereto.                                |
|             | ,   | CONTRACTOR   |                  |  | CALIFORNIA<br>Dopartment of General Services<br>Use Only |
|             |   | an an Individual, state whether a corporation, partnership   | p, etc.)         |  | •  |
|             | d Index, LLC  |  |                  |  |  |
| -           | (Anthorized Signafure)  |  | DATE SIGNEDO     | not type)                                  |  |
|             | INTED NAMES AND TITLES OF PE  | DSON SIGNING   | X-107            | <u> </u>                                   |  |
|             | atthew Podgorski, Chic  |  |                  |  |  |
| 474(<br>    | AMORD A AMERICANT PAIN  | AND THE TATALOGER  |                  |  |  |

#### STATE OF CALIFORNIA

AGENCY NAME

Department of Consumer Affairs, California State Athletic Commission

BY (Authorized Sighature)

DATE SIGNED(Do not type)

PRINTED NAME AND TITLE OF PERSON SIGNING

3439 N. Opal Ave., Chicago, IL 60634

Will Lumsargis, Information Technology Acquisitions Unit Manager

ADDRESS

1625 N. Market Blvd. Suite S-103, Sacramento, CA 95834

Exempt per

#### Exhibit A

#### **SCOPE OF WORK**

- 1. The Contractor agrees to provide the California State Athletic Commission (CSAC) with data entry, database hosting, analysis reporting, and scoring review services, as described herein.
- 2. The services shall be performed at Pod Index, LLC, located at 3439 N. Opal Ave., Chicago, IL 60634.
- 3. Most services shall be performed during normal working hours of 8:00 a.m. through 5:00 p.m., Monday through Friday, except State holidays. Some services may be performed outside of normal working hours given the nature of the services being performed.
- 4. The project coordinators during the term of this agreement will be:

| Departme   | ent of Consumer Affairs     | Pod Inde | x, LLC                      |
|------------|-----------------------------|----------|-----------------------------|
| California | a State Athletic Commission |          | •                           |
| Name:      | Sophia Cornejo              | Name:    | Matthew Podgorski           |
| Phone:     | (916) 263-2196              | Phone:   | (847) 720-3076              |
| Fax:       | (916) 263-2197              | Fax:     |                             |
| e-mail:    | Sophia.Cornejo@dca.ca.gov   | e-mail:  | matthew.podgorski@gmail.com |

5. Direct all agreement inquiries to:

**Department of Consumer Affairs** 

| Information | n Technology Acquisitions   |          |                             |
|-------------|-----------------------------|----------|-----------------------------|
| Attention:  | Colette McDowell            | Name:    | Matthew Podgorski           |
| Address:    | 1625 N. Market Blvd., S-103 | Address: | 3439 N. Opal Ave.           |
|             | Sacramento, CA 95834        |          | Chicago, IL 60634           |
| Phone:      | (916) 574-7297              | Phone:   | (847) 720-3076              |
| Fax:        | (916) 574-8658              | Fax:     |                             |
| e-mail:     | Colette.McDowell@dca.ca.gov | e-mail:  | matthew.podgorski@gmail.com |

Pod Index, LLC

- 6. The Contractor shall provide data entry, database hosting, analysis reporting, and two official scoring reviews per year, which will include:
  - a) <u>Manual Data Entry</u>: Enter all of California State Athletic Commission's (CSAC) master score sheets for Boxing and MMA into the online database.

DCA, California State Athletic Commission and Pod Index, LLC Contract Number: REQ0015568 Exhibit A. Page 2 of 2

- b) <u>Database Hosting and Analytical Reports</u>: Includes the following and all are available year-round:
  - Database hosting: CSAC will have full editing and viewer access to the master score sheets online. California will also have access to the raw data via export upon request.
  - ii. Individual judge profiles: each judge will have a unique report showing all of their fights and whether their scores exceeded the tolerance limit for each of three criteria (minority of a split decision, extreme scores, or minority in more than X% of rounds in a fight).
  - iii. Judge rankings: all judges will be ranked from top to bottom by their performance round by round consistency.
- iv. Benchmarking and scoring breakdown: will display how well California judges perform relative to non-California judges. Also includes the frequency of each type of score: 10-10, 10-9, 10-8, 10-7, and 10-6.
- c) <u>Live Online Scoring Service</u>: CSAC will be granted access to the Pod Index's live online scoring software. All CSAC judges will be provided with a unique username and password and will have the ability to score any fight taking place in California, as well as many televised fights taking place outside California. Pod Index will load the fights into the software, keep track of judge entries, and report on the results at least twice per year. CSAC Administrators will have access to view all entries at all times.
- 7. The Contractor shall provide written notification to the CSAC of any changes in ownership, merges with any other company, address, and/or contact information. The CSAC must receive the written notification thirty (30) days prior to the change.
- 8. The CSAC reserves the right to inspect, reject any or all goods and services provided under this agreement.

DCA, California State Athletic Commission and Pod Index, LLC Contract Number: REQ0015568 Exhibit B, Page 1 of 2

#### **EXHIBIT B**

#### **BUDGET DETAIL AND PAYMENT PROVISIONS**

1. <u>INVOICING AND PAYMENT</u>: For services satisfactorily rendered and upon receipt and approval of the invoices, the State agrees to compensate the Contractor for actual expenditures incurred in accordance with the rates specified herein.

Itemized invoices shall include the Agreement Number and be submitted, in triplicate, one lump sum upon invoicing:

Department of Consumer Affairs
California State Athletic Commission
Agreement Number: REQ0015568
P.O. Box 980518
West Sacramento, CA 95798-0518

2. <u>BUDGET CONTINGENCY CLAUSE</u>: It is mutually agreed that if the Budget Act of the current year and/or any subsequent years covered under this Agreement does not appropriate sufficient funds for the program, this Agreement shall be of no further force and effect. In this event, the State shall have no liability to pay any funds whatsoever to the Contractor or to furnish any other considerations under this Agreement and the Contractor shall not be obligated to perform any provisions of this Agreement.

If funding for any fiscal year is reduced or deleted by the Budget Act for purposes of this program, the State shall have the option to either: cancel this Agreement with no liability occurring to the State, or offer an Agreement Amendment to the Contractor to reflect the reduced amount.

- 3. <u>PROMPT PAYMENT CLAUSE</u>: Payment will be made in accordance with and within the time specified in Government Code, Chapter 4.5 (commencing with Section 927).
- 4. <u>TRAVEL</u>: Costs such as per diem and travel expenses incurred by the Contractor and/or their personnel shall not be paid by the State.

DCA, California State Athletic Commission and Pod Index, LLC Contract Number: REQ0015568 Exhibit B, Page 2 of 2

### 5. COST BREAKDOWN:

| Description  | Total Cost  | <u>FY 2015/2016</u><br>(August 17, 2015<br>thru<br>June 30, 2016) | FY 2016/2017<br>(July 1, 2016<br>thru<br>August 16, 2016) |
|--|-------------|---|---|
| Database Hosting and Analytical Reports              | \$4,000.00  | \$3,494.40  | \$505.60  |
| Live Online Scoring Service                          | \$3,000.00  | \$2,620.80  | \$379.20  |
| Manual Data Entry (Estimated 623 fights @ \$5/fight) | \$3,115.00  | \$2,721.26  | \$393.74  |
| 10% Unanticipated Tasks (Manual Data Entry Only)     | \$310.00    | \$0.00  | \$310.00  |
|  | \$10,425.00 | \$8,836.46  | \$1,588.54  |

DCA, California State Athletic Commission and Pod Index, LLC Contract Number: REQ0015568 Exhibit D, Page 1 of 1

#### **EXHIBIT D**

#### SPECIAL TERMS AND CONDITIONS

- 1. <u>LIABILITY FOR NONCONFORMING WORK</u>: The Contractor will be fully responsible for ensuring that the completed work conforms to the agreed upon terms. If nonconformity is discovered prior to the Contractor's deadline, the Contractor will be given a reasonable opportunity to cure the nonconformity. If the nonconformity is discovered after the deadline for the completion of project, the State, in its sole discretion, may use any reasonable means to cure the nonconformity. The Contractor shall be responsible for reimbursing the State for any additional expenses incurred to cure such defects.
- 2. <u>SETTLEMENT OF DISPUTES</u>: In the event of a dispute, Contractor shall file a "Notice of Dispute" with Department of Consumer Affairs, Director or his/her designee within ten (10) days of discovery of the problem. Within ten (10) days, the Director or his/her designee shall meet with the Contractor and Project Manager for purposes of resolving the dispute. The decision of the Director or his/her designee shall be final.
  - In the event of a dispute, the language contained within this agreement shall prevail over any other language including that of the bid proposal.
- 3. <u>AGENCY LIABILITY</u>: The Contractor warrants by execution of this Agreement, that no person or selling agency has been employed or retained to solicit or secure this Agreement upon agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the Contractor for the purpose of securing business. For breach or violation of this warranty, the State shall, in addition to other remedies provided by law, have the right to annul this Agreement without liability, paying only for the value of the work actually performed, or otherwise recover the full amount of such commission, percentage, brokerage, or contingent fee.
- 4. <u>IMPRACTICABILITY OF PERFORMANCE</u>: This Contract may be suspended or cancelled, without notice at the option of the Contractor, if the Contractor's or State's premises or equipment is destroyed by fire or other catastrophe, or so substantially damaged that it is impractical to continue service, or in the event the Contractor is unable to render service as a result of any action by any governmental authority.
- 5. <u>LICENSES AND PERMITS</u>: The Contractor shall be an individual or firm licensed to do business in California and shall obtain at his/her expense all license(s) and permit(s) required by law for accomplishing any work required in connection with this Agreement.
  - In the event the Contractor fails to keep in effect at all times all required license(s) and permit (s), the State may, in addition to other remedies it may have, terminate this Contract upon occurrence of such event.

DCA, California State Athletic Commission and Pod Index, LLC Contract Number: REQ0015568 Exhibit E, Page 1 of 2

#### **EXHIBIT E**

#### ADDITIONAL TERMS AND CONDITIONS

1. <u>RIGHT TO TERMINATE</u>: The State reserves the right to terminate this agreement subject to 30 days written notice to the Contractor. The Contractor may submit a written request to terminate this agreement only if the State should substantially fail to perform its responsibilities as provided herein.

However, the agreement can be immediately terminated for cause. The term "for cause" shall mean that the Contractor fails to meet the terms, conditions, and/or responsibilities of the agreement. In this instance, the agreement termination shall be effective as of the date indicated on the State's notification to the Contractor.

- <u>LIABILITY FOR LOSS AND DAMAGES</u>: Any damages by the Contractor to the State's
  facility including equipment, furniture, materials or other State property will be repaired or
  replaced by the Contractor to the satisfaction of the State at no cost to the State. The State
  may, at its option, repair any such damage and deduct the cost thereof from any sum due
  Contractor under this Agreement.
- CONFIDENTIALITY OF DATA: No reports, information, inventions, improvements, discoveries, or data obtained, repaired, assembled, or developed by the Contractor pursuant to this Agreement shall be released, published, or made available to any person (except to the State) without prior written approval from the State.

The contractor by acceptance of this Agreement is subject to all of the requirements of California Civil Code Sections 1798, et seq., regarding the collections, maintenance, and disclosure of personal and confidential information about individuals.

- 4. <u>POTENTIAL SUBCONTRACTORS</u>: Nothing contained in this Agreement or otherwise shall create any contractual relation between the State and any subcontractors, and no subcontract shall relieve the Contractor of its responsibilities and obligations hereunder. The Contractor agrees to be as fully responsible to the State for the acts and omissions of its subcontractors and of persons either directly or indirectly employed by any of them as it is for the acts and omissions of persons directly employed by the Contractor. The Contractor's obligation to pay its subcontractors is an independent obligation from the State's obligation to make payments to the Contractor. As a result, the State shall have no obligation to pay or to enforce the payment of any moneys to any subcontractor.
- 5. <u>DISABLED VETERAN BUSINESS ENTERPRISE (DVBE</u>): The State has determined that the DVBE participation goals for this Agreement are exempt. However, the Contractor may use DVBE's and report the participation to the State.
- 6. <u>GOODS AND SERVICES</u>: The State reserves the rights to inspect, reject, and/or accept all goods and services provided within this agreement.

DCA, California State Athletic Commission and Pod Index, LLC Contract Number: REQ0015568 Exhibit E, Page 2 of 2

7. <u>EQUIPMENT RENTAL</u>: The State is not liable for the repair or replacement of lost or damaged rental equipment (which includes, but is not limited to: chairs, tables, floors, audio/visual equipment), arising from causes beyond the control of the State

# **AGENDA ITEM**

6e



August 30, 2015

To: California State Athletic Commission

From: California Amateur Mixed Martial Arts Organization, Inc. ("CAMO")

Re: CAMO UPDATE / DOCUMENT REQUEST

Below and attached please find a CAMO update and report in anticipation of the regularly scheduled CSAC meeting scheduled for September 1, 2015 in Los Angeles, CA:

#### 1. CAMO MINIMUM WEIGHT STANDARDS:

In Collaboration with the CSAC, CAMO is exploring new rules and regulations to address extreme weight-cutting practices by athletes that are potentially unhealthful. In an effort to manage the practice of extreme weight-cutting to unhealthful levels CAMO and CSAC executive officer Andy Foster propose a mandatory minimum competition weight ("Minimum Weight") that will be established for each athlete. The Minimum Weight will be established by a calculation set forth in a proposed CAMO Rule and Regulation change (see Exhibit #2).

In order to properly calculate the Minimum Weight, all athletes will be required to complete a body composition test to determine their lean body mass. CAMO proposes that the annual CAMO physical examination be amended to include a body composition test (see Exhibit #1).

Body composition tests are generally conducted by skin caliper or bioelectric impedance testing methods. CAMO is in the process of contacting physician offices to verify that body composition exams are generally available in physician offices and reasonably accessible to athletes. In the event that body composition testing is not generally available, CAMO is exploring other options to make body composition testing accessible including, but not limited to: testing at CAMO events and establishing a network of ringside physicians to administer the physical exams in their offices.

#### 2. REGULATIONS ESTABLISHING AGE BRACKETS FOR COMPETITION:

CAMO seeks CSAC support to establish age brackets in order to promote fair matches. Amateur athletes range in experience and age and must be matched accordingly. Large age differences between opponents increase the potential for disparities in experience, physical abilities, and mental toughness. In order to reduce the likelihood of unknown disparities between opponents CAMO proposes the following amendments to CAMO policy:

a. Any athlete 36 years or older shall not compete with any opponent that is not within (10) years his age.

b. Any athlete 40 years or older shall not compete with any opponent that is not within five (5) years his age.

CAMO would like to implement the age brackets immediately as a policy measure. Full rule and regulations including medical forms will be submitted to CSAC for review at the next CSAC meeting.

#### 3. DRUG TESTING:

CAMO is on schedule to begin drug testing in October with some preliminary testing for training purposes in September. CAMO and CSAC will be the first commission in the country to institute drug testing in amateur competition. The proposed rule changes to the CAMO drug testing policy are currently being discussed and are attached hereto for discussion and comment (See Exhibit #3).

#### 4. CAMO SAFETY AND SUSPENSION REPORT:

Attached as Exhibit #4 is the suspension history for all bouts that have been conducted since the June 23, 2015 CSAC meeting. In short, there have been no injuries of a heightened concern for the commission to review.

In closing, the summer of 2015 was successful and one focused on development and progress towards improving the sport of amateur MMA. Thank you for your continued support.

Sincerely,

JT Steele

California Amateur Mixed Martial Arts Organization, Inc.

| Body Composition Test*  |
|---|
| Test Method: [] Skin Caliper [] Bioelectric Impedance   |
| Weight: lbs Body Fat %  |
| Lean Body Mass lbs [Weight - (Weight x Body Fat %)]   |
| Minimum Competition Weight Ibs [Lean Body Mass + (Lean Body Mass x 7%)]                             |
| *If patient demonstrates any signs of dehydration this portion of the exam should not be completed. |

#### § TBD. Minimum Competition Weight.

Any person applying for a license or the renewal of a license as an amateur mixed martial arts fighter will be issued a minimum competition weight ("Minimum Weight"). A contestant shall not compete in any contest that is scheduled for a weight or weight class that is below his Minimum Weight.

The body composition test shall be completed by a licensed physician as part of the annual physical examination required for licensing. The calculation of Minimum Weight shall be established through a body composition test to determine leap body mass. The body composition test shall be conducted by skin calipers, bioelectric impedance, or any other tested determined to be reliable by CAMO. The Minimum Weight will be established by the sum of the Minimum Weight plus seven (7) percent of the Minimum Weight: [Minimum Wight + (Minimum Weight x 7%)].

A contestant may establish a new Minimum Weight at any time by submitting a new body composition test signed by a physician on the appropriate CAMO form.



§ 623. Use of Prohibited Substances; Detection; Penalties.

- (a) The use of any illegal drug, narcotic, stimulant, depressant, or analgesic of any description, or alcohol substance, by a contestant either before or during a match, shall result in the immediate disqualification of the contestant from the match and disciplinary action by CAMO.
- (b) In order to detect the presence of any prohibited substance, a contestant shall submit to any pre-contest or post-contest urinalysis or other laboratory procedure that is ordered by the physician appointed by CAMO. Refusal to submit to such testing shall resulting the immediate disqualification of the contestant from the match and an indefinite suspension from the amateur sport of mixed martial arts.
- (c) CAMO may conduct a urinalysis as follows:
- 1) All contestants may be ordered to complete a pre-contest urinallysis exam to detect the presence of any drug.
- 2) In addition to a pre-contest analysis, CAMO may, at its discretion, decide to test for the presence of performance enhancing drugs and thereby require additional urine specimens to be produced at any time after the completion of the contest.
- 3) Collection of specimens for urinally sistesting shall be conducted or supervised by a CAMO official. Refusal to submit to such testing shall result in the immediate disqualification of the contestant from the match and an indefinite suspension from the sport of mixed martial arts.
- (d) Penalties for use of drugs of abuse shall be as follows:
  - 1) First Offense: 90 day suspension.
  - 2) Second Offense 180 day suspension.
- 3) Third Offense rone (1) year suspension and mandatory completion of a supervisory treatment program approved by CAMO.
- (e) Penalties for use of prohibited performance enhancing substances shall be as follows:
  - 1) First Offense One (1) year suspension.
- 2) Second Offense permanent disqualification from amateur MMA and two (2) year suspension.
- (f) A fighter who wishes to contest a administered by CAMO by re-testing the sample may do so at his own expense at a laboratory to be determined by CAMO.

