

BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY . GOVERNOR EDMUND G. BROWN JR.

#### **California State Athletic Commission**

2005 Evergreen Street, Suite 2010 | Sacramento, California 95815 P (916) 263-2195 F (916) 263-2197 | <a href="www.dca.ca.gov/csac">www.dca.ca.gov/csac</a>



Members of the Commission John Frierson, Chair John Carvelli, Vice-chair Christopher Giza, MD VanBuren Lemons, MD Martha Shen-Urguidez

Mary Lehman

Action may be taken on any item listed on the agenda except public comment. Agenda items may be taken out of order

# NOTICE OF CALIFORNIA STATE ATHLETIC COMMISSION MEETING

Wednesday, February 18, 2015 10:00 a.m - Conclusion of Business

#### Location:

### JUNIPERO SERRA OFFICE BUILDING Carmel Room

320 West Fourth Street Los Angeles, CA 90013

## **AGENDA TO FOLLOW**