

# DEPARTMENT OF CONSUMER AFFAIRS BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.

### **CALIFORNIA STATE ATHLETIC COMMISSION**

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# NOTICE OF CALIFORNIA STATE ATHLETIC COMMISSION RINGSIDE PHYSICIAN TRAINING & MEDICAL ADVISORY COMMITTEE MEETING

## **Sunday, April 10, 2016**

Training: 10:00 a.m. - 2:00p.m.
MAC Meeting: 4:00p.m.- Conclusion of Business

### Location:

Omni Los Angeles