| Fighter                  | Date    | Days                       | Expires  | Injury Type       | Notes  |
|--------------------------|---------|----------------------------|--|-------------------|--|
| Oren Shabo               | 8/16/15 | THE THE SHAPETER PROPERTY. | Charles and Asia colour and the street of the street |                   |  |
| Chris Rodriguez          | 8/16/15 | <del></del>                |  |                   |  |
| Christopher Llanes       | 8/16/15 | 180                        | 2/12/16  | Hand Injury       | 180/180: Poss1ble fx of R hand OR cleared by DR  |
| Steven (Kyler) Scott     | 8/16/15 | 45                         | 9/30/15  | КО                |  |
| Troy Hardgrow            | 8/16/15 | 45                         | 9/30/15  | ТКО               |  |
| Damon Jacobs             | 8/16/15 | 45                         | 9/30/15  | Hard Bout         |  |
| Victor Pages             | 8/16/15 | 45                         | 9/30/15  | КО                |  |
| albert veloz             | 8/16/15 | 45                         | 9/30/15  | КО                |  |
| antonio lopez            | 8/16/15 | 45                         | 9/30/15  | КО                |  |
| richard (Ricky) gonzales | 8/15/15 | 45.                        | 9/29/15  | ТКО               |  |
| Andrew Trac              | 8/15/15 | 45                         | 9/29/15  | ТКО               |  |
| martin austin            | 8/15/15 | 90                         | 11/13/15   | КО                |  |
| Mitchell Lund            | 8/15/15 | 45                         | 9/29/15  | TKO               |  |
| Iśaiah Gray              | 8/15/15 | 45                         | 9/29/15  | ТКО               |  |
| Bruce Smith              | 8/15/15 | 180                        | 2/11/16  | Possible Fracture | 180/180: possible FX of R jaw OR cleared by DR   |
| Jacob (Jake) Moody       | 8/15/15 |                            | 9/29/15  | 1                 |  |
| Jason Shook              | 8/15/15 | 45                         | 9/29/15  | КО                |  |
| winston morris           | 8/15/15 | 45                         | 9/29/15  | ТКО               |  |
| Juan Rodriguez           | 8/15/15 | 45                         | 9/29/15  | ТКО               |  |
| Juan Rodriguez           | 8/15/15 | 180                        | 2/11/16  | Possible Fracture | 180/180: possible nasal FX or cleared by DR  |
| Antonio Jimenez          | 8/15/15 | 45                         | 9/29/15  | Hard Bout         |  |
| bryant franklin jr       | 8/15/15 | 60                         | 10/14/15   | Cut               | 60/60: R eyelid laceration Or cleared by DR  |
| Brenden Smiley           | 8/15/15 | 45                         | 9/29/15  | Hard Bout         |  |
| Caleb Bright             | 8/14/15 | 45                         | 9/28/15  | TKO               |  |
| Andreu Mendoza           | 8/14/15 | 180                        | 2/10/16  | Hand Injury       | 180/180: Possible FX of R hand OR cleared by DR  |
| Alan Charity             | 8/14/15 | 45                         | 9/28/15  | ТКО               |  |
| Alan Charity             | 8/14/15 | 60                         | 10/13/15   | КО                | 60/60: Cut on R Temple area OR cleared by DR   |
| Kevin Crane              | 8/12/15 | IND                        |  | Possible Fracture | pulled out of U of MMA with note describing a broken nose indicating it must be cleared by a physician |

|                        |         |              |         |                   | Indef. Suspension: reported broken orbital bone from |
|------------------------|---------|--------------|---------|-------------------|--|
| Daniel Chiaramonte     | 8/12/15 | <del> </del> |         | Possible Fracture | training. Must be cleared by DR                      |
| Mario Lopez            | 8/1/15  |              |         |                   | ·  |
| rhyan reinhardt        | 8/1/15  |              |         |                   | 60/60: cut under R eye Or cleared by DR              |
| Adam Lopez             | 8/1/15  |              | 9/15/15 |                   |  |
| Christian Popovic      | 8/1/15  |              | 9/15/15 | ТКО               |  |
| Johnny Olmeda          | 8/1/15  | 45           | 9/15/15 |                   |  |
| Victor Rivera          | 8/1/15  | 45           | 9/15/15 |                   |  |
| David Daye             | 8/1/15  | 60           | 9/30/15 | TKO               |  |
| Joseph Ramirez Acosta  | 8/1/15  | 45           | 9/15/15 | ТКО               |  |
| John Antonio           | 8/1/15  | 45           | 9/15/15 | <u> </u>          |  |
| Daniel Gonzalez        | 8/1/15  | 45           | 9/15/15 |                   |  |
| Madon (Donny) Barberie | 8/1/15  | 45           | 9/15/15 |                   |  |
| Ryan Cody              | 7/25/15 | 45           | 9/8/15  | TKO               |  |
| Quinten Harris         | 7/25/15 | 45           | 9/8/15  | Hard Bout         | Hard Bout: No fight 45 day, no contact 30 days.      |
| Omar aviles            | 7/25/15 | 45           | 9/8/15  | тко               |  |
| Taylor Fann            | 7/25/15 | 45           | 9/8/15  | ТКО               |  |
| Jonell kimbrough       | 7/19/15 | 45           | 9/2/15  |                   |  |
| Brayden Gregerson      | 7/19/15 | 45           | 9/2/15  | ТКО               |  |
|                        |         |              | :       |                   | 180/180: Lelbow dislocated or cleared by orthopedic  |
| Johnny Murguia         | 7/19/15 | 180          | 1/15/16 | <u> </u>          | surgeon  |
| Ruben Jimenez          | 7/19/15 | 45           | 9/2/15  |                   |  |
| Jose Rugama            | 7/19/15 | 180          | 1/15/16 |                   | 180/180: 1st R toe or cleared by DR with x-ray.      |
| Jon Mateo              | 7/18/15 | 45           | 9/1/15  | КО                | Amnesia - neuro intact                               |
| Brandon Bettencourt    | 7/18/15 | 180          | 1/14/16 | Possible Fracture | 180/180: possible hand FX or cleared by DR           |
| Daniel Wehner          | 7/18/15 | 45           | 9/1/15  | TKO               |  |
| trey Branch            | 7/18/15 | 45           | 9/1/15  |                   |  |
| Anntonette Bernal      | 7/18/15 | 45           | 9/1/15  |                   |  |
| anthony robles         | 7/18/15 | 45           | 9/1/15  |                   |  |
| Mark Felix             | 7/17/15 | 45           | 8/31/15 | TKO               |  |
| William Woodson        | 7/17/15 | 45           | 8/31/15 |                   |  |
| Jason Frost            | 7/17/15 | 45           | 8/31/15 |                   |  |
| Steve Davis            | 7/17/15 | 45           | 8/31/15 | TKO               |  |
| bernabe herrera        | 7/17/15 | 45           | 8/31/15 | TKO               |  |
| Jason Bryson           | 7/17/15 | 45           | 8/31/15 | TKO               |  |

| ا الله الله الله الله الله الله الله ال |            | •                    |  |
|---|------------|----------------------|--|
|   |            |                      | See a second |
|   |            |                      | Suspended in Washington an abnormal MRI. Cannot fight  |
| Hector Saldana                          | 7/3/15 IND | Not fit for Competit | until resolved, if at all.   |

### **USFL Report**

The United States Fight League has held 11 events since its delegation with a total of 156 matches (as of 8/15/2015). Seven athletes were injured in their bouts. The injuries identified by the ringside physician were as follows:

Knee hyperextension (age 15); Strained Thumb (age 13); Rib contusion (age 11); Broken Arm (age 16); Hyper-extended Elbow (age 12); Contusion to cheek (age 8); and a Fractured index finger (age 12).

### Changes:

We now require one additional Inspector to overseeing events for a total of 3 Inspectors and 3 Referee/ Judges.

### Proposed rule changes include:

Naming "Bicep Slicer", "Calf Slicer" and "Peruvian Neck Tie" as prohibited techniques at all ages and distinguishing the "Arm in Guillotines" as different from a standard "Guillotine" and allowing the technique for ages 12 and up. Regular guillotines will continue to be prohibited in all age groups.

# **AGENDA ITEM**

6j

### **INSTANT REPLAY POLICY/GUIDELENES**

The ABC Instant Replay policy/guidelines shall include, but not be limited to the following. The Supervising Commissioner, or, his/her designated representative will be the Instant Replay authority and his/her decision will be final.

Instant replay is another tool when effectively used can aid the Supervising Commission in their effort to achieve a fair and reasonable outcome on questionable issues, given that proper reviewing and monitoring equipment is available at the venue.

Instant replay should provide a timely review of certain instances that occur in striking sport events that may have an effect on the outcome of the bout. Instant replay should not be used if the replay review cannot be completed during the 60 second rest period. Therefore, a timeout may not be called during the round nor extended time be given during the rest period between rounds. Challenges of an issue occurring during the final round of a bout must be completed within 2 minutes of the conclusion of the bout.

A designated, licensed corner person is the only individual that can challenge an issue and must notify the referee immediately at the conclusion of the round in which the issue occurred. If the designated, licensed corner person doesn't notify the referee of a challenge to an issue that occurred during the previous round before the end of the rest period. An appeal may be filed with the respective commission in accordance with the applicable rules and regulations and a hearing will be scheduled before the full commission at a later date.

Due to the cost associated with the purchase and maintenance, Commissions are not required to provide recording equipment. Any and all such equipment is the responsibility of the promoter, manager or contestant. Supervising Commissions may require promoters to provide a complete copy of the bouts within a stated number of days after the conclusion of the event as a condition of bout approval/licensing as outlined in the respective rules and regulations, or by policy.

In the event that a clear and obvious violation occurs during the bout, and the referee makes the wrong application of the rule. The Supervising Commission, at his/her discretion may discuss and correct the violation with the referee during the designated rest period. Therefore, not interrupting the flow and official time of the bout. This should be done immediately following the round in which the issue in question occurred. Only video recorded by the promoter, a person contracted by the promoter or Commission will be accepted for challenge and the appeal process.

- A. Instant Replay may be used to reverse the decision of the referee under the following conditions:
  - 1. The bout must be televised or recorded.
  - 2. Televised bouts must have Instant replay capability, with a monitor and communication between the commission representative and the producer of the televised event designated to a Commission Representative providing several camera angles.
  - 3. Club Show bouts may be recorded by the promoter, a contractor of

the promoter or the Commission. Any "CD" or "DVD" being considered for an appeal of a specific issue must be of good quality, not grainy, distorted or unclear. The specific issue under appeal must be submitted to the Supervising Commission no later than 7 days after the conclusion of the bout. The specific issue in question must be submitted on a CD and becomes the property of the Supervising Commission.

- 4. No review on cell phones, IPADS, Laptops or similar devices will be considered.
- 5. All video shall be shot from an unobstructed angle above the ring ropes. However, in the event that the bout is held in a cage. The recording shall be done from over the top of the cage as is the current practice. In all other instances, the recording should be done from a vantage point with the least line of sight obstruction.
- B. Instant Replay may be used only under the following circumstances:
  - 1. Only a specific issue will be reviewed, not an entire bout.
  - 2. Rule violation[s] and misapplication by the referee are reviewable.
  - 3. Review the source of a cut or an injury.
  - 4. Review instances that can potentially change the outcome of a bout.
  - 5. Review to correct an outcome that resulted in the wrong decision.
  - 6. The final decision will be announced to both corners and to the audience.

Indisputable video evidence shall be required to reverse a referee's decision. This guideline/policy, shall have no effect on the appeal process, or rules and regulations currently in place with the various Commissions.

For the committee: Wally Jernigan Joe Miller

23 March 2015

# **AGENDA ITEM**

6k



### PECHANGA INDIAN RESERVATION

Temecula Band of Luiseño Mission Indians

Post Office Box 1477 • Temecula, CA 92593 Telephone (951) 770-6000 Fax (951) 695-1778

July 28, 2015

Andy Foster, Executive Officer California State Athletic Commission 2005 Evergreen Street, Suite 2010 Sacramento, CA 95815

Re: Boxing and MMA Events at Pechanga Resort & Casino

Dear Mr. Foster:

On behalf of the Tribal Council of the Pechanga Band of Luiseño Indians, a federally recognized and sovereign Indian Tribe and the owner of Pechanga Resort & Casino, I write to advise you that the Tribal Council consents to your agency's presence on Tribal land for the limited purpose of overseeing and regulating the duly scheduled and sanctioned boxing and MMA matches conducted at the Pechanga Resort & Casino. The California State Athletic Commission's oversight shall be limited to boxing and MMA matches and the Commission's authority shall not exceed the powers authorized under Business & Professions Code section 18640. This consent is limited to these events only and is not intended, nor should it be construed as, a general consent to the Commission's jurisdiction or regulation or the application of state law with respect to any other event or circumstance.

Further, please be advised that the Pechanga Band of Luiseño Indians and Pechanga Resort & Casino possess sovereign immunity as a matter of federal law, as do their officials and employees acting within the course and scope of their duties. Nothing contained herein may be construed to constitute the Tribe's consent to waive that immunity, and/or the Tribe's consent to be subject to the authority or power of any other jurisdiction. As such, and notwithstanding any provision of any state law and/or regulation to the contrary, the Commission's presence on Pechanga tribal land is expressly subject to the Commission's agreement and understanding that the Tribe's sovereign attributes, including its immunity, shall remain intact for the Tribe, its enterprises, officials and employees. This authorization may be revoked at any time and for any cause by written notice of the Pechanga Tribal Council.

Sincerely,

Mark Macarro Tribal Chairman Tribal Chairman: Mark Macarro

Council Members; Catalina R. Chacon Corrina R. Garbani Sanchez Marc Luker Andrew Masiel, Sr. Robert "R.J." Munoa Russell "Butch" Murphy

Tribal Secretary: Louise Burke

Tribal Treasurer: Christina McMenamin

# **AGENDA ITEM**

9

# § 826. Discrimination.

There shall be no discrimination against any participant on account of sex, race, color or creed.

**NOTE:** Authority cited: Section 18611, Business and Professions Code. Reference: Section 18640, Business and Professions Code.

# **HISTORY:**

1. Amendment filed 10-17-86; effective thirtieth day thereafter (Register 86, No. 43).

# **AGENDA ITEM**

10

# DELEGATION OF AUTHORITY TO UNITED STATES AMATEUR BOXING, INC.

(Federal Tax ID Number: 84-160-4168)

# TO ADMINISTER RULES FOR AMATEUR BOXING IN CALIFORNIA (Business & Professions Code Section 18646)

This Delegation Agreement is made and entered into by and between the California State Athletic Commission ("Commission") and United States Amateur Boxing, Inc. (USA Boxing), collectively referred to as "Parties".

#### **AUTHORIZATION**

Pursuant to California Business and Professions Code Section 18640, the Commission has the sole direction, management, control of, and jurisdiction over all forms and combinations of forms of boxing conducted, held, or given within California.

Pursuant to Business and Professions Code Section 18646(b), the Commission may authorize one or more nonprofit boxing clubs, organizations or sanctioning bodies to administer its rules for amateur boxing in the State of California.

USA Boxing is the national governing body for Olympic-style amateur boxing. It is overseen by the United States Olympic Committee and the International Boxing Association (AIBA), who sets its rules. Headquartered in Colorado Springs, CO, USA Boxing is a non-profit organization responsible for the administration, development and promotion of Olympic-style boxing in the United States.

Pursuant to California Business and Professions Code Section 18646(b), the Commission hereby exercises its discretion and authorizes USA Boxing, a non-profit boxing club to, administer its rules for amateur boxing contests, subject to the following terms and conditions.

USA Boxing is a domestic nonprofit organization (Entity ID Number: 84-160-4168).

The Commission retains the discretion to rescind this delegation at a regularly noticed meeting.

#### **TERMS AND CONDITIONS**

1. USA Boxing's nonprofit corporation status shall remain in good standing throughout the terms of this delegation. In the event USA Boxing's nonprofit status is suspended or cancelled by the state or federal government, this delegation shall be deemed rescinded.

- 2. This delegation is expressly conditioned on the Commission's approval of USA Boxing's by-laws and the Commission making an affirmative finding that the standards and enforcement of similar rules by USA Boxing meet or exceed the Commission's safety and fairness standards.
- 3. With this delegation in force, the USA Boxing shall administer its rules, as set forth in it's "USA Boxing Official Rule Book, Competition Rules" book (Revised August 2013, effective 1-1-2014), incorporated by reference herein as "Attachment A." However, with regard to "headguards," the Commission shall not endorse or adhere to USA Boxing Official Rule Book, Competition Rules" book (Revised August 2013, effective 1-1-2014), Rule 22.3 with regard to Boxing Elite Competitions. Notwithstanding this rule, in California, all USA Boxing competitions, including "elite men competitions" shall require appropriate headgear. USA Boxing Official Rule Book, Competition Rules" book (Revised August 2013, effective 1-1-2014), Rule 22.3 shall not be enforced pursuant to this delegation.
- 4. In the event the Commission's Executive Officer determines that USA Boxing has failed to maintain standards or enforce rules that, at a minimum, meet the Commission's safety and fairness standards, the Executive Officer may suspend this delegation. USA Boxing may appeal such a suspension to the Commission within10 days of the suspension. The matter will be heard at the next scheduled Commission meeting and the Commission's action on that matter shall be final.
- 5. In the event that the Commission's Executive Officer determines that USA Boxing is acting in violation of California law or USA Boxing's own rules, the Executive Officer shall suspend the delegation with respect to an event until USA Boxing has corrected the violation.
  - 6. At all times while this delegation is in effect, USA Boxing shall ensure that:
    - a. Every contestant, participating in a match shall undergo a physical examination as specified by the Commission, prior to the contest.
      - b. It provides a licensed physician be at each and every event.
    - c. A medical insurance program, approved by the Commission covering all contestants shall remain in effect during the duration of this delegation. Such insurance plan shall provide accidental medical expense benefit for each contestant. Coverage may be provided on a secondary basis. If no other coverage is in force, this coverage becomes primary.
    - d. Liability Insurance covering the event, in the amount of at least \$1,000,000, is to be provided by the promoter, naming USA Boxing as an insured.

- 7. Whenever USA Boxing conducts a contest where money is collected for the event, USA Boxing shall furnish a written financial report of receipts and disbursements to the Commission on an annual basis.
- 8. Pursuant to Business and Professions Code Section 18646(f), USA Boxing shall report injuries occurring at amateur events, to the Commission or a Commission Representative, within twelve (48) hours of the occurrence, and USA Boxing shall maintain an injury log that shall be made available to the Commission upon request. [Injury to be defined, ambulance requirement works.]
- 9. USA Boxing shall obtain the approval of the Commission prior to adopting any changes to the following:
  - a. USA Boxing By-laws;
  - b. The USA Boxing's "USA Boxing Official Rule Book, Competition Rules Youth Rulebook;
  - c. Regulations, guidelines and safety policies affecting competitors, inspectors, officials or events;
  - d. Any medical insurance impacting amateur Boxing competitors;
  - e. Insurance program(s) that impact amateur boxing competitors.
  - 10. The USA Boxing shall promptly provide the Commission with the following:
    - b. Schedule of event fees for all amateur boxing events;
    - c. Schedule of any other fees charged by the USA Boxing;
    - d. Schedule of events, which must be updated every 30 calendar days;
    - e. Current filings with the Internal Revenue Service and the State Franchise Tax Board. [annual report?]
- 11. A USA Boxing representative shall attend a Commission meeting on an annual basis and make a full report.

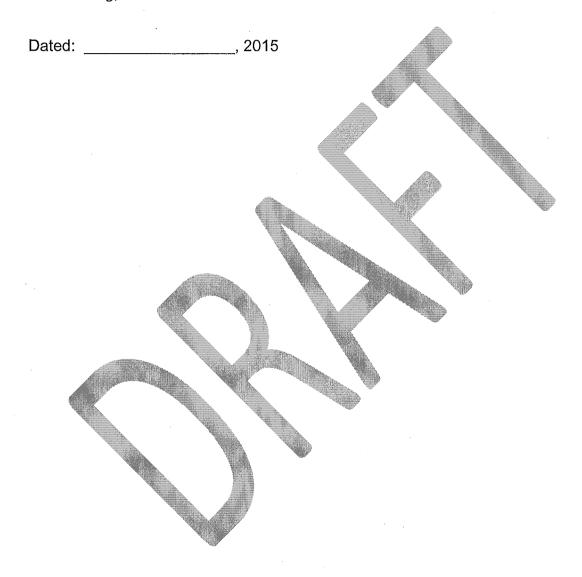
- 12. The performance of USA Boxing shall be subject to at least an annual review by the Commission. If, following such review, the Commission determines that USA Boxing has failed to comply with any of the terms of this delegation, the Commission may amend, suspend or revoke this delegation.
- 13. The Commission has the right to have present at any contest, without charge or restriction, such representatives as are necessary to review and obtain compliance with this delegation.
- The USA Boxing shall maintain files relating to all contests held and shall make the files available for inspection by the Commission, upon request.
  - 15. This delegation is not transferable.

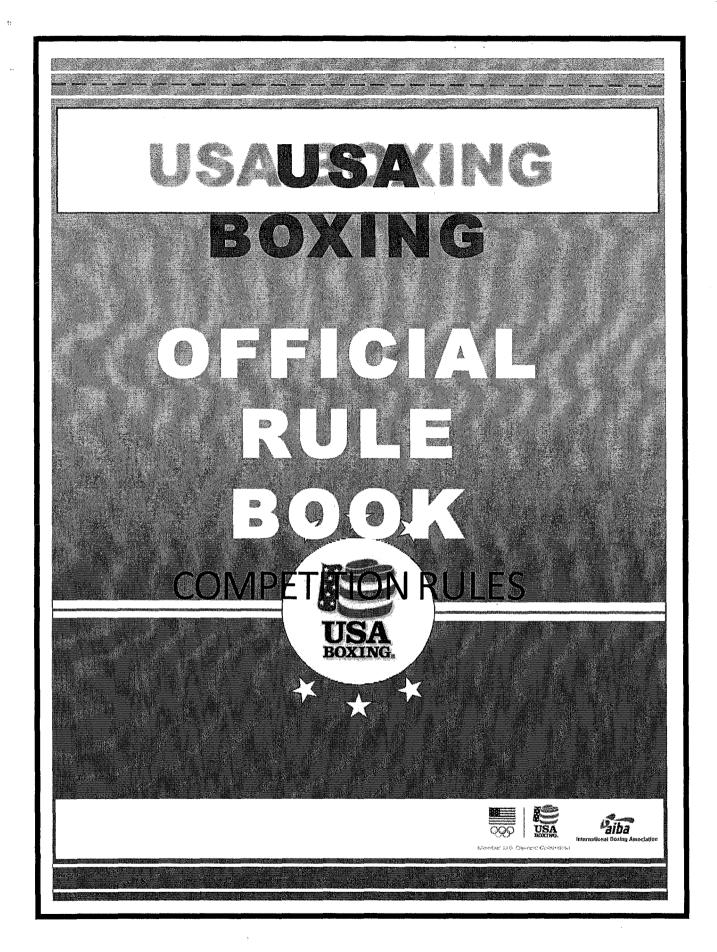
# **MISCELLANEOUS**

- The "USA Boxing Official Rule Book, Competition Rules" book (Revised 1. August 2013, effective 1-1-2014), with the following exception, is made a part of this delegation as though fully set forth herein. USA Boxing Official Rule Book, Competition Rules" book, Rule 22.3, regarding "Boxing Elite Competitions," states that "In USA Boxing Elite Men Competitions headgear is no longer allowed." Notwithstanding USA Boxing rule 22.3, in California, all USA Boxing competitions, including "elite men competitions" shall continue to require appropriate headgear in accordance with this delegation of authority.
- This delegation shall be governed and interpreted in accordance with the laws of the State of California.
- This delegation may be executed in counterparts, and it is not necessary

| counterpart shall be deemed an originate and the same instrument. | •                    | ,                  |             |
|---|----------------------|--------------------|-------------|
| By the signatures below, the parties ag                           | gree to and accept t | he terms of this o | delegation. |
| By John Carvelli, Chair<br>California State Athletic Commission   |                      |                    |             |
| Dated:, 2015  |                      |                    |             |
|   | Л                    |                    |             |

By Angel Villareal, Board of Directors USA Boxing, Inc.





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#### **COMPLIANCE TO THE RULES**

These AOB/USA Boxing Competition Rules are the only Competition Rules which USA Boxing Local Boxing Committees, Affiliate Members, boxing members, clubs and boxing family must follow and respect in any of its competitions in accordance to activities at all levels. No USA Boxing Local Boxing Committees, Affiliate Members, and/or clubs may develop its own Technical & Competition Rules.

#### **DEFINITIONS**

- "Advancing Competition" means a competition where winners advance to another level, i.e. state, regional and national tournaments.
- "AIBA" means the International Boxing Association;
- "AIBA Competitions" means all competitions of AOB;
- "Affiliated Organizations" shall be those not-for-profit sports organizations which meet the requirements of applicable federal law, that register as affiliated organizations and that conduct, on a level of proficiency appropriate for the selection of athletes to represent the United States in international athletic competition in the sport of AOB, a national program or regular national athletic competition in the sport of AOB.
- "AOB" means AIBA Open Boxing;
- "AOB Competitions" means competitions regulated by these AOB Competition Rules;
- "Bout" means a boxing contest between two Boxers taking place as part of a competition;
- "Boxer" means any Boxer who participates in a competition and who is registered by USA Boxing; the term Boxer referring to Boxers of both genders;
- "Coach Certification" means the permission to act as a Coach in USA Boxing Competitions, after the person passes examinations and obtains a certificate granted by USA Boxing;
- "Confederation" means a group of National Federations, recognized by AIBA and belonging to the same continent;
- "Daily Weigh-In" means that each entered Boxer is required to weigh-in each day on which this Boxer is due to box to ensure that the actual weight on that day does not exceed the maximum of the Boxer's registered Weight Category;
- "Delegation" means participating Team Members including Boxers, Coaches, Team Doctors and Team Managers in any competition;
- "Deputy Supervisors" means the person or persons who are appointed by USA Boxing to be responsible for all technical related issues in any competition when simultaneously run in one (1) or more rings;
- "Disciplinary and Complaint Rules" means the rules published by USA Boxing in relation to the general standards of conduct required of a Boxer and/or of any person involved in a USA Boxing Competition, and the sanctions which may be imposed in relation to any breach of such standards of conduct;
- "Draw Commission" person or persons who will draw R&Js for each Bout in any AOB/USA Boxing competition;
- "Dual Match" means a competition featuring Boxers from teams representing clubs, organizations or countries;
- "Elite Male Boxer" means a Male Boxer competing without headgear between ages 19 to 40;
- "Event Organizer" means the individual who is the host or owner of a USA Boxing sanctioned competition.
- "Field of Play (FOP)" means the competition area which extends for approximately 20 feet outside the platform of the ring for AOB;
- "General Weigh-In" means the checking of documents, medical status and weight of any Boxer to ensure that any Boxer meets registered Weight Category prior to the tournament draw;

- "Gloves" means equipment that is worn on the hands in order to protect them during the competition;
- "Headguard/Headgear" means equipment that is worn on the head in order to protect it during the competition;
- "Individual Physical Contact Sport" means any of the following sports in any of their forms: Aikido, Boxing (except AOB, APB and WSB), Cage Fighting, Judo, Ju-jitsu, Karate, Kendo, Kickboxing, K-1, Muaythai, MMA, Sambo, Savate, Sumo, Taekwondo, Wrestling, Wushu and such other sports as may be deemed by AIBA to be an individual physical contact sport;
- "Judge" means the person who allocates points during a Bout based on each Boxer's performance on the ring in respect of the USA Boxing Technical Rules and of these AOB/USA Boxing Competition Rules;
- "Local Boxing Committee (LBC)" means member organizations of USA Boxing that promote and administer AOB and Olympic-style boxing at the local level under the jurisdiction of USA Boxing;
- "Medical Bout Report" means the forms filled out by the Ringside Doctor post-bout to recommend medical restrictions and/or protective restrictive measures; including the restriction affidavit and incident report forms;
- "Medical Rules" means the rules published by USA Boxing in relation to the medical standards required to be observed by all registered members of USA Boxing prior to, during and after any competition, as stated in the USA Boxing Medical Handbook;
- "National Federation/USA Boxing" means any Federation that is admitted into membership of AIBA by the Congress, hence becoming a member of AIBA;
- "National Level Competitions" means boxing competitions organized and/or sanctioned by a particular National Federation and to which only Boxers that are citizens from that National Federation participate;
- "Non-advancing competitions" means any competition where the winners do not advance to another competition, tournament or international competition;
- "NTOs" means National Technical Officials appointed by USA Boxing excluding R&Js such as the Supervisor, the Deputy Supervisors, the Referee's Evaluator, the Judge's Evaluator, the Draw Commission, the Medical Jury members, the R&J Coordinator, the Equipment Manager, and appointed Tournament Staff;
- "Official Draw" means the ceremony to draw the Boxers to decide the Bout schedules in each Weight Category;
- "Open Boxer" means a Boxer who has competed in more than ten (10) USA Boxing Bouts. Said Boxers eleventh (11) Bout will be in the open class. Participants transferring from other striking combat sports will begin competition in the open class.
- "Referee" means the person who ensures that the USA Boxing Technical Rules and these AOB/USA Boxing Competition Rules are followed by the Boxers during their Bouts in the ring;
- "Rules" means the Anti-Corruption Rules, Anti-Doping Rules, Disciplinary Rules, Competition Rules, Medical Rules Procedural Rules and Technical Rules;
- "Sanction" means a certificate of approval issued by USA Boxing for all competitions;
- "Seconds" means Coaches or Trainers who are certified by USA Boxing and who are allowed to act in the corner of the ring;
- "Seeding" means the system to ensure the competition Official Draw may have a better balanced competition schedule in order to maintain its attractiveness in competition;
- "Senior Boxer" means a Male Boxer competing with headgear ages 19 to 40;
- "Supervisor" means the person who is appointed by USA Boxing to be responsible for all technical related issues in any USA Boxing Competition. A Supervisor may be certified in all AIBA Competitions (AOB, APB and WSB) or only in AOB/USA Boxing Competitions.

- "Team Officials" means the Team Managers, Coaches and Doctors of a team entered by USA Boxing in any competition but does not include the Boxers;
- "USA Boxing" means the National Governing Body of the USOC and National Federation of AIBA which governs all Olympic and international boxing in the United States of America;
- **"USA Boxing Competitions"** means competitions sanctioned by USA Boxing to include LBC, state, regional, national and international events occurring in the United States of America;
- "World Series of Boxing (WSB)" means the international boxing league competition known as the World Series of Boxing (or such other name as may replace said name from time to time) comprising multiple Franchisees and taking place once during each competition year.

# RULES FOR COMPETITION MANAGEMENT

### RULE 1. MEMBER IN GOOD STANDING

11.1. All participants, not limited to athletes, officials, referees, judges, physicians, coaches, team officials, must be currently registered and properly certified and not under any suspension from AIBA and/or USA Boxing to work or compete at any and all competitions.

# RULE 2. CLASSIFICATION OF BOXERS

- 2.1. Age Classification
  - 2.1.1. The age of a Boxer is determined using his/her year of birth.
  - 2.1.2. Men and women boxers ages 35 to 40 shall declare age classification upon registration with USA Boxing, either as a Senior/Elite or Masters boxer. Rules and regulations pertaining to Masters boxing can be found in Appendix H.
  - 2.1.3. Men and Women Boxers between the ages of 19 to 40 are categorized as Elite and Senior Boxers
  - 2.1.4. Boys and Girls Boxers between the ages of 17 to 18 are categorized as Youth Boxers.
  - 2.1.5. Boys and Girls Boxers between the ages of 15 to 16 are categorized as Junior Boxers.
  - 2.1.6. Boys and Girls Boxers between the ages of 8 to 14 are categorized as Prep Boxers. The age of the Boxers must not be over 14 years old. The range of the ages of the Boxers participating in these competitions must not be more than 2 years (SEE APPENDIX F).
    - 2.1.6.1. Prep Boxers (Girls and Boys) minimum age 8, using the actual birth year, maximum age 14.
    - 2.1.6.2. Age divisions and weight classes. The Prep program will consist of three age divisions.
      - 2.1.6.2.1. PeeWee Division, ages 8, 9 and 10 years. Only competition at the LBC club/tournament level is allowed, with the exception of non-advancing national tournaments. Advancement to regional or national competition is prohibited.
        - 2.1.6.2.1.1. Pee-Wee Division (local) 8-year-olds can only box 8- and 9-year olds at LBC club events.
      - 2.1.6.2.2. Bantam Division, ages 11-12 years.
      - 2.1.6.2.3. Intermediate Division, ages 13-14 years

#### 2.2. Weight Classification

- 2.2.1. For Elite and Senior Men and Youth Boxers (Boys), ten (10) Weight Categories as follow:
  - 2.2.1.1. Weights: 46 kg 49 kg/108 lbs., 52 kg /114 lbs., 56 kg/123 lbs., 60 kg/132 lbs., 64 kg/141 lbs., 69 kg/152 lbs., 75 kg/165 lbs., 81 kg/178 lbs., 91 kg/201 lbs., 91+ kg/201+ lbs.
- 2.2.2. For Elite Women and Youth Boxers (Girls), ten (10) Weight Categories as follow:
  - 2.2.2.1. Weights: 45 kg 48 kg/106 lbs., 51 kg/112 lbs., 54 kg/119 lbs., 57 kg/125 lbs., 60 kg/132 lbs., 64 kg/141 lbs., 69 kg/152 lbs., 75 kg/165 lbs., 81 kg/178 lbs., 81 + kg/178+ lbs.
- 2.2.3. For Elite Women, three (3) Weight Categories for the Olympic Games<sup>2</sup> as follow:
  - 2.2.3.1. Weights: 48 kg to 51 kg/112 lbs., 57 kg to 60 kg/132 lbs., 69 kg to 75 kg/165 lbs.
- 2.2.4. For Junior Boxers (Boys and Girls), thirteen (13) Weight Categories as follow:
  - 2.2.4.1. Weights: 44g 46 kg/101 lbs., 48 kg/106 lbs., 50 kg/110 lbs., 52 kg/114 lbs., 54 kg/119 lbs.,

- 57 kg/125 lbs., 60 kg/132 lbs., 63 kg/138 lbs., 66 kg/145 lbs., 70 kg/154 lbs., 75 kg/165 lbs., 80 kg/176 lbs. and 80+ kg/176+ lbs.
- 2.2.4.2. For any USA Boxing competition the event organizer may contest additional weight categories less than the lowest weight category above. Weight categories must be in five (5) pound increments.
- 2.2.5. For Prep Boxers (Boys and Girls),
  - 2.2.5.1. Pee-Wee Division, ages 8, 9 and 10 years
    - 2.2.5.1.1. Weights: Any beginning weight, with five-pound increments up to the first recognized weight class of 101. Weights will then be: 101, 106, 110, 114, 119, 125, 132, 138, 145, 154, 165, 176, 176+ lbs.
  - 2.2.5.2. Bantam Division, ages 11-12 years
    - 2.2.5.2.1. Weights: 60, 65, 70, 75, 80, 85, 90, 95, 101, 106, 110, 114, 119, 125, 132, 138, 145, 154, 165, 176, 176+ lbs.
  - 2.2.5.3. Intermediate Division, ages 13-14 years
    - 2.2.5.3.1. Weights: 70, 75, 80, 85, 90, 95, 101, 106, 110, 114, 119, 125, 132, 138, 145, 154, 165, 176, 176+ lbs.
  - 2.2.5.4. For any USA Boxing competition the event organizer may contest additional weight categories less than the lowest weight category above. Weight categories must be in five (5) pound increments

#### 2.3. Experience of Boxer

- 2.3.1. Men and Women Boxers between the ages of 19 to 40 are categorized as Elite and Senior Boxers.
  - 2.3.1.1. Men
    - 2.3.1.1.1. With zero (0) to ten (10) Bouts will be a Novice Boxer, at five (5) bouts a Boxer may elect to enter the Open Senior Division, however, once the Boxer declares to be in the Open Senior Division he cannot return to the Novice Division.
    - 2.3.1.1.2. With eleven (11) Bouts must be a Senior Boxer
    - 2.3.1.1.3. With twenty one (21) or more Bouts can elect to compete in the Elite Men's Division
  - 2.3.1.2. Women
    - 2.3.1.2.1. With zero (0) to ten (10) Bouts will be a Novice Boxer
    - 2.3.1.2.2. With five (5) or more Bouts can elect to compete in the Elite Division
- 2.3.2. Boys and Girls Boxers between the ages of 17 to 18 are categorized as Youth Boxers.
  - 2.3.2.1. With zero (0) to ten (10) Bouts will be a Novice Youth Boxer
  - 2.3.2.2. With five (5) or more Bouts can elect to compete in the Youth Division Open
- 2.3.3. Boys and Girls Boxers between the ages of 15 to 16 are categorized as Junior Boxers.
  - 2.3.3.1. With zero (0) to ten (10) Bouts will be a Novice Junior Boxer
  - 2.3.3.2. With five (5) or more Bouts can elect to compete in the Junior Division Open
- 2.4. Once a boxer elects to compete in the Elite, Youth or Junior Division, the change must be denoted in the competition passbook.
- 2.5. Advancing Tournaments
  - 2.5.1. For advancing USA Boxing competitions in the Junior, Youth, Senior, and Elite Women's divisions a Boxer must have a minimum of 5 bouts to enter said competition. This cannot include walk over Bouts, all Bouts must be scored.
  - 2.5.2. For advancing USA Boxing competitions in the Elite Men's division, a Boxer must have a minimum of 20 bouts to enter said competition. This cannot include walk over Bouts, and all Bouts must be scored.

#### RULE 3. ELIGIBILITY OF BOXERS

- 3.1. Nationality
  - 3.1.1. Any Boxer participating in USA Boxing advancing Competitions must be a citizen of the United States of America either through birth or naturalization.
  - 3.1.2. Any Boxer participating in USA Boxing non-advancing competitions may be of any nationality.

|              | Event |            |               |               |               |
|--------------|-------|------------|---------------|---------------|---------------|
|              | Club  | Non-       | Advancing     | Advancing     | Box-offs      |
| Athlete      | Show  | Advancing  | Tournament    | Tournament    | leading to    |
|              |       | Tournament | not leading   | leading to    | international |
|              |       |            | to            | international | competition   |
|              |       |            | international | competition   |               |
|              |       | }          | competition   |               |               |
| U.S. Citizen | Yes   | Yes        | Yes           | Yes           | Yes           |
| Permanent    | Yes   | Yes        | Yes           | No            | No.           |
| Resident     |       |            |               |               |               |
| Refugee      | Yes   | Yes        | No            | No            | No            |
| Status       |       |            |               |               |               |
| Non-         | Yes   | Yes        | No            | No            | No            |
| Resident     |       |            |               |               |               |
| Incarcerated | No    | No         | No            | No            | No            |
| Foreign      | Yes   | Yes        | No            | No            | No            |
| Athlete      |       |            |               |               |               |

- 3.1.3. Incarcerated athletes. Inmates are not authorized to register or participate in USA Boxing.
- 3.1.4. If a Boxer has represented USA Boxing in any AIBA Competition and is also a national of two or more countries simultaneously, this Boxer must select only one National Federation to enter AIBA Competitions. In this case, once the Boxer selects one National Federation, this Boxer must not enter any AIBA Competition as a participant of the changed National Federation for three (3) years.
  - 3.1.4.1. Once a Boxer selects another National Federation other than the United States that Boxer shall not return to compete in any USA Boxing advancing competitions for a period of three (3) years.
- 3.1.5. For the determination of the three (3) years period, USA Boxing will rely on the AIBA database of all Boxers to trace their competition records. However, until the AIBA database is completed, the nationality must be checked through the Boxer's passport, Boxer's AIBA Competition Record Book and/or membership card and/or any previous AIBA Competition result.
- 3.1.6. Prior to any USA Boxing National Competition, USA Boxing must confirm the nationality and eligibility of all Boxers. Boxers must present valid proof of citizenship to all National competitions which includes U.S. Birth certificate and or U.S. passport. If not provided at competition registration said Boxer will not compete in competition.
- 3.1.7. If a complaint on the eligibility of a Boxer is received, the Supervisor must immediately report this to the USA Boxing Executive Director and if an illegibility case is confirmed, the Supervisor must immediately disgualify the Boxer and inform all parties.
- 3.1.8. If a Boxer's nationality rules are violated, both Local Boxing Committee and the Boxer will be reported to the USA Boxing Judicial Committee.

- 3.1.9. When the nationality is in question, USA Boxing has the right to request the following documents as a proof:
  - 3.1.9.1. Birth Certificate
  - 3.1.9.2. Citizenship Identity Papers, i.e. U.S. Passport
- 3.2. Eligibility of WSB and Non-AIBA Boxers
  - 3.2.1. All WSB Boxers will be allowed to participate in the Olympic Games and Olympic Qualifying Competitions at all levels as well as in designated important competitions.
  - 3.2.2. Any Boxer who enters into a contract, memorandum of understanding, pre-agreement or any other form of agreement, with an entity or individual other than AIBA (or any entity that is an affiliate or subsidiary of AIBA), related to such Boxer's future participation in professional boxing or any other professional combat sport than boxing, will not be eligible to participate in any AOB Competition at any level including, for the avoidance of doubt, the Olympic Games.
- 3.3. Eligibility of Amateur Striking Combat Sports participants
- 3.4. Any Boxer that competes in a non-USA Boxing amateur sanctioned boxing event or in an amateur striking combat sports event is eligible to compete in USA Boxing.
  - 3.4.1. Individuals who have competed in non-USA Boxing sanctioned amateur boxing events of amateur striking combat sports must compete in the Open division of their age division for all USA Boxing sanctioned events.
  - 3.4.2. Such individuals will not be eligible to compete in the Novice division of USA Boxing sanctioned events.
- 3.5. All members that wish to participate in USA Boxing sanctioned events MUST present their USA boxing passbook to the event coordinator, or it's designee, failure to do so will result in not being permitted to enter the competition until such time as participant can present their passbook, or the registration for competition has been closed.

### RULE 4. MATCHED BOUTS

- 4.1. Matched bouts are permitted and must be in accordance with weight limitations described as in Appendix F.
- 4.2. Matched bouts are permitted and must be in accordance with age limitations described in Appendix F.
- 4.3. Boxers must always adhere to the competition rules of the lower age division.
  - 4.3.1. No bout may occur with an athlete wearing headgear and an athlete not wearing headgear. Both athletes must adhere to the same competition rules.
  - 4.3.2. Length of rounds: at the lower age category.
- 4.4. One feature bout, excluding Junior and novice competitions, may be permitted on a boxing card with permission from the LBC. The names of the boxers, their weight class and the number of bouts of experience of each boxer must be stated on the Feature Bout Application Form. The following rounds and lengths will be accepted:
  - 4.4.1. Youth Men four (4), three (3) minute rounds
  - 4.4.2. Youth Women five (5), two (2) minute rounds
  - 4.4.3. Elite Men four (4), three (3) minute rounds
  - 4.4.4. Elite Women five (5), two (2) minute rounds

#### **RULE 5. MEDICAL EXAMINATION**

- 5. 1. At the time fixed for the Weigh-In, Boxers must be considered as fit to compete, as outlined in the USA Boxing Medical Handbook.
- 5. 1. 1. At the Medical Examination and Weigh-In, an up-to-date Boxer's USA Boxing Competition Record Book with correct information must be presented by the Boxer. This Boxer's USA Boxing Competition Record Book, in which the requisite entries must be written by the Officials in charge, must be signed and/or stamped by the Secretary General or Executive Director of the Boxer's National Federation. If a Boxer's AIBA Competition Record Book is not presented by the Boxer at the Medical Examination and Weigh-In, this Boxer will not be allowed to compete at all regional and national competitions.
- 5.2. At the document check point before the Medical Examination:
  - 5.2.1. Every Woman Boxer aged 18 (eighteen) or older must sign a declaration provided by the Medical Jury certifying that she is not pregnant at that time.
  - 5.2.2. Every Girl Boxer aged under 18 (eighteen) at the start of the relevant competition must provide a declaration signed by:
    - 5.2.2.1. Herself and by one of her parents/legal caretaker certifying that she is not pregnant at that time. It will be the responsibility of National Federations' Team Officials to ensure that girls Boxers under 18 (eighteen) on their respective team bring such declaration to the relevant competition.
- 5.3. Girls and Women Boxers who fail to sign/ provide a declaration of non-pregnancy will not be allowed to participate in the relevant competition (see Appendix G for the declaration forms to be signed).

#### **RULE 6. WEIGH-IN**

- 6.1. In USA Boxing National Competitions
  - 6.1.1. All entered Boxers must attend the General Weigh-In, as specified by the tournament supervisor.
  - 6.1.2. The duration of the General Weigh-in will be two hours or until completed. The Daily Weigh-in will be one hour or until completed. A Boxer will be allowed to be present at the official scales only once. There will be a zero tolerance on any overweight. All Boxers must weigh-in on the day they box (Daily Weigh-in). A Boxer will be allowed to be present at the official scales only once. There will be a zero tolerance on any overweight.
    - 6.1.3. A boxer will be present at the beginning of the General and Daily Weigh-in. If a boxer is not present when their weight is called, the boxer's passbook shall be held aside until the last weight class for that session is called. The boxer still not present is disqualified. If the boxer fails to make the weight limit, said boxer is disqualified. A Boxer will be allowed to be present at the official scales only once. There will be a zero tolerance on any overweight.
  - 6.1.4. In any case, the time from the end of the General Weigh-In to the start of the first Bout must not be less than six (6) hours. The time from the end of the Daily Weigh-In to the start of the first Bout of the remaining competition days must not be less than three (3) hours.

The Supervisor reserves the right to relax this condition if unavoidable circumstances occur and after consultation with the Chairperson of the Medical Jury.

- 6.1.5. The Weigh-In must be conducted by Officials authorized by the Supervisor.
- 6.1.6. For the General Weigh-In, the registered Boxer's weight must not exceed the maximum of the Boxer's Weight Category nor be below the minimum of the Boxer's Weight Category. The weight registered at the General Weigh-In on the first day decides the Boxer's Weight Category for the entire competition.
- 6.1.7. At the Daily Weigh-In, only the maximum weight limit will be controlled, not the minimum weight limit.
- 6.1.8. A Boxer will be allowed to be present at the official scales only once. There will be a zero tolerance on any overweight than the chosen Weight Category.
  - 6.1.9. At all USA Boxing National Tournaments Medical Examinations will take place prior to Boxers stepping on the scale for the General and Daily Weigh-ins. For LBC and regional competitions it will be the discretion of the Supervisor.
  - 6.1.10. Boxers must be clean-shaved before all Medical Examinations. Beards and moustaches will not be allowed. No type of body piercing and no body accessories will be permitted to be worn during a Bout.
- 6.1.11. Scale The weight is the one shown on the scale, the body being naked except for a swimming suit or underwear. When necessary, the Boxer may take off the underwear. Electronic scales must be used for USA Boxing National Competitions. All other competitions must use any type of calibrated scale.
- 6.1.12. Test scales must be prepared. Test scales used at any competition and official Weigh-In scales have to be of the same manufacture and of the same calibration for USA Boxing National Competitions. For LBC and Regional Competition the test scale and official scale can be one in the same.
- 6.1.13. The Weigh-In must be conducted by Officials of the same gender.
- 6.2. In Regional and LBC competitions the competition/event Chief of Officials will establish the weigh-in process (General and/or Daily):
  - 6.2.1. Time of Weigh-in
    - 6.2.1.1. No Boxer shall be Weighed-in prior to the designated start time of the General or Daily Weigh-in.
  - 6.2.2. Duration of Weigh-in
    - 6.2.2.1. No Weigh-in shall last more than two (2) hours.

#### **RULE 7. OFFICIAL DRAW**

- 7.1. The Official Draw must take place as soon as possible after the completion of the Medical Examination and General Weigh-In. It must be completed no less than three (3) hours prior to the first Bout on the first competition day.
- 7.2. The Official Draw will take place on the same day of the General Weigh-in.
- 7.3. One (1) Team Official or Boxer representative is encouraged to attend the Official Draw for confirmation of Boxer entry into the Official Draw.
- 7.4. A Computerized Draw System is to be used in all USA Boxing National Competitions. In case the Computerized Draw System is not working, a manual system may be used.

- 7.5. Possible Re-Draw In any case, until the last Weight Category draw is completed, if there is any mistake or unavoidable circumstance taking place, the Supervisor has the right to order that Weight Category draw to be done again.
- 7.6. Byes In the event there are more than two Boxers, a sufficient number of byes must be drawn in the first round in order to reduce the number of Boxers in the second round to 2, 4, 8, 16 or 32.
  - Boxers drawing a bye in the first round will box in the second round, but in the order in which they were drawn.
- 7.7. The Supervisor must ensure, where applicable, that no Boxer will box twice in the competition before all other Boxers of the same Weight Category have boxed at least once. In special situations, the Supervisor has the right to relax this rule.

#### **RULE 8. DURATION AND NUMBER OF ROUNDS**

- 8.1. In all USA Boxing Elite and Senior Men and Youth Boys competitions, the Bouts must consist of three (3) rounds of three (3) minutes each.
- 8.2. In all USA Boxing Elite Women and Youth Girls competitions, the Bouts must consist of four (4) rounds of two (2) minutes each.
- 8.3. In all USA Boxing Junior Boys and Girls competitions, the Bouts must consist of three (3) rounds of two (2) minutes each.
- 8.4. In all USA Boxing Prep Boys and Girls competitions, the Bouts must consist of the following:
  - 8.4.1. PeeWee: the Bouts must consist of three (3) rounds of one (1) minutes each
  - 8.4.2. Bantam: the Bouts must consist of three (3) rounds of one (1) minutes each
  - 8.4.3. Intermediate: the Bouts must consist of three (3) rounds of one and half (1.5) minutes each

| Division                          | No. of rounds | Length of rounds |
|-----------------------------------|---------------|------------------|
| Elite, Senior & Youth Male Boxers | 3             | 3.0 minutes      |
| Elite & Youth Female Boxers       | 4             | 2.0 minutes      |
| Novice                            | 3             | 2.0 minutes      |
| Junior                            | 3             | 2.0 minutes      |
| Prep - Intermediate               | 3             | 1.5 minutes      |
| Prep - Bantam                     | 3             | 1.0 minutes      |
| Prep – Pee-Wee                    | 3             | 1.0 minutes      |

- 8.5. For all above listed Competitions, the rest time between rounds is one (1) minute.
- 8.6. In all USA Boxing novice competitions the bout can consist of up to 3 rounds of up to 2 minutes. Discretion by the LBC event organizers and coaches should be used to determine the duration and number of rounds.

#### **RULE 9. PROTESTS**

- 9.1. A protest must be submitted by the Team Manager or the person with the highest position in the Delegation or Coach of the Boxer no more than 30 minutes after the completion of the Bout.
- 9.2. A protest during the Finals of a competition must be submitted within 15 minutes of completion of the Bout. The Award Ceremony will be postponed until the results of the evaluation are announced.

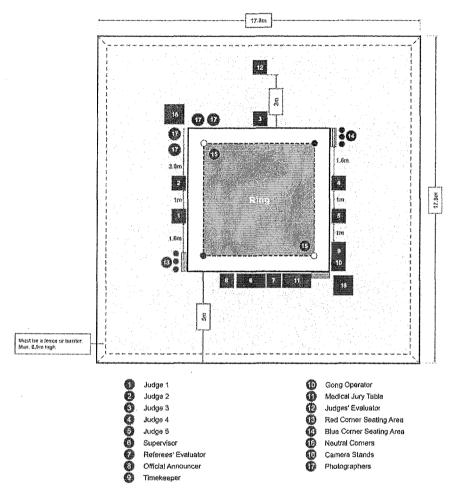
- 9.3. The protest must be made in writing and handed to the Supervisor giving clear reasons for the protest and specifying which rules were violated. The protest must only challenge the performances of the Referee.
- 9.4. No protest against Judges' decisions will be accepted.
- 9.5. The protest fee is \$250.00. An administrative fee of \$100.00 will be deducted from this amount and the remaining amount will be refunded if the protest is upheld. If the protest is rejected, the entire fee will not be returned to the party protesting.
- 9.6. The Supervisor has the right to accept or reject the protest. The Supervisor will inform the parties involved if the protest has been accepted or not. If the protest is rejected before being reviewed, the protest fee will be fully refunded.
- 9.7. The evaluation must be conducted by the Supervisor or Deputy Supervisors if applicable, including Referees' Evaluator, Judges' Evaluator and an Athlete representative immediately after the session is completed.
- 9.8. The Supervisor or Deputy Supervisor must immediately inform both Team Managers and/or athlete's representative verbally and thereafter in writing but no later than the Weigh-In and Medical Examination of the next day.
- 9.9. The Official video recording, provided by the organizer, of the protested Bout may be used in USA Boxing Competitions to analyze the Bout.
  - 9.9.1. For any USA Boxing competitions no personal video recordings will be accepted.
- 9.10. Once a decision is determined, it is final and no further review will be allowed.

#### RULE 10. USA BOXING SANCTIONS AND EVENT APPROVALS

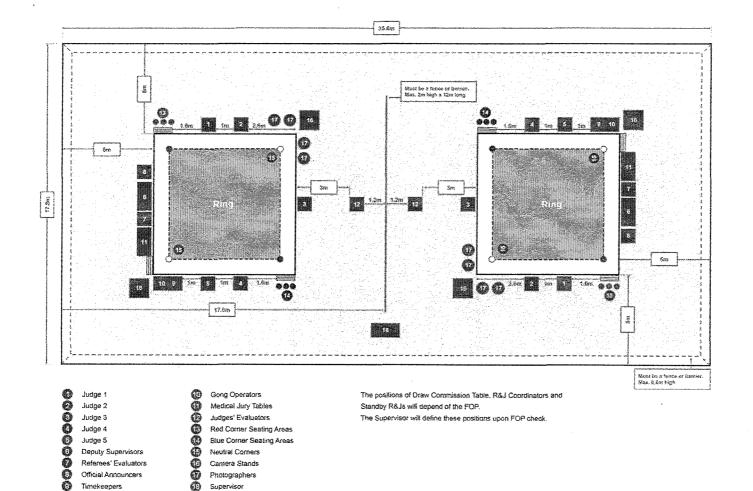
10.1. Conditions for a USA Boxing Sanctions and Event Approvals can be found in the USA Boxing Technical Rules (Rule 4.)

# RULE 11. FIELD OF PLAY (FOP)

11.1 FOP Set Up – One Ring (Next Page)



The positions of Draw Commission Table, R&J Coordinator and Standby R&Js will depend of the FOP. The Supervisor will define these positions upon FOP check.



11.2.

Referees' Evaluators

Official Announcers

Timekeepers

Cantera Stands

Photographers

Supervisor

- 11.3. FOP Set up For more than two (2) rings, add additional rings per diagram in 11.2.
- 11.4. NTO Positions in and around the FOP
  - 11.4.1. The R&J Coordinator must be placed in the same area as the Draw Commission, but, for the avoidance of possible interference, not immediately next to the Draw Commission.
  - 11.4.2. The Equipment Manager's table/Gloving Table must be located at the Boxers' entrance to the FOP.
  - 11.4.3. The Boxers' USA Boxing Competition Record Book Management must be done at the table located nearby the Boxers' exit from the FOP.

#### 11.5. Media Guidelines

- 11.5.1. If a platform for TV cameras is required during a competition, its length and width must each be of 1 meter. Its height will be determined jointly by the TV production organization and the Competition Manager, subject to the Supervisor's approval.
- 11.5.2. TV camera operators are only allowed to move around the ring's apron during breaks between rounds and between Bouts.
- 11.5.3. Each camera operator may have one assistant at the maximum, and this assistant must remain on the floor.
- 11.5.4. Photographers may be positioned at ringside during competition. They are to remain in a marked area of 1.5 meters from the neutral corner towards Judge 2 and Judge 3.
- 11.5.5. Only at the end of a Bout are photographers allowed to move around the ring, with the exception of the side where the Supervisor is located.
- 11.5.6. Microphones may only be attached to the backside of the pads in the neutral corners.

#### RULE 12. USADA ANTI-DOPING REGULATIONS

- 12.1.USA Boxing conforms to the AlBA Anti-Doping Rules and Regulations and the World Anti-Doping Agency (WADA) doping code.
- 12.2.See the U.S. Anti-Doping Agency website for the Anti-Doping Rules. Also see the USADA website for information on Therapeutic Use Exemption Forms. www.usada.org
- 12.3. Also the WADA website is available directly at www.wada-ama.org

# **RULES FOR COMPETITION OFFICIALS**

#### RULE 13. SUPERVISOR

#### 13.1. Qualifications & Nomination

- 13.1.1. The Supervisor must exhibit superior leadership and management skills. For all USA Boxing National Competitions USA Boxing will appoint a Supervisor for the event.
  - 13.1.1.1. For all other USA Boxing competitions the LBC Chief of Officials will act as the event Supervisor or designate another representative.
  - 13.1.1.2. The Supervisor must be a minimum Level II certified referee/judge and maintain proficiency level through USA Boxing criteria.
  - 13.1.1.3. Affiliated Organizations must submit their Supervisor nominee(s) for approval to USA Boxing for all National Competitions.

# 13.2. Decision Making Procedure

- 13.2.1. The Supervisor will be responsible for all decisions in the FOP.
- 13.2.2. The Supervisor must make the Official Announcer aware of the name of the Boxer shown as the winner on the computer monitor or score card after the Bout is over.
- 13.2.3. The Supervisor must watch the scores and performances of the Referees & Judges and immediately suspend any wrongdoing Referee and/or Judge for the rest of the competition day. Then, once the competition is completed, the Supervisor, Referees' Evaluator and Judges' Evaluator must discuss any further recommendation to the Executive Director sanctioning the Referee and/or Judge.
- 13.2.4. If an Official appointed for a Bout is absent, the Supervisor may appoint a suitable member from the roll of approved Officials to replace the absent member.
- 13.2.5. If circumstances arise which would affect the holding of a Bout under proper conditions and if the Referee does not take efficient action concerning the situation, the Supervisor may order boxing to cease until it may be satisfactorily resumed.
- 13.2.6. The Supervisor may also take any immediate action as may be deemed necessary to deal with circumstances that would affect the proper conduct of boxing at any session in consult with the event organizer.
- 13.2.7. If a Boxer is guilty of a serious and deliberate offence that is contrary to the spirit of sportsmanship, the Supervisor, the Referee and NTOs have the right to disqualify the Boxer and make a recommendation to the Judicial Committee.
- 13.2.8. The Supervisor, Referees' Evaluator and Judges' Evaluator will be responsible for cautioning, warning and/or removing Seconds.

#### 13.3. Duties

13.3.1. The detailed duties of the Supervisor are listed in Appendix A.

# RULE 14. DEPUTY SUPERVISORS

14.1 Appointment

14.1.1. USA Boxing may appoint one (1) Deputy Supervisor per ring for the total number of rings for any USA Boxing Competition

#### 14.2. Qualifications

- **14.2.1.** The Deputy Supervisor must exhibit superior leadership and management skills. For all USA Boxing National Competitions USA Boxing will appoint a Deputy Supervisor(s) for the event.
  - **14.2.1.1.** For all other USA Boxing competitions the LBC Chief of Officials will appoint Deputy Supervisor(s).
  - **14.2.1.2.** The Deputy Supervisor must be a minimum Level II certified referee/judge and maintain proficiency level through USA Boxing criteria.
  - **14.2.1.3.** Affiliated Organizations must submit their Deputy Supervisor nominee(s) for approval to USA Boxing for all National Competitions.
- 14.3. Duties
  - 14.3.1. The detailed duties of the Deputy Supervisors are listed in Appendix A.

# RULE 15. NATIONAL TECHNICAL OFFICIALS (NTOs)

- 15.1.USA Boxing will implement National Technical Officials Guidelines and Rules in January 2015.15.2.Until this date NTOs will be appointed by the Supervisor and approved by USA Boxing for all USA Boxing National Competitions.
- 15.3. Qualifications
  - 15.3.1. Each NTO must obtain the USA Boxing NTO certification or AIBA ITO certification.
- 15.4. Definition

All Officials working within the Field of Play (FOP) excluding the Supervisor, Deputy Supervisors, Referees & Judges, Organizing Committee and USA Boxing staff are called NTOs. NTOs consist of the following persons:

- 15.4.1. Referees' Evaluator
- 15.4.2. Judges' Evaluator
- 15.4.3. Draw Commission
- 15.4.4. Medical Jury Members
- 15.4.5. Equipment Manager
- 15.4.6. R&J Coordinator
- 15.4.7. Other assigned positions by the Supervisor to work within the FOP.

### 15.5. Nomination & Appointment

- 15.5.1. USA Boxing Committee members, Chairpersons of USA Boxing Commissions, Technical & Rules Commission members, Refereeing & Judging Commission members and Medical Commission (as outlined in the Medical Handbook) members are the main candidates for an NTO appointment.
- 15.5.2. For all USA Boxing Competitions, the Supervisor nominates the candidates and the USA Boxing Executive Director approves, appoints and dismisses the NTOs.

# RULE 16. REFEREES' EVALUATOR & JUDGES' EVALUATOR

#### 16.1. Appointment

- 16.1.1. For the final U.S. Olympic Games qualifying tournament, the Referees' Evaluator and the Judges' Evaluator must be nominated by the Supervisor and approved by the Executive Director. Nominee must be in good standing with USA Boxing, hold a current Level III certification, has worked two (2) USA Boxing National Competitions within the prior 24 months and has worked at least one (1) USA Boxing National Championships in the last 24 months.
  - 16.1.2. For the USA Boxing National Championships, the Referees' Evaluator and the Judges' Evaluator must be nominated by the Supervisor and approved by the Executive Director. Nominee must be in good standing with USA Boxing, hold a current Level III certification, has worked two (2) USA Boxing National Competitions within the prior 24 months and has worked at least one (1) USA Boxing National Championships in the last 36 months.
- 16.2. For all USA Boxing National Competitions, one (1) Referees' Evaluator and one (1) Judges' Evaluator per ring must be appointed.
- 16.3. Duties
  - 16.3.1. The detailed duties of the Referees' Evaluator and of the Judges' Evaluator are listed in Appendix A.

# RULE 17. MEDICAL JURY

#### 17.1. Qualification

- 17.1.1. At the USAB National Championships Certified Ringside Physicians act as the ringside physicians. Being a Certified Ringside Physician also allows certified physicians to act as ringside physicians at other national level competitions, as well as all lower level competitions.
- 17.1.2. In emergency situations, the Supervisor with input from the Medical Commission may appoint local or Team Doctors in case other Medical Jury members are not available.
- 17.1.3. For LBC and regional competitions the event organizer is responsible for coordinating ringside physician coverage as outlined in the USA Boxing Medical Handbook (licensed Medical Doctor or Doctor of Osteopathy).

#### 17.2. Attendance in Competition

- 17.2.1. Medical Jury members must be in attendance throughout the competition and may not leave before the end of the last Bout and until Medical Jury members have seen the two Boxers who participated in such Bout. Medical Jury members may wear surgical gloves during the Bout.
- 17.3. Number of Medical Jury Members
  - 17.3.1. There must be one (1) Medical Jury member present per ring at any USA Boxing competition.

#### 17.4. Main Duties

17.4.1.1. Medical Jury members may express their opinion on injuries that Boxers have sustained and this opinion must be given when invited to do so by the Referee. This opinion will be considered as final;

- 17.4.1.2. Medical Jury members must carry out the Medical Examination for Referees & Judges as outlined in the USA Boxing Medical Handbook;
- 17.4.1.3. Medical Jury members must review the emergency plans of the Event Organizer:
  - 17.4.1.3.1 Check for the presence of oxygen and stretcher, other recovery equipment, evacuation equipment, route of evacuation as required in the USA Boxing Medical Handbook
  - 17.4.1.3.2 For National Events and others of similar nature, confirm that an ambulance is present with EMTs for the duration of competition and location of hospital designated to care for stricken Boxers;

17.4.1.3.2.1For LBC competitions confirm ambulance and EMT availability as outlined in the USA Boxing Medical Handbook.

#### 17.4.2. Competition Duties

- 17.4.2.1. At least one member of the Medical Jury must be at ringside for the entire duration of a
- 17.4.2.2. Medical Jury members will direct the Referee in evaluating injuries;
- 17.4.2.3. Medical Jury members may stop the Bout by notifying the Supervisor, mounting the ring apron or notifying the timekeeper to strike the gong/bell, in the case any Boxer appears unable to continue.

#### 17.4.3. Procedure after KO or TKO

- 17.4.3.1. Unconscious Boxer If a Boxer is rendered unconscious, then only the Referee and the Doctor summoned must remain in the ring, unless the Doctor needs additional help. In case a Boxer is unconscious for more than one (1) minute, this Boxer must be transported to the nearest hospital (if possible to the neurosurgery department) for further evaluation. Any Boxer with a concussion may be referred to the hospital by the Doctor.
- 17.4.3.2. Medical Attention In the case of a Knockout without unconsciousness or in the case of Technical Knockout, the Boxer must be examined by a Doctor immediately afterwards to determine the need and nature of further medical observation and/or hospitalization.
- 17.4.3.3. Medical Jury members may recommend treatment for injured Boxers.
- 17.4.3.4. Medical Jury members may suspend and restrict injured Boxers as they feel appropriate.
- 17.4.3.5. A Medical Jury Member must fill out the Medical Bout Report as defined in the USA Boxing Medical Handbook in the case a restriction period and/or protective restrictive measures have been ordered for the Boxer.

#### RULE 18. COMPETITION MANAGER

- 18.1. The Competition Manager is appointed by the USA Boxing Executive Director.
  - 18.1.1. The Competition Manager is responsible to work in accord with the Supervisor to perform the duties that are attached in Appendix A.

### RULE 19. RULES FOR BOTH REFEREES & JUDGES

19.1. Designation and Neutrality

To ensure neutrality, the names of the Referee and of the Judges for each Bout will be selected by a Computerized Software Program and/or by the Draw Commission.

- 19.1.1. Each of such Officials must be an approved Referee & Judge.
- 19.1.2. Referee & Judge neutrality will be observed whenever possible.
- 19.1.3. In the case the Draw Commission cannot apply the above directives, the difficulty must be resolved by ensuring as far as it may be possible the neutrality and impartiality of the Officials appointed, and the matter must be reported as soon as convenient to the Supervisor.
- 19.1.4. In the event it is impossible for the Draw Commission to comply with the above directives, the Supervisor must make the final selection.
- 19.2. Conflict of Interest
  - 19.2.1. Referees & Judges must not at any time act as Team Manager, Coach or Second to any Boxer during a National Competition.
- 19.3. Disciplinary Action
  - 19.3.1. A decision on suspension related to Referees or Judges' poor performances in a specific competition will be made by the Supervisor in consultation with the evaluation of the Referees' Evaluator and/or the Judges' Evaluator, if these positions are filled.
- 19.4. Code of Conduct
  - 19.4.1. All Referees & Judges must respect and sign the USA Boxing Code of Conduct (Appendix B).

# RULE 20. USA BOXING REFEREE & JUDGE MANAGEMENT

20.1. The entire management system for USA Boxing Referees & Judges is described in the USA Boxing Technical Rules.

# RULES FOR COMPETITION EQUIPMENT

### **RULE 21. GLOVES**

- 21.1. The construction of the gloves shall be in accordance with the specifications approved by USA Boxing and shall have the USA Boxing or AlBA label in each glove.
- 21.2. Indemnification. The manufacturer shall indemnify and hold USA Boxing harmless from and against any and all claims, damages, liabilities, costs and expenses, including but not limited to, reasonable attorney's fees arising out of any lawsuits filed against said manufacturer regarding product liability.
- 21.3. In all USA Boxing National Competitions Boxers must use gloves manufactured by one of the AIBA Official Boxing Equipment Licensees.
  - 21.3.1. In all Affiliated Organizations, LBC and regional competitions Boxers must use gloves that are AIBA or USA Boxing approved.
  - 21.4. Boxers must wear red or blue gloves, as per the respective Boxer's corner.
    - 21.4.1. For LBC and regional competitions event organizers may use previously purchased gloves that may adhere to the above rule.
    - 21.4.2. All solid red and blue gloves will be mandatory for all USA Boxing sanctioned events by January 1, 2015.
  - 21.5. In all USA Boxing Competitions, gloves have to be provided by the event organizer and have to be approved by the Supervisor. Boxers will not be allowed to wear their own gloves.
  - 21.6. Boxers must put on their gloves before entering the ring.
  - 21.7. Gloves must be taken off immediately after the Bout is over and before the decision is announced.
  - 21.8. The padding of the gloves must not be displaced or broken.
  - 21.9. Only clean and serviceable gloves must be used.
    - 21.9.1. All Gloves must be cleaned using 10% bleach solution before they are used again.
  - 21.10.Specifications
    - 21.10.1. For USA Boxing Elite Men Competitions:
      - 21.10.1.1. Ten (10) oz gloves must be used from the Light Flyweight (49 kg) category to the Light Welterweight (64 kg) category.
      - 21.10.1.2. Twelve (12) oz gloves must be used for the Welterweight (69 kg) category to Super Heavyweight (+91 kg) category.
    - 21.10.2. For all other USA Boxing Competitions excluding Master's Division:
      - 21.10.2.1. Ten (10) oz gloves must be used.
      - 21.10.2.2. Master's Division must use a minimum of sixteen (16) oz gloves for all competitions.
    - 21.10.3. Detailed specifications on gloves can be found in Glove Specifications and Guidelines (Appendix E).

# **RULE 22. HEADGUARDS**

- 22.1. The construction of the headgear shall be in accordance with the specifications approved by USA Boxing and shall have the USA Boxing or AIBA label in each headgear.
- 22.2. Indemnification. The manufacturer shall indemnify and hold USA Boxing harmless from and against any and all claims, damages, liabilities, costs and expenses, including but not limited to, reasonable attorney's fees arising out of any lawsuits filed against said manufacturer regarding product liability.
- \*
- 22.3. In USA Boxing Elite Men Competitions, headgear is no longer allowed.
  - 22.3.1.1. For LBC and regional competitions the event organizer may choose to have Boxers compete with or without headgear at said competitions.
  - 22.3.1.2. No Bout shall take place with one Boxer competing with headgear and one Boxer competing without headgear.
- 22.4. For all other USA Boxing Competitions such as Senior Men's Competitions, Women's Competitions, Youth and Junior Competitions (Men and Women), the use of a headgear is mandatory.
  - 22.4.1. In all USA Boxing National Competitions Boxers must use headgear manufactured by one of the AIBA Official Boxing Equipment Licensees.
    - 22.4.1.1.1. In all Affiliated Organizations, LBC and regional competitions
      Boxers must use headgear that is AIBA or USA Boxing approved.
    - 22.4.1.1.2. In all USA Boxing National Competitions, to include Affiliated Organizations National tournaments, only open faced competition headgear, approved by USA Boxing or AIBA, will be permitted.
    - 22.4.1.1.3. No training headgear will be allowed in any USA Boxing Competition.
  - 22.4.2. Boxers must wear a red or blue headgear, as per the respective Boxer's corner for all USA Boxing National Competitions.
  - 22.4.3. Headgear will be provided by the event organizer and will be approved by the Supervisor for all USA Boxing National Championships. Boxers may be permitted to provide their own headgear as long as it meets the approved specifications and approved by the Supervisor.
  - 22.4.4. Boxers must put on their headgear only after entering the ring.
  - 22.4.5. Headgear must be taken off immediately after the Bout is over and before the decision is announced.
  - 22.4.6. All headgear must be cleaned using 10% bleach solution before they are used again.
- 22.5. Specifications
  - 22.5.1. Detailed specifications on headgear can be found in Headgear Specifications and Guidelines (Appendix E).
- 22.6. For all Competitions, it is mandatory for Boxers with long hair to use a cap or hair net under their headgear. Hair cannot extend outside the headgear.
  - 22.6.1.1.For Elite Men if the length of the hair interferes with the Bout corrective measures must be taken or the bout will be terminated and Boxer disqualified.

# RULE 23. BANDAGES/HAND WRAPS

- 23.1.All USA Boxing Bouts must be contested using bandages (gauze or valpeau) that meet the specifications below. If the event organizer provides bandages, then those are the only bandages acceptable for said competition.
- 23.2. Use of Bandages
  - 23.2.1. The Equipment Inspector(s) will sign off directly on the bandage verifying its compliance as outlined below
- 23.3. Specifications
  - 23.3.1. In all categories, the bandage for each hand shall be made of:
    - 23.3.1.1. Gauze Specifications
      - 23.3.1.1.1. a maximum of 15 meters (49 feet) length and 5 centimeters (2 inches) width of Gauze m a y b e u s e d f o r e a c h h a n d and a maximum of 5 meters (16 feet) length and 10 centimeters (4 inches) width of Gauze may be used to pad the knuckles
      - 23.3.1.1.2. Surgeon's Tape: A maximum 5 meters (16 feet) length and 2.50 centimeters (1 inch) width
      - 23.3.1.1.3. In all categories, surgeon's tape, no more than five (5) Millimeters (0.25 inches) wide, may be applied between the fingers.
      - 23.3.1.1.4. Bandages may be applied in any way, provided that the knuckles of his hand are not covered by the surgeon's tape.
      - 23.3.1.1.5. Tape must be applied at a minimum of one inch behind the knuckles.
      - 23.3.1.1.6. Gauze padding may be used to cover the knuckles.
    - 23.3.1.2. Valpeau Specifications
      - 23.3.1.2.1. Bandages must not be longer than 4.5m (14.76 feet), and not shorter than 2.5m (8.2 feet).
      - 23.3.1.2.2. Bandages must be 5.7cm (2 1/4 inches) wide.
      - 23.3.1.2.3. Bandages must be made of stretchy cotton material with a Velcro closure.
    - 23.3.1.3. The use of any substance on the bandages is prohibited.

#### RULE 24. COMPETITION UNIFORM AND PROTECTOR

- 24.1.Boxers must box in light boots or shoes (without spikes or heels), socks (not to be worn higher than knee length).
- 24.2. The length of the shorts must not be shorter than mid-thigh, cannot cover the knee and must not be worn above the belt line. The belt line is an imaginary line from the navel to the top of the hips and must not cover the navel.
- 24.3.Boxers must wear a red or blue vest and shorts according to their respective corner allocation. Women Boxers have the option of wearing a skirt instead of shorts.
  - 24.4. The belt line of any shorts or skirt must be clearly indicated by a contrasting color and by using a 6-10 cm wide elastic waistband (the belt line is an imaginary line from the navel to the top of the hips).
  - 24.5. Boxers will not be allowed to have tape, in any form, on their uniform.
  - 24.6. For all Women competitions, a breast protector and a pubic protector may be worn by the Boxers.
    - 24.6.1. Women's breast protectors must be constructed to protect the soft tissue of the breast up to the point that the breast protrusion merges with the chest wall. Breast protectors may not shield any other target area of the body except the protrusion of the breast. Right and left breast protectors, if connected, must be done so by a thin material that does not protect the breastbone. Normal "bra straps" are permitted to hold the protectors in place. Breast protectors must have no metal parts except at the fastening site at the back of the Boxer.

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- 24.7. Referees & Judges must wear only the official coordinated attire, per the request of the event organizer, for Referees & Judges.
- 24.8. Referees & Judges may use surgical gloves when officiating.
- 24.9. Detailed specifications on uniforms can be found in Boxers' Uniform Guidelines (Appendix D).

# **Rule 25. AFFILIATED ORGANIZATIONS NATIONAL TOURNAMENTS**

25. 1. Affiliated Organizations must submit tournament rules and regulations and sanction to USA Boxing for approval at least 90 days prior to the start of the tournament.

#### APPENDIX A - DUTIES OF AND GUIDELINES FOR COMPETITION OFFICIALS

#### 1. DUTIES OF AND GUIDELINES FOR THE SUPERVISOR

- 1.1. The Supervisor must arrive at the competition's location prior to the Technical Meeting.
  1.1.1.The Supervisor may delegate below duties as deemed appropriate.
- 1.2. Before the Technical Meeting/Orientation
  - 1.2.1. Together with the Competition Manager, the Supervisor may review:
    - a. Structure and transport planning
    - b. Accommodation
    - c. Food dining times available
    - d. Accreditation
    - e. Competition material
    - f. Location of training facilities
    - g. Location of competition
    - h. FOP layout
    - i. Security
    - j. Scoring system and displays for the public
    - k. Lounge for R&Js NTOs
    - I. Meeting room
    - m. Supervisor Office with computer, printer and Internet
    - n. Entry for R&Js and all Officials
    - o. Entry for public
    - p. Locker rooms
    - q. Location of warm-up area
    - r. Location of equipment room
    - s. Location of room for anti-doping tests
    - t. Medical department facilities
    - u. Location and layout for the Weigh-In and Medical Examination.

All items above may not be necessary for LBC and regional competitions.

- 1.3. Technical Meeting/Orientation
  - 1.3.1. The Supervisor will ensure that the Technical Meeting/Orientation is done the day of the Medical Examination and General Weigh-in and preferably at night, to ensure the presence of all participants.
  - 1.3.2. It must be handled together with the Competition Manager.
  - 1.3.3. The Supervisor will ensure that participating delegates and coaches receive all necessary technical and administrative information for the competition as well as:
    - a. Confirm the entries of Boxers
    - b. Location and time of Weigh-In and Medical Examination
    - c. List of documents to be submitted at Weigh-in and Medical Examination
    - d. Location and time of the Official Draw
    - e. Explanation of the Seeding System
    - f. Location and competition schedule
    - g. Reminder of important rules such as:
      - g1 No red mouthpiece
      - g2 Belt line different color for the vest and trunk
      - g3 Boxers to be clean shaven without mustaches at Weigh-In (men)
      - g4 Declaration of non-pregnancy at the Weigh-In (women)
      - g5 Number of rounds
      - g6 Maximum Knockdowns and Warnings
      - g7 Headgear to be put on after entering the ring
      - g8 All competition material to be provided by the Organizing Committee
      - g9 No other competition material to be used
      - q10 Weigh-in process
    - h. Introduce the Officials who will work at the competition and their functions.

#### 1.4. Meeting with NTOs

- 1.4.1. After the Technical Meeting/Orientation, the Supervisor must meet with NTOs and:
  - a. Explain roles
  - b. Give information about transportation schedules, meetings, competition
  - c. Provide general details.
- 1.4.2. The Supervisor must sign a Code of Conduct.
- 1.4.3. The Supervisor must assign:
  - a. Referees' Evaluator
  - b. Judges' Evaluator
  - c. Draw Commission (min. two (2) persons)
  - d. R&J Coordinator
  - e. Equipment Manager
  - f. Electronic Scoring Operator (if applicable)
- 1.4.4. The Supervisor will inform NTOs of the schedule for the Daily Weigh-In.
- 1.4.5. The Supervisor will inform the Chairman of the Medical Jury about the Medical Examination.
- 1.5. Medical Examination and Weigh-In (General and Daily)
  - 1.5.1. The Supervisor must arrive at least thirty (30) minutes before the scheduled start time.
  - 1.5.2. The Supervisor must check if testing scales are indicating the same weight as the official scales.
  - 1.5.3. Together with the Competition Manager, the Supervisor will organize the line of Boxers.
  - 1.5.4. The Supervisor will distribute the lists of Boxers divided into Weight Categories to the Medical Doctors and Officials, in order for them to check the documents and control the Weigh-In.
  - 1.5.5. The Supervisor will authorize the start of the Weigh-in and Medical Examination.
  - 1.5.6. The Supervisor may potentially authorize the start of the Weigh-In and Medical Examination before the scheduled start time, but must always respect the scheduled time to complete them.
  - 1.5.7. The Supervisor will ensure that the Weigh-In of Women Boxers is done by Officials of the same gender and in a private location.
  - 1.5.8. The Supervisor must be on the premises of the Weigh-in and be at all times available to supervise the work and solve potential issues.
  - 1.5.9. At the end of the Weigh-In, the Supervisor will collect all sheets signed by Officials responsible for each Weight Category, with the occurred alterations.
  - 1.5.10. The Supervisor will deliver Boxers' USA Boxing Competition Record Books to the Competition Manager or Official responsible for them.
  - 1.5.11. After the Medical Examination of R&Js, the Supervisor will collect their Record Books with the Medical Doctors.

#### 1.6. Official Draw

- 1.6.1. With the sheets from the General Weigh-In and together with the Competition Manager, the Supervisor must create an appropriate competition schedule.
  - 1.6.1.1. For LBC and regional competitions event organizers will work with the Chief of Officials to create an appropriate competition schedule.

- 1.6.2. When the competition schedule is ready, the Supervisor together with the Competition Manager must conduct the Official Draw for all Weight Categories and give 1<sup>st</sup> day program.
- For LBC and regional competitions event organizers will work with the Chief of Officials to complete the Official Draw.
  - 1.6.3. The Supervisor will ensure that after the Official Draw, the results of the Official Draw are posted in an area for all participants to review.

#### 1.7. Before the Competition

- 1.7.1. The Supervisor must arrive at the Competition Venue at least two (2) hours before the start of the 1<sup>st</sup> Bout.
- 1.7.2. The Supervisor must confirm that the below items are immediately available:
  - a. Gloves
  - b. Headgear
  - c. Bandages/Hand wraps, Gauze/tape
  - d. Results sheets
  - e. Sheets for the Draw Commission
  - f. R&J evaluation sheets
  - p. Pads or flags for results in 3 different colors (red, blue and white)
  - h. Gloves and headgear on standby at the Supervisor's table.

All items above may not be necessary for LBC and regional competitions.

- 1.7.3. The Supervisor must check the FOP and ensure the location of each NTO.
- 1.7.4. The Supervisor must check the sound, scoring system, stopwatch, computers, printers, etc.
- 1.7.5. The Supervisor will meet with the Chairman of the Draw Commission, Referees' Evaluator & Judges' Evaluator for analysis, evaluation and instructions.
- 1.7.6. The Supervisor may temporarily or permanently suspend any R&J if it is obvious that this person has done an insufficient job.
- 1.7.7. If necessary, the Supervisor will meet with R&Js to review the rules, comment on the work of the R&Js but always with the intention of improving performance.
- 1.7.8. The Supervisor will ensure that all Officials are in place fifteen (15) minutes before the 1<sup>st</sup> Bout.
- 1.7.9. The Supervisor must approve R&Js for the 1<sup>st</sup> Bout,
- 1.7.10. The Supervisor will confirm R&Js and Medical Jury members five (5) minutes before the 1<sup>st</sup> Bout.
- 1.7.11. The Supervisor will ensure that all new Scoring System updates are downloaded and installed at least twenty-four (24) hours before the start of the Official Draw.
- 1.7.12. The Supervisor will ensure that the Scoring System is fully operational at the latest two (2) hours before the start of the competition.

#### 1.8. During the Session

- 1.8.1. The Supervisor must receive the results of each Bout.
- 1.8.2. The Supervisor must pay attention to the FOP to maintain discipline and order.
- 1.8.3. The Supervisor will not allow photographers or cameramen to disturb the work of Judges.
- 1.8.4. The Supervisor will ensure that the Competition Manager is in direct contact for necessary action.
- 1.8.5. The Supervisor will oversee the Scoring System.
- 1.8.6. The Supervisor must check and sign the R&J draw sheets of each Bout submitted by the Chairman

of the Draw Commission.

#### 1.9. After the Session

- 1.9.1. The Supervisor must receive the schedule for the following day.
- 1.9.2. The Supervisor must receive Boxers' USA Boxing Competition Record Books for Boxers who will compete on the next day.
- 1.9.3. The Supervisor must meet with the Competition Manager to evaluate the day and review possible changes for the next day.
- 1.9.4. The Supervisor must send to the USA Boxing HQs Office all results and photos (if applicable) for all regional and national competitions no more than 24 hours after the completion of the event.
- 1.9.5. At the end of the competition, the Supervisor will sign and deliver to R&Js their Record Books with the total of the Bouts worked.

#### 1.10. Report

- 1.10.1. The Supervisor must send the following documents to the Referee & Judges Commission a maximum forty-eight (48) hours after the Finals:
  - a. General report, then forwarded to USA Boxing National Office
  - b. Evaluations by Referees' Evaluator & Judges' Evaluator
  - Assessments of the Referees' Evaluator & Judges' Evaluator with average of the grades received

#### 1.11. Duties of the Supervisor

- 1.11.1. The Supervisor will ensure that everything and everyone in his/her area of responsibility is available and ready such as: Timekeeper, Medical Jury, Scoring System, gloves and headgear on reserve, pads or flags for results in 3 different colors (red, blue and white), results sheets, manual scoring sheets, Referees' evaluation forms, Judges' Evaluation forms, whistle, pens, volunteers for the ring, water, ring dryer, condition of the ring, sound system, clock, bell, Official Announcer, Referees' Evaluator & Judges' Evaluator, R&Js for the 1st Bout, Boxers for the 1st Bout.
- 1.11.2. The Supervisor will ensure that R&Js are in the correct positions before the Boxers come to the ring.
- 1.11.3. The Supervisor will ensure that Judges are in the correct positions according to the R&J draw sheets.
- 1.11.4. The Supervisor must allow the start of the Bout only once all checks are completed.
- 1.11.5. The Supervisor will be responsible for checking the behavior of the Seconds, assisted by the Referees' Evaluator & Judges' Evaluator.
- 1.11.6. The Supervisor must note the results after each round for reference.
- 1.11.7. At the end of the Bout, the Supervisor will complete the decision sheet and hand it over to the Official Announcer.
- 1.11.8. During the announcement of the winner, the Supervisor will raise the proper color pad or flag.
- 1.11.9. If the Supervisor receives a protest, he/she has the right to accept or reject it.
- 1.11.10. After the session, the Supervisor must start the protest procedure.

#### 2. DUTIES OF AND GUIDELINES FOR THE DEPUTY SUPERVISORS

- 2.1. The Deputy Supervisors may take the directions and/or duties of the Supervisor if and when necessary at the Supervisor's request.
- 2.2. The Deputy Supervisors are mainly responsible to manage the activities of the Seconds.
- 2.3. In case of a two or more ring competition, there will be one Supervisor and two or more Deputy Supervisors who will take the same duties as the Supervisor on each ring.

### 3. DUTIES OF AND GUIDELINES FOR THE REFEREES' EVALUATOR & JUDGES' EVALUATOR

- 3.1. The Referees' Evaluator & Judges' Evaluator will conduct the R&J pre-session briefings..
- 3.2. The Referees' Evaluator will sit beside the Supervisor.
- 3.3. The Judges' Evaluator will sit behind the Judges 3, on the opposite side of the Supervisor.
- 3.4. The Referees' Evaluator & Judges' Evaluator will evaluate the individual scores and performances of Referees & Judges respectively while watching the Bouts in order to evaluate the refereeing and judging abilities of each appointed Referee & Judge.
- 3.5. The Judges' Evaluator will have the responsibility to control the behavior and attitude of the Judges during each Bout including during the rest period between rounds.
- 3.6. The Referees' Evaluator & Judges' Evaluator will have the responsibility to review the protest along with the Supervisor.
- 3.7. Every day, the Referees' Evaluator & Judges' Evaluator will meet the Supervisor for analysis and in order to evaluate the Referees & Judges.

#### 4. DUTIES OF AND GUIDELINES FOR THE DRAW COMMISSION

- 4.1. The Draw Commission must be formed by two (2) and up to three (3) individuals. One (1) of these persons will be appointed as the Chairman by the Supervisor.
- 4.2. The Draw Commission must have the following knowledge:
  - a. To which city, state, LBC or region participants belongs
  - b. To which city, state, LBC or region each R&J participating belongs for National Competitions
- 4.3. The Chairman of the Draw Commission will meet with the Supervisor to confirm and receive instructions for the appointment of R&Js.
- 4.4. Every day, the Chairman of the Draw Commission will attend the meeting with the Supervisor to receive instructions in case any R&J is suspended, excluded or a suspension lifted.
- 4.5. Twenty (20) minutes before the start of each session, the Draw Commission must prepare the 1<sup>st</sup> two (2) Bouts.
- 4.6. When the 1<sup>st</sup> Bout begins, the Draw Commission must prepare the next two (2) Bouts.
- 4.7. After the 2<sup>nd</sup> Bout, the Draw Commission must prepare one (1) Bout each time until the end of each session.
- 4.8. The Draw Commission will ensure that an R&J is not named for the second ring at the same time as for the first.

- 4.9. The Draw Commission must always think of neutrality for nominations, consider city, state, LBC and region.
- 4.10. The Draw Commission must never appoint an R&J for a Bout when any of the Boxers is of the same city, state, LBC or region as the R&J, when applicable.
- 4.11. The Draw Commission must not allow other persons to be or congregate around the Draw Commission table, with the exception of the Supervisor when he needs to discuss any appointment.
- 4.12. The Draw Commission must remain at the Draw Commission table until the last Bout of each session.
- 4.13. The appointment of R&Js must be given to the Supervisor for approval.
- 4.14. If a member of the Draw Commission needs be absent from the table, this member must inform the Supervisor.
- 4.15. The Draw Commission must accept the changes proposed by the Supervisor, unanswered.
- 4.16. The Draw Commission will not assign a position to each Judge. It will only notify the 5 Judges'.

### 5. DUTIES OF AND GUIDELINES FOR THE REFEREES' & JUDGES' COORDINATOR

#### 5.1. Before each session

- 5.1.1. The R&J Coordinator must arrive in the FOP twenty (20) minutes before the start of each session.
- 5.1.2. The R&J Coordinator will deliver the assignment sheets to:
  - a. The Supervisor
  - b. The Deputy Supervisors, if the competition is run with two (2) or more rings
  - c. The Official Announcer
  - d. The Host Broadcaster
- 5.1.3. Ten (10) minutes before the start of the 1<sup>st</sup> Bout, the R&J Coordinator will call R&Js for the 1<sup>st</sup> Bout.
- 5.1.4. The R&J Coordinator will require Judges to randomly select their position around the ring.
- 5.1.5. The R&J Coordinator will inform the Supervisor of the Judges' position around the ring.
- 5.1.6. The R&J Coordinator will inform and show R&Js where they need to wait prior to their schedule Bout.
- 5.1.7. The R&J Coordinator will collect R&J assignment sheets for the 2nd Bout.
- 5.1.8. The R&J Coordinator will repeat the process for the 2<sup>nd</sup> Bout.

#### 5.2. Remainder of Bouts

5.2.1. The R&J Coordinator must complete above sequence for all remaining Bouts.

#### 6. DUTIES OF AND GUIDELINES FOR THE MEDICAL JURY

6.1. The main duties of the Medical Jury are listed in the Rules for Competition Officials under the Medical Jury. Please refer to the USA Boxing Medical Handbook for more details.

#### 7. DUTIES OF AND GUIDELINES FOR THE EQUIPMENT MANAGER

#### 7.1. Before the Competition

- 7.1.1. The Equipment Manager must arrive at the Competition Venue one hour before the start of the competition.
- 7.1.2. The Equipment Manager must check the equipment room and all equipment quality and quantity.
- 7.1.3. The Equipment Manager must check the Equipment Manager's table location and all necessary supplies such as scissors, scotch tape, markers, pens, daily competition schedules
- 7.1.4. The Equipment Manager will meet with the Volunteer Coordinator as well as with volunteers to verify how many are available in order to determine the ways of communication, give all necessary directions and explain all unclear matters.
- 7.1.5. The Equipment Manager must check locker rooms, rings, availability of water bottles for Seconds, ice, availability of daily competition schedule (Bout order), monitors for Seconds, testing scales, gloves and headgear at Supervisor table, etc.

#### 7.2. During the Competition

- 7.2.1. Thirty (30) minutes before the 1<sup>st</sup> Bout, the Equipment Manager must start to verify and check the bandages/hand wraps, gauze/tape of the Boxers.
- 7.2.2. The Equipment Manager must check each Boxer's, gumshield/mouth piece, cup or breast protectors, vest, trunk and the colors of them (if they are adequate to ring's corners).
- 7.2.3. The Equipment Manager must check if Boxers with long hair is not tied with metal hairpins
- 7.2.4. The Equipment Manager will control the first ten (10) Boxers who are going to box in the first five (5) Bouts. After the end of the 1<sup>st</sup> Bout, the Equipment Manager will control the next two (2) Boxers (sixth pair), etc. The results of this control must be registered.
- 7.2.5. Just before the Bout (before the Boxers enter the FOP), the Equipment Manager must verify the correctness of the entire boxing equipment of the Boxers once more.

#### 7.3. General Preparation

- 7.3.1. The Equipment Manager must be in permanent touch with the Supervisor when officiating in the competition.
- 7.3.2. The Equipment Manager will prepare the following items nearby the Equipment Manager's table:
  - a. 10oz and 12oz gloves with USA Boxing and/or AIBA certification red and blue, Headgear with USA Boxing and/or AIBA certification red and blue different sizes (S,M,L,XL),

All items above may not be necessary for LBC and regional competitions.

#### 8. DUTIES OF AND GUIDELINES FOR THE COMPETITION MANAGER

- 8.1. To oversee the running of the competition and to be the focal person for USA Boxing to contact in relation to competition issues.
- 8.2. To ensure that the competition is organized and conducted in accordance with the USA Boxing Technical Rules and these USA Boxing Competition Rules in coordination with the Supervisor.
- 8.3. To liaise with other functional areas to ensure a coordinated delivery of support services such as

- accreditation, security, transport, medical, media, venue operations, venues, host broadcaster and volunteers.
- 8.4. To liaise regularly with the Supervisor, USA Boxing and the event organizer on matters relating to the preparation of the competition.
- 8.5. To report to USA Boxing and the Supervisor on a regular basis on the preparation of the competition.
- 8.6. To establish a list of equipment required for the competition.
- 8.7. To provide a specific sport input into venue planning and operations for all competition and training sites.
- 8.8. To recommend an appropriate organizational structure and appropriate staffing levels for the conduct of the competition.
- 8.9. To train and manage staff and volunteers on a day-to-day basis.
- 8.10. To collaborate with USA Boxing and event organizer regarding the selection and training of the National Technical Officials, if any.
- 8.11. To organize and conduct orientation and briefing sessions for all staff and volunteers prior to the start of the competition.
- 8.12. To ensure all assets of the event organizers assigned to an area are properly secured and maintained.
- 8.13. To ensure all policies and procedures of the event organizers are followed, venue emergency procedures are in place and related issues (e.g. ambulance, discipline, security, working conditions, etc.) are properly enforced, documented and irregularities reported.
- 8.14. To attend all meetings and undertake such liaison as may be necessary as Competition Manager, reporting and taking action as required.

#### 9. SUPERVISOR AND NTO CLASSIFICATION AND CERTIFICATION

- 9.1. Will be established by January 1, 2015.
- 9.2. Rule 10 below sets out the procedures and processes by which someone becomes a National Supervisor/NTO.
- 9.3. In order to become certified as a Supervisor/NTO, applicants must attend a special workshop as well as pass a written test. In order to stay certified on that level, a USA Boxing Supervisor may work as Supervisor in any USA Boxing National Competition. A USA Boxing Supervisor may work as Supervisor in any USA Boxing Competition.

#### 10. ELIGIBILITY TO BECOME SUPERVISOR/NTO

- 10.1. Individuals are eligible to become Supervisors/NTOs if they are:
  - a. USA Boxing Committee Members;
  - b. USA Boxing Commission Members;
  - c. Paid employees of USA Boxing.

#### 11. SUPERVISOR/NTO PERFORMANCE MANAGEMENT AND EVALUATION

- 11.1. In USA Boxing Competitions, the Supervisor will evaluate NTOs based on criteria developed by the USA Boxing Technical & Rules Commission and the USA Boxing National Office.
- 11.2. The Supervisor must submit the evaluation results to the USA Boxing National Office who will communicate these results to the Chairman of the USA Boxing Technical & Rules Commission and discuss on a regular basis.
- 11.3. The USA Boxing Executive Director will evaluate Supervisors based on the criteria developed by the USA Boxing Technical & Rules Commission and discuss these with the Supervisors and the Chairman of the USA Boxing Technical & Rules Commission on a regular basis.

#### 12. SUPERVISOR/NTO DATABASE

12.1. The USA Boxing National Office will maintain all Supervisor/NTO records on their participation, evaluation and personal information.

#### APPENDIX B - USA BOXING CODE OF CONDUCT

#### Athlete/Non-Athlete Code of Conduct

#### Outlined below is the USA Boxing Code of Conduct

I understand that my compliance with the Code is a requirement for my participation in USA Boxing events. I recognize that my participation in this event is an honor. I also recognize that this Code does not establish a complete set of rules that prescribes every aspect of appropriate behavior. Further, I:

- 1. Will act in a manner consistent with the spirit of fair play and responsible conduct;
- 2. Will recognize, respect and adhere to the authority of USA Boxing's appointed coaches and team leaders;
- 3. Will attend and arrive at all team functions a minimum of 5 minutes prior to the scheduled start, to include meetings, practices, press conferences, competitions, etc. unless excused or otherwise instructed by the team leader or USA Boxing's designee;
- 4. Will comply with USA Boxing and the United States Olympic Committee (USOC) uniform requirements;
- 5. Will park my vehicle(if applicable) for the duration of the camp at the US Olympic Sport House:
- 6. Will arrive at camp within the pre-designated % of my competition weight. Weights will be taken the morning of the first scheduled full training day:
  - a. One week camp: 2%
  - b. Two week camp: 3%
  - c. Three week camp: 4%
    - i. Consideration
- 7. Will adhere to all curfews established by the team leader or USA Boxing's designee;
- 8. Will maintain an appropriate level of fitness to promote optimal athletic performance;
- 9. Will make every effort to perform to the best of my abilities:
- 10. Will refrain from the use of performance-limiting drugs, including, but not limited to, tobacco and alcohol;
- 11. Will refrain from the use of any personal electronic device while in attendance of training sessions, meetings, and/or study table;
- 12. Will not commit a doping violation as defined by the International Olympic Committee (IOC), Association International de Boxe Amateur (AIBA), World Anti-Doping Agency (WADA), the United States Anti-Doping Agency (USADA), or the United States Olympic Committee (USOC) rules;
- 13. Will abide by the policies and rules established by USA Boxing, the USOC and AIBA;
- 14. Will respect others, including my teammates, coaches, competitors, officials and spectators;
- 15. Will not engage in, nor tolerate, any form of verbal, physical or sexual abuse;
- 16. Will respect the property of others;
- 17. Will refrain from profanity and derogatory language that would reflect negatively on myself and USA Boxing;
- 18. Will refrain from illegal or inappropriate behavior that would detract from a positive image of myself and USA Boxing;
- 19. Will refrain from engaging in any behavior that could detract from my ability, or my teammates' ability, to perform optimally;
- 20. Will refrain from using any electronic devices during practice, team functions, competition, and curfew hours.
- 21. Will maintain a positive attitude and act in a way that will bring honor to myself, the team, USA Boxing and the United States of America;
- 22. Will limit socialization with members of the opposite sex to public areas, exceptions being immediate family members, members of the USA delegation and/or other times as approved by the team leader;

- 23. Will remember that I am an ambassador for USA Boxing, my country and the Olympic movement; and
- 24. Will cooperate with USA Boxing's grievance process and Judicial Committee requests.
- Any member present during any violation of the Code of Conduct should leave the area immediately or be considered a participant by choice.

#### Disciplinary Procedures and Penalties

Failure to comply with the Code of Conduct set forth in this document for USA Boxing may result in disciplinary action in accordance with the penalties outlined in this agreement.

#### Penalties could include:

- 1. Temporary or permanent termination of USA Boxing membership.
- 2. Suspension from USA Boxing activities for a specified period.
- 3. For National Team members:
  - a. Immediate dismissal from team and return home at athlete's expense.
  - b. Withholding of a portion or all of any stipend(s) received from USA Boxing, USOC, etc.
- Following any proposed disciplinary action by USA Boxing against a member, the member has a right to a hearing by the Judicial Committee, if requested in the statute of limitations and submitted with the filing fee.
- Any appeal taken for disciplinary action rendered in an emergency hearing shall be to USA Boxing's CEO and will be conducted in accordance with Article XVI, of USA Boxing's 2013 revised Constitution and By-laws.

#### Acceptance

I pledge to uphold the spirit of this Code, which offers a general guide to my conduct as a participant in a USA Boxing event. I agree to follow the USA Boxing Grievance Procedures if I am charged with violation of the Code. I have familiarized myself with the Code and understand that my acceptance of it, as signified by my signature below, is a condition of my membership in this USA Boxing event.

| Participant Name (Printed)   | Date |  |
|------------------------------|------|--|
| Participant Name (Signature) |      |  |

#### **APPENDIX C – USA BOXING COMPETITION GUIDELINES**

#### 1. USA BOXING COMPETITIONS

- 1.1. A USA Boxing National Competition may not be staged on the same day as another one.
- 1.2. Applications for inclusion on the USA Boxing National Event Calendar must be submitted to the USA Boxing National Office by September of the year preceding the competition.
- 1.3. Rules will apply as follows:
  - 1.3.1. The USA Boxing Technical Rules and these USA Boxing Competition Rules will apply in all USA Boxing Competitions.
  - 1.3.2. Sanction rules and requirements can be found in the USA Boxing Technical Rules (Rule 4.).

#### APPENDIX D - BOXERS' UNIFORM GUIDELINES

#### 1. VEST AND SHORTS/SKIRT SPECIFICATIONS

- 1.1. Red and blue uniforms, in conjunction with the assigned corner, will be required for all USA Boxing regional and National Competitions.
  - 1.1.1. No nicknames or phrases will be permitted on the competition uniform.
  - 1.1.2. Boxers are permitted to have last name screen printed or embroidered onto the back of the vest.
  - 1.1.3. No adornment may be affixed to the trunks such as metal or plastic objects, sequins, etc.
  - 1.1.4.Boxers (male/female) must wear a sleeveless athletic shirt (singlet or jersey), of a different color from the waistband of the trunks.
  - 1.1.5. Sponsor and/or club logos will be permitted on competition uniform. Slogans must be a part of the sponsor and/or club logo to be included on the competition uniform.
- 1.2. Boxers must wear a pair of loose-fitting trunks that reach halfway down the thigh, no lower than the knees. The trunks must provide a waistband of a different color than the athletic shirt.
  - 1.2.1. Trunks cannot have fabric that is partially attached and therefore able to flap with the movement of the Boxer. This includes "gladiator/thai" type trunks, fringe, and tassels.
  - 1.2.2.Boxers are permitted to have their last name embroidered onto competition trunks as long as it is a different color from the competition vest.
  - 1.2.3 Male Boxers are not permitted to wear skirts.
- 1.3. Boxers are not permitted to wear additional apparel other than the competition uniform into the ring or upon completion of the Bout while in the ring, before the announcement of the winner.
- 1.4. If USA Boxing provides competition uniforms for event finals, those competition uniforms must be worn by all Boxers.
- 1.5. No tape of any kind will be permitted on the competition uniform.

#### APPENDIX E - GLOVES AND HEADGUARD SPECIFICATIONS AND GUIDELINES

#### 1. GLOVES

- 1.1. The construction of the gloves shall be in accordance with the specifications approved by USA Boxing and shall have the USA Boxing or AIBA label in each glove.
- 1.2. Indemnification. The manufacturer shall indemnify and hold USA Boxing harmless from and against any and all claims, damages, liabilities, costs and expenses, including but not limited to, reasonable attorney's fees arising out of any lawsuits filed against said manufacturer regarding product liability.

#### 2. HEADGEAR

- 2.1. The construction of the headgear shall be in accordance with the specifications approved by USA Boxing and shall have the USA Boxing or AIBA label in each headgear.
- 2.2. Indemnification. The manufacturer shall indemnify and hold USA Boxing harmless from and against any and all claims, damages, liabilities, costs and expenses, including but not limited to, reasonable attorney's fees arising out of any lawsuits filed against said manufacturer regarding product liability.

# **AGENDA ITEM**

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U.S. Anti-Doping Agency Atl About

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**Athletes** 



# USADA's Anti-Doping Progr

### Overview

The U.S. Anti-Doping Agency (USADA), runs the anti-doping program including education, sample collection, results management, and drug reference resources for athletes in U.S. Olympic, Paralympic, Pan American, and Parapan American Sport, including all Olympic sport national governing bodies, their athletes, and events throughout the year. Additionally, USADA's commitment to clean competition and the integrity of competition also includes programs aimed at scientific research and education & outreach initiatives focused on awareness and prevention.

USADA is a signatory to the World Anti-Doping Code and fully complies with the World Anti-Doping Code's International Standards. Our anti-doping program, which includes policies & procedures, highly trained office staff, and doping control is often referred to as the gold standard in anti-doping globally and is at the forefront of the fight for clean competition.

**Explore Our Programs** 

Education

Drug Reference TUEs Substances

Science

News

WUSADA"

Sample Collection & Analysis

Results Management Resources

**TrueSport** Services

**Athletes** 

Innovative Technologies

Contract Testing

USADA's sample collection processes are fully compliant with the World Anti-Doping Code and International Standard for Testing & Investigations. A safe and secure sample collection process is one of the most important pieces of an effective anti-doping program. Athletes may have both blood and/or urine samples collected at an event (in-competition testing) or at another location as part of USADA's outof-competition testing program.



Test Distribution Planning (TDP): Through the TDP process for both events and out-ofcompetition testing, USADA works collaboratively with a number of entities to determine factors such as:

- · How many tests will be collected
- · Which athletes will be tested
- · When testing occurs
- · If urine, blood, or both will be collected
- What special analysis, including hGH or CIR testing, may need to be performed on the samples

Doping Control Officers: USADA has more than 50 highly trained doping control officers (DCOs) stationed throughout the United States. Our DCOs are employees of USADA and receive extensive training, evaluation and feedback and have experience in both in-competition and out-of-competition testing.

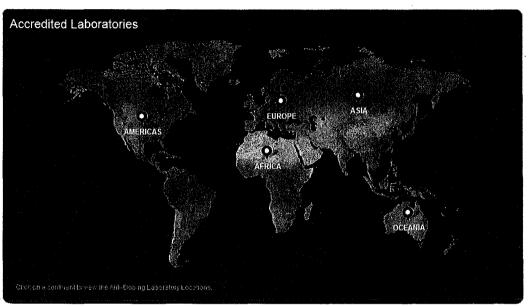
Event Management: USADA's office staff and doping control officers will work directly with event organizers to ensure the sample collection process runs smoothly at an event, including securing a proper doping control station; obtaining necessary materials such as fluids for athletes; and ensuring any necessary personnel or volunteers are available.

Procurement of the Sample, athlete forms and shipment to the Lab: In accordance with the World Anti-Doping Code and International Standard for Testing & Investigations, USADA's DCOs obtain samples from athletes and work with a trained phlebotomists when blood draws occur. USADA's DCOs are highly trained and understand all aspects of the sample collection

process, including best practices for unique situations, issues and scenarios as well as collections from disable white minor that its DCOs also work with athletes to ensure all paperwork is completed correctly.

Resources Services Athletes

Sample Collection Information



#### Sample Analysis

USADA's DCOs ensure accurate and prompt shipment of samples to a WADA accredited laboratory, ensuring the integrity of the sample is maintained and proper chain of custody recorded. All athlete samples are analyzed at WADA accredited laboratories, not by USADA, which ensures an additional level of independence and objectivity in determining the results of an athlete's sample, and are subject to special analysis including hGH, CIR and IRMS detection methods. All lab results are sent to USADA, and uploaded directly by the lab to the World Anti-Doping Agency's Anti-Doping Administration & Management System (ADAMS). All WADA laboratories adhere to the WADA International Standard for Laboratories ensuring they operate effectively.

In the United States, there are two WADA Accredited laboratories: the UCLA Olympic Analytical Laboratory in Los Angeles, Calif. and the The Sports Medicine Research and Testing Laboratory(SMRTL) in Salt Lake City, Utah.

Throughout the world there are currently 32 laboratories accredited to conduct human doping control sample analyses.

For more information on WADA-accredited laboratories and sample analysis please <u>click here.</u>

WADA also provides an interactive map of all global WADA Labs. (click map)

# **AGENDA ITEM**

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#### 2015

# IKF SANCTIONED / REGULATED AMATEUR MUAY THAI / KICKBOXING EVENTS IN CALIFORNIA



P.O. Box 1205, Newcastle, California, 95658, USA 9250 Cypress Street, Newcastle, California, 95658, USA PHONE: (916) 663-2467 - FAX: (916) 663-4510

#### **IKF CALIFORNIA OVERVIEW**

#### **HEALTH AND SAFETY**

Of the nearly 450 bouts that the IKF regulated under the CSAC Delegation in California in 2015 (29 Events), there was not a single serious injury that required any hospital stay. Of them, due to our safety conscious referees and medical staff, 73 of these bouts were stopped during the rounds by TKO or KO for the safety of the fighters.

To add, from the beginning of our delegation (*March 17th, 2014*) to the end of 2014, the same was true for all of these events as well. Not a single serious injury that required any hospital stay. These statistics are ones we are proud of for the amateur athletes in these sports under our watch.

#### **OFFICIALS LEADERSHIP & SKILLS**

Next to health and safety, another top goal of the IKF has been Officials Education in helping them improve their knowledge and skill level. This was actually the number one goal as requested by those in these sport disciplines. It is with great pride that the IKF can say that by associating with those "True" to the tradition and spirit of these disciplines, this goal has not only been accomplished, but done so that the true tradition of these sports is greatly honored here in California at the Amateur level.

This has been accomplished with a tight group of passionate officials true to the roots of these sports and done so with great emphasis on health and safety of the athletes involved. With the help of the excellent ringside medical doctors we have aligned with for these events along with bout referees who's number one goal is the safety of the fighters, this goal became a reality within the first few events.

#### **EDUCATION OF THOSE IN THE SPORT**

Although we are working with just amateur athletes, educating them on issues from the sports culture itself, how to properly cut weight, the needed disciplines of things such as punctuality, coming in on weight and respect to their peers has increased the sports professionalism tremendously.

#### **GROWTH OF THE SPORT**

On March 17th, 2014 the California State Athletic Commission (CSAC) delegated the IKF, (International Kickboxing Federation) the authority to regulate Amateur Kickboxing and Muay in the State of California. As of today, August 20th, 2015, the IKF has Sanctioned/Regulated 60 Amateur events in California which is an incredible increase from prior years. In doing so, the amateur athletes has been given more opportunities to compete more often which in turn, has developed and improved each individual as a fighter in the amateur ranks.

#### PREPARING THEM FOR THE PRO LEVEL

All of these issues have helped the athletes and trainers in preparing them for the possibility of becoming professional athletes in the sport as they increase their skills day by day, fight by fight. Our focus to the amateur athletes is to point out where they need to become more educated in the fight sport world, not just fighting. Educating them on learning the many aspects and how each relate to the ring of battle.

#### RESPECT & APPRECIATION

As Muay Thai and Kickboxing events decline nationwide due to untrained or improperly trained officials, these sports are growing rapidly here in California at the amateur level through the Teamwork and Leadership of those passionately involved. It continues to be the goal of the IKF to bring back the respect California once had in Muay Thai and Kickboxing for all involved from the trainers, fighters, officials, promoters and more so, the fight fans who support the sports of Muay Thai and Kickboxing around the world.

PLEASE FIND ON THE FOLLOWING PAGES
A BREAKDOWN OF EVENTS, BOUTS FOUGHT AND BOUT STOPPAGES
FOR ALL OUR 2015 REGULATED EVENTS.

www.IKFKickboxing.com

www.IKFMuayThai.com

#### **JANUARY 2015**

1. January 31st 2015

Richmond, CA, USA: Anouphab Mud MuayThai' "AMM Challenge - In Gym Training Event" -0- MEDICAL SUSPENSIONS / 36 BOUTS

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA31.htm

#### FEBRUARY 2015

1. February 7th, 2015

Studio City, CA, USA: Defiant Promotions' "MUAY THAI FIGHTING"

-3- MEDICAL SUSPENSIONS / 14 BOUTS FOUGHT

- \* Ilya Popov lost by Knockout at :19 seconds of round 1 and was issued a 30 day no training & 45 no competition medical suspension until March 23rd, 2015.
- \* Erica Wilson lost by TKO at 1:08 of round 2 and was issued a 30 day no training & no competition medical suspension until March 8th, 2015.
- \* Peter Paul Panci lost by TKO at the end of round 1 and was issued a 30 day no training & no competition medical suspension until March 8th, 2015.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA32.htm

2. February 15th, 2015

Tustin, CA, USA: Faith Venus Amsterdam Promotion's "MUAY THAI ULTIMATE"

-1- MEDICAL SUSPENSION / 18 BOUTS FOUGHT

\* 'Lyle' Joe Davis lost by TKO corner stoppage between the break of round 2 & 3 and was issued a 30 day medical suspension until March 18th, 2015.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA33.htm

3. February 21st, 2015

Modesto, CA, USA: 5 Star Elite's "Way Of The Warrior"

-5- MEDICAL SUSPENSIONS / 11 BOUTS FOUGHT

- \* Abel Esparza lost by TKO at 1:35 of round 2 and was issued a 30 day no contact, 45 day no competition medical suspension by Dr. Mitch Jelen until April 8th, 2015.
- \* Noel Rodriguez lost by unanimous decision but was issued a 180 day medical suspension by Dr. Mitch Jelen until August 20, 2015. Possible fractured large toe on left foot, X-Ray required. Can be cleared by Ortho if OK by letter from Doctor sent to the IKF.
- \* Ismail Elkasmi lost by TKO at :27 seconds of round 3 and was issued a 30 day medical suspension by Dr. Mitch Jelen until March 24th, 2015.
- \* Kenyon Atkins lost by TKO at :26 seconds of round 2 and was issued a 30 day medical suspension by Dr. Mitch Jelen until March 24th, 2015.
- \* Matthew Rodriguez lost by TKO from advice of Dr. Jelen (Excessive Blood from Nose) at 1:03 of round 3 and was issued a 30 day medical suspension by Dr. Mitch Jelen until March 24th, 2015.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA34.htm

4. February 28th, 2015

Elk Grove, CA, USA: Elk Grove Muay Thai Academy - IKF In Gym Training Event"
-0- MEDICAL SUSPENSIONS / 32 BOUTS FOUGHT

No Injuries and No Medical Suspensions given.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA35.htm

#### **MARCH 2015**

1. March 7th, 2015

City of Industry, CA, USA: Master Shawn Shilati's "IFS 17"

-2- MEDICAL SUSPENSIONS / 15 BOUTS FOUGHT

- \* Lous Anthony Morales lost by TKO at 1:12 of round 3 and was issued a 30 day no training / 45 day no competition medical suspension until April 23rd, 2015.
- \* Arturo Avila lost by TKO at :58 seconds of round 1 and was issued a 30 day no training / 45 day no competition medical suspension until April 23rd, 2015. --

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA36.htm

#### 2. March 8th, 2015

Petaluma, CA, USA: Pro-Faction "Bay Area Challenge Muay Thai Series"

-2- MEDICAL SUSPENSIONS / 10 BOUTS FOUGHT

- \* Gabriel Ramirez lost by TKO, 1:59 of the 2nd Round and was issued a 30 no training and 45 day no competition suspension until April 24th, 2015.
- \* Anthony Aurellio lost by TKO, 1:59 of the 2nd Round and was issued a 30 no training and 45 day no competition suspension until April 24th, 2015.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA37.htm

#### 3. March 13th, 2015

Tustin, CA, USA: Thompson BX, Marconi Museum & Faith Venus "Fight Night XVII" -0- MEDICAL SUSPENSIONS / 2 BOUTS FOUGHT

No Injuries and No Medical Suspensions given.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA38.htm

#### 4. March 15th, 2015

Fresno, CA, USA: PAK Fight Promotions PAK 13 "Stand Up And Fight!"

-2- MEDICAL SUSPENSIONS / 14 BOUTS FOUGHT

- \* Ruben Fernandez lost by TKO at 1:47 of Round 2 and was issued a 30 day no training and 45 day no competition Medical suspension.
- \* Adrian Dotimas lost by KO at 1:26 of round 2 and was issued a 180 day Medical suspension due to an injured knee.

  Must serve the minimum 45 days for injury and can be cleared by Ortho Doctor prior to 180 days.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA39.htm

#### 5. March 21st, 2015

Inglewood, CA, USA: Dennis Warner & In Sync Productions "CALI 7 - THE WAR ZONE!" -5- MEDICAL SUSPENSIONS / 10 BOUTS FOUGHT

- \* Juan Caballero lost by TKO at :59 seconds of round 3 and was issued a 60 day no training & no competition Medical Suspension until May 22nd, 2015.
- \* Paul Silva lost by TKO at 25 seconds of round 3 and was issued a 30 day no training and 45 day no competition Medical Suspension until May 7th, 2015.
- \* Jonathan Hernandez lost by KO at 31 seconds of round 1 and was issued a 30 day no training and 45 day no competition Medical Suspension until May 7th, 2015.
- \* Phiream Sok lost by KO at 31 seconds of round 1 and was issued a 30 day no training and 45 day no competition Medical Suspension until May 7th, 2015.
- \* Luis Reyes lost by KO at :51 seconds of round 2 and was issued a 30 day no training and 45 day no competition Medical Suspension until May 7th, 2015.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA40.htm

#### March 28th, 2015

Richmond, CA, USA: Anouphab Mud Muay Thai's "AMM Challenge 2"

-5- MEDICAL SUSPENSIONS / 19 BOUTS FOUGHT

- \* Anthony Phan lost by TKO at :28 seconds of round 3 (Corner Stoppage) and was issued a 30 day no training and 45 no competition Medical Suspension until May 14th, 2015.
- \* Nikole Meath lost by KO at in Round 1 and was issued a 30 day no training and 45 no competition Medical Suspension until May 14th, 2015.
- \* Mitchell Butler lost by TKO at 1:43 of round 2 and was issued a 30 day no training and 45 no competition Medical Suspension until May 14th, 2015.
- \* Sopaul Nhep lost by TKO as bout was stopped between rounds 2 & 3 and was issued a 30 day no training and 45 no competition Medical Suspension until May 14th, 2015.
- \* Egemen Sanli lost by TKO at 1:24 of round 2 and was issued a 30 day no training and 45 no competition Medical Suspension until May 14th, 2015.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA41.htm

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#### **APRIL 2015**

1. April 5th, 2015

Hollywood, CA, USA: 11th Annual Thai New Year (Songkran Festival)

-4- MEDICAL SUSPENSIONS / 13 BOUTS FOUGHT

- \* Ricky Maldonado lost by Unanimous Decision but was issued a 180 day medical suspension by Dr. Audrey Kanow until October 2, 2015 due to possible Injury with swelling to left knee. Can be cleared if OK by letter from Doctor sent to the IKF.
- \* Jairo Gomez lost by Knockout at 1:19 seconds of round 1 and was issued a 30 day no training & 45 no competition medical suspension until May 20, 2015.
- \* Sujit Datta lost by TKO at :26 seconds of round 3 and was issued a 30 day No Training & 45 Day No Competition Medical suspension by Dr. Audrey Kanow.
- \* Anthony 'Tony' Santos lost by TKO at 1:42 seconds of round 2 and was issued a 30 day No Training & 45 Day No Competition Medical suspension by Dr. Gatus.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA42.htm

2. April 18th, 2015

Sacramento, CA, USA: 8 Limbs Fight Promotions' "Muay Thai Global 6" -5- MEDICAL SUSPENSIONS / 18 BOUTS FOUGHT

- \* Fernando Piper lost by TKO at :50 seconds of round 2 and was issued a 30 day no training and 45 day no competition Medical Suspension until June 3rd, 2015.
- \* Audra Gonzalez WON by unanimous decision 30-26 on all 3 judges cards but was issued a 180 day Medical Suspension until October 19th, 2015 for a possible Fractured Right Foot. X-Ray is MANDATORY to clear. Can be cleared by Ortho Doctor and must notify IKF on Doctors letterhead and medical clearance report to fight again.
- \* Kevin Yang lost by TKO at 1:46 of round 3 and was issued a 30 day no training and 45 day no competition Medical Suspension until June 3rd, 2015.
- \* Mike Rossi lost by TKO at :57 seconds of round 1 and was issued a 30 day no training and 45 day no competition Medical Suspension until June 3rd, 2015.
- \* Charles Rodriguez lost by KO at 1:12 of Round 1 and was issued a 180 day no training and no competition Medical Suspension until October 16th, 2015. Can be cleared by an MD with CT Scan. HOWEVER If so, must still serve a Minimum 90 Day Medical Suspension until July 19th. 2015.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA44.htm

#### **MAY 2015**

1. May 9th, 2015

Pasadena, CA, USA: Walter Michalowski Warrior Pride Prom - In Gym Training Event" -0- MEDICAL SUSPENSIONS / 22 BOUTS

No Injuries and No Medical Suspensions given.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA45.htm

2. May 8th, 2015

San Diego, CA, USA: Glory World Series' "Glory 21"

3 MEDICAL SUSPENSIONS / 6 BOUTS FOUGHT

- \* Alex Trinidad lost by TKO at 1:44 of round 2 and was issued a 30 day no training and 45 day no competition medical suspension until June 23rd, 2015.
- \* Justin Rote lost by KO at 1:50 of round 2 and was issued a 30 day no training and 45 day no competition medical suspension until June 23rd, 2015.
- \* Omari Boyd won by majority decision but was issued a 180 day no training and no competition medical suspension until cleared by orthopedic doctor. Possible fracture in Left ankle. IKF has had no reply from him or his camp since the event.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA46.htm

**CONTINUED NEXT PAGE** 

#### 3. May 9th, 2015

### Santa Clara, CA, USA: Arise FC's "Arise Fighting Championships 3" 4 MEDICAL SUSPENSIONS / 10 BOUTS FOUGHT

- \* Justin Tran lost by TKO, 1:32 of round 2 and was issued a 30 days no training & 45 no competition Medical Suspension due to TKO until 6-24-15.
- \* Paul Frausto lost by TKO, 2:00 of the 1st Round and was issued a 30 days no training & 45 no competition Medical Suspension due to TKO until 6-24-15.
- \* Manuel Keo lost by TKO at 1:59 of round 3 and was issued a 30 days no training & 45 no competition Medical Suspension due to TKO until 6-24-15.
- \* Lawrence Ward lost by TKO at 1:59 of round 3 and was issued a 30 days no training & 45 no competition Medical Suspension due to TKO until 6-24-15.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/lKFCA47.htm

#### 4. May 16th, 2015

### Imperial Beach, CA, USA: Victor Beltran's Battle of Champions' "BATTLE AT THE PARK" -0- MEDICAL SUSPENSIONS / 8 BOUTS FOUGHT

No Injuries and No Medical Suspensions given.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA48.htm

#### 5. May 16th, 2015

### Inglewood, CA, USA: Dennis Warner & In Sync Productions' "CALI 8 - ALL GIRL SHOW" -0- MEDICAL SUSPENSIONS / 15 BOUTS FOUGHT

No Injuries and No Medical Suspensions given.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA49.htm

#### 6. May 23rd, 2015

### San Bernardino, CA, USA: All American Fight League's "AAFL Muay Thai Show" 3 MEDICAL SUSPENSIONS / 13 BOUTS FOUGHT

- \* Andrew Cisneros lost by TKO at 1:30 of round 3 and was issued a 30 day no training and 45 no competition Medical Suspension until July 8th, 2015.
- \* Miranda Castaneda lost by TKO at 1:17 of round 3 and was issued a 30 day no training and 45 no competition Medical Suspension until July 8th, 2015.
- \* Ernest Medrano lost by Unanimous Decision and was issued a 180 day no training and 180 no competition Medical Suspension until November 23rd, 2015. Left knee injury Can be cleared by MD Prior to Suspension Term.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA50.htm

#### 7. May 30th, 2015

### Tustin, CA, USA: Faith Venus Amsterdam Promotion "MUAY THAI ULTIMATE" 4 MEDICAL SUSPENSIONS / 20 BOUTS FOUGHT

- \* Julian Wallace lost by TKO at 1:56 of round 2 and was issued a minimum 30 day No Training and 45 day No Competition Medical Suspension until July 15th, 2015. An ADDITIONAL 180 day medical suspension was added until cleared by MD for Jaw. Full results still pending as of today, Thursday, August 20th, 2015.
- \* Nain Baylon lost by TKO at :48 seconds of round 1 and was issued a minimum 30 day No Training and 45 day No Competition Medical Suspension until July 15th, 2015.
- \* Alfredo Perez lost by TKO at 1:48 of round 2 and was issued a 30 day No Training and 45 day No Competition Medical Suspension until July 15th, 2015.
- \* Rene Hernandez lost by TKO at 1:14 of round 4 and was issued a minimum 30 day No Training and 45 day No Competition Medical Suspension until July 15th, 2015.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA51.htm

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#### **JUNE 2015**

1. June 5th, 2015

#### Studio City, CA, USA: Defiant Promotions' "MUAY THAI FIGHTING"

#### 4 MEDICAL SUSPENSIONS / 16 BOUTS FOUGHT

John Garcialost by TKO at 1:23 of round 1 and was issued a 30 day no training & 45 day no competition Medical Suspension until July 21st, 2015.

Bryan Mears lost by TKO at 1:05 of round 1 and was issued a 30 day no training & 45 day no competition Medical Suspension until July 21st, 2015.

\* Antonio Lavadenz lost by TKO at 1:53 of round 2 and was issued a 30 day no training & 45 day no competition Medical Suspension until July 21st, 2015.

Dorian Taylor lost by TKO at 1:04 of round 1 and was issued a 30 day no training & 45 day no competition Medical Suspension until July 21st. 2015.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA52.htm

#### 2. June 6th. 2015

#### Elk Grove, CA, USA: Elk Grove Muay Thai Academy - "IKF In Gym Training Event" -0- MEDICAL SUSPENSIONS / 28 BOUTS

No Injuries and No Medical Suspensions given.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA53.htm

#### 3. June 27th, 2015

#### Anaheim, CA, USA: Faith Venus Amsterdam Promotion's "MUAY THAI ULTIMATE" -2- MEDICAL SUSPENSIONS / 20 BOUTS FOUGHT

\* Andres Esparza lost by TKO at 1:28 of round 4 and was issued a 30 day no training and 45 day no competition Medical Suspension until August 11th, 2015 by Dr. Audrey Konow.

\* Damien McArthur lost by TKO at 1:07 of round 3 and was issued a 30 day no training and 45 day no competition Medical Suspension until August 11th, 2015 by Dr. Gatus.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/lKFCA54.htm

#### 4. June 27th, 2015

#### Santa Clara, CA, USA: Gabe Scarpelli's "Evolution Sports Expo - World Combat Series" -1- MEDICAL SUSPENSION / 9 BOUTS FOUGHT

\* David Cass lost by TKO at :48 of round 2 and was issued a 30 day no training and 45 day no competition Medical Suspension until August 12th, 2015 by Dr. Gary Furness.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA55.htm

#### 5. June 28th, 2015

#### Richmond, CA, USA: Anouphab Mud Muay Thai's "AMM Challenge 3" -2- MEDICAL SUSPENSIONS / 10 BOUTS FOUGHT

Daniel Arellano lost by TKO at :45 of round 3 and was issued a 30 day no training and 45 day no competition Medical Suspension until August 12th, 2015 by Dr. Mitch Jelen.

\* Hector Arellano lost by TKO at 1:50 of round 3 and was issued a 30 day no training and 45 day no competition Medical Suspension until August 12th, 2015 by Dr. Richard Paltenghi.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/lKFCA56.htm

#### **JULY 2015**

#### 1. July 11th, 2015

#### La Puente, CA, USA: Master Shawn Shilati's "IFS 18"

-4- MEDICAL SUSPENSIONS / 19 BOUTS FOUGHT

\* Christopher (Chris) Mauldin lost by TKO at 1:17 of round 1 and was issued a 30 day no training and 45 day no competition Medical Suspension until August 25th, 2015 by Dr. Gatus.

\* Travis Fritts lost by TKO at 1:12 of round 3 and was issued a 30 day no training and 45 day no competition Medical Suspension until August 25th, 2015 by Dr. Gatus.

\* Kevin Heiser lost by TKO at 0:51 of round 3 and was issued a 30 day no training and 45 day no competition Medical Suspension until August 25th, 2015 by Dr. Gatus.

Benjamin (Ben) Loaisiga lost by TKO at 1:30 of round 2 and was issued a 30 day no training and 45 day no competition Medical Suspension until August 25th, 2015 by Dr. Gatus.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA57.htm

#### 2. July 12th, 2015

### Fresno, CA, USA: PAK Fight Promotions' "PAK 14 - Stand Up And Fight!"

-5- MEDICAL SUSPENSIONS / 13 BOUTS FOUGHT

- \* Robert Syrisack lost by TKO at 1:10 of round 3 and was issued a 30 day no training and 45 day no competition Medical Suspension until August 25th, 2015 by Dr. Patrick Golden.
- \* Bryan Roman lost by TKO at :01 of round 2 and was issued a 180 day no training and 180 day no competition Medical Suspension until January 09th, 2015 by Dr. Golden. X-Ray needed, fighter can be cleared by physician if X-Rays are normal. No Training or Competition for a minimum of 30/45.
- \* Kaylin Gregor lost by TKO at 1:14 of round 2 and was issued a 30 day no training and 45 day no competition Medical Suspension until August 26th, 2015 by Dr. Jelen.
- \* Bobby Thao lost by KO at 1:28 of round 2 and was issued a 30 day no training and 45 day no competition Medical Suspension until August 26th, 2015 by Dr. Golden.
- \* Harley Maldonado lost by KO at 1:28 of round 1 and was issued a 30 day no training and 45 day no competition Medical Suspension until August 26th, 2015 by Dr. Jelen.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA58.htm

#### 3. July 18th, 2015

#### Sacramento, CA, USA: 8 Limbs Fight Promotion's "Muay Thai Global 7"

-2- MEDICAL SUSPENSIONS / 9 BOUTS FOUGHT

- \* Vadem Ivanov lost by TKO at 1:21 of round 3 and was issued a 30 day no training and 45 day no competition Medical Suspension until September 2nd, 2015 by Dr. Kevin Mitchell.
- \* Robert McNamee lost by TKO at 1:39 of round 4 and was issued a 30 day no training and 45 day no competition Medical Suspension until September 2nd, 2015 by Dr. Mitch Jelen.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA59.htm

#### **AUGUST 2015**

#### 1. August 15th, 2015

### Inglewood, CA, USA: Sunpanich Promotions Present "The Tournament To Bangkok" -5- MEDICAL SUSPENSIONS / 16 BOUTS FOUGHT

- \* Daniel Hwang lost by TKO at 1:26 of round 2 and was issued a 30 day no training and 45 day no competition Medical Suspension by Dr. Leandro Gatus until September 30th, 2015.
- \* Miguel (Castro) Raymond lost by TKO at 1:51 of round 1 and was issued a 30 day no training and 45 day no competition Medical Suspension by Dr. Leandro Gatus until September 30th, 2015.
- \* Marquis Ross lost by TKO at :48 seconds of round 3 and was issued a 180 day no training and 180 day no competition Medical Suspension by Dr. Leandro Gatus until February 11, 2016. Marquis Ross needs to get an X-Ray (Left Shoulder) and must be cleared by an Orthopedic Doctor before allowed to compete again.
- \* Marino Napuri lost by TKO at 1:25 of round 2 and has been issued a 30 day no training and 45 day no competition Medical Suspension by Dr. Leandro Gatus until September 30th, 2015.
- \* Tu "Jimmy" Nguyen lost by TKO at :25 seconds of round 3 and has been issued a 30 day no training and 45 day no competition Medical Suspension by Dr. Audrey Konow until September 30th, 2015.

ADDITIONAL INFO ON THIS EVENT CAN BE FOUND AT: http://www.ikfkickboxing.com/IKFCA60.htm



INTERNATIONAL KICKBOXING FEDERATION

P.O. Box 1205, 9250 Cypress Street Newcastle, CA, 95658, USA

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www.IKFMuayThai.com

www.IKFKickboxing.com

# **AGENDA ITEM**

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#### CALIFORNIA STATE ATHLETIC COMMISSION

2005 Evergreen St, Suite 2010, Sacramento, CA 95815 P (916) 263-2195 F (916) 263-2197 www.dca.ca.gov/csac



March 11, 2015

Javier Capetillo



RE: Seconds License Application Denial

Dear Mr. Capetillo:

This letter is to serve as notice that the California State Athletic Commission has denied your application for a Seconds' License based on the following criteria:

You have previously been suspended by the Athletic Commission for violation of the California Code of Regulations, Title 4, Rule 323, which states:

#### Bandages shall not exceed the following restrictions:

One winding of surgeon's adhesive tape, not over one and one-half inches wide, placed directly on the hand to protect that part of the hand near the wrist. Said tape may cross the back of the hand twice but shall not extend within one inch of the knuckles when hand is clenched to make a fist.

Contestants shall use soft surgical bandage not over two inches wide, held in place by not more than ten yards of surgeon's adhesive tape for each hand. Not more than twenty yards of bandage may be used to complete the wrappings for each hand. Bandages shall be applied in the dressing room in the presence of a commission representative and both contestants. Either contestant may waive his privilege of witnessing the bandaging of his opponent's hands.

You are hereby prohibited from engaging in activities of a licensed second at boxing events held in the state of California.

Business and Professions Code section 18842 (Attachment A), provides you a right to appeal the suspension before the Athletic Commission. Appeal procedures are outlined in Rule 389 (Attachment B), which is attached for your review along with the Appeal request form (Attachment C). You must submit your appeal request, in writing, within 30 days of the date of this letter as instructed on the form.

Sincerely,

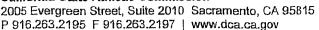
Andy Foster Executive Officer



ippellant Signature

STATE AND CONSUMER SERVICES AGENCY . GOVERNOR EDMUND G. BROWN JR.

#### California State Athletic Commission





### REQUEST FOR APPEAL (Pursuant to Rule 389)

This request is to be mailed to the Commission office addresses listed above AND the Office of the

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AUG

Attorney General at 300 South Spring Street, Ste. 5212, Los Angeles, CA 90013 Appellant Name: Jowier Corpetillo Hernand Appellant Address: Appellant Telephone Number Appellant E-mail Address: Type of License Appellant holds: Seconds is Appellant represented by an Attorney? Yes V No If yes, please provide contact information: Attorney Name: Attorney Address: Attorney Telephone Number: Attorney E-mail Address: Will you require the services of an interpreter? V Yes No If yes, what language Σρακίς Ν STATEMENT Provide a detailed statement showing grounds for reduction or dismissal of the fine or suspension, as applicable. Use additional sheets of paper if necessary. Attached

### JAVIER CAPETILLO

It has been 6 years since the one year suspension was issued. I continue to maintain that this unfortunate incident was a mistake. I did not, knowingly nor maliciously, use tampered hand wraps. My intentions were never to compromise the integrity of the sport. I have great respect for the sport and I am deeply sorry for the occurrence. Human error on my behalf does not change the fact that an infraction was committed. For that, I took responsibility. On November of 2014 I received a Seconds License signed, dated and stamped by the California State Athletic Commission. On 3/13/2015 with license in hand I was not allowed to work my fighters corner. I would like to request a hearing date so as to further discuss the aforementioned

Thank you

California Athletic Commission

Javier Capetillo

AUG - 4 2019

# **AGENDA ITEM**

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DEPARTMENT OF CONSUMER AFFAIRS
BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.

#### CALIFORNIA STATE ATHLETIC COMMISSION

2005 Evergreen Street, Suite 2010 | Sacramento, CA 95815

Phone: (916) 263-2195 | Fax: (916) 263-2197

Website: www.dca.ca.gov/csac | Email: csac@dca.ca.gov



#### CSAC CATASTROPHIC INCIDENT/INJURY PLAN

#### **Definition of a Catastrophic Incident/Injury**

For the purposes of the California State Athletic Commission (Commission), the term *catastrophic injury* is defined as any severe injury incurred during participation in a Commission regulated combat sports event. An evacuation plan shall be initiated by the Ringside Physician and carried out by the on-site paramedics.

Catastrophic injuries are categorized as follows:

- Fatal
- Nonfatal: permanent, severe functional disability
- **Serious**: no permanent functional disability but severe injury; for example, a fractured cervical vertebra without paralysis

Sport-related injuries are also considered direct or indirect.

- Direct: injuries resulting directly from participation in the skills of the sport
- **Indirect**: injuries caused by systemic failure as a result of exertion while participating in a sport activity or by a complication secondary to a nonfatal injury

#### I. Incident Management Team

The Commission Management and Response Team shall consist of: the Lead Athletic Inspector, the Executive Officer (EO) or Assistant Executive Officer (AEO), the Chair of the Commission (Chair), the Senior Deputy Attorney General (DAG), and the Department of Consumer Affairs (DCA) Press Secretary.

#### **II. Evidence Retention**

The Lead Inspector shall impound the gloves and the wraps the fighter not catastrophically injured and any other key evidence. The Commission may impound the gloves and wraps of the catastrophically injured athlete and any other key evidence, when practical.

#### **III. Notification Protocol**

The Lead Inspector shall notify the EO of the incident with as many facts that are available as soon as possible. The EO shall notify the Chair, the DCA Press Secretary and the DAG as soon as possible. The DCA Press Secretary, working with the EO and the Chair, shall then promptly draft a statement for the press.

#### IV. Transfer of Medical Care

Once the Paramedics are engaged and the evacuation plan has begun, the Ringside Physician relinquishes all responsibility and liability for providing care. Subsequently, any comment, suggestion or inquiry regarding care by the physician rescinds the transfer of care. After this transfer of care, the Ringside Physician should make no comment, suggestion or further inquiry concerning the injury or incident.

#### V. Press Response

The EO will promptly appoint one person to respond to the press. All other Commission staff and officials shall not speak to the press regarding this matter without the EO or the Chair's request/approval. Any approved response to the press must be brief, and not speculative. (i.e., "The Commission will be starting an investigation into the circumstances."; "The Commission will be reviewing available video and debriefing the officials that were on-site."; etc.) Any and all opinions/judgments of the situation are to ONLY be made by the Chair and the EO of the Commission.

#### VI. Investigation

The EO shall promptly request and manage an investigation on the catastrophic injury. All material evidence and written statements shall be sent to the CSAC office by the Lead Inspector immediately following the event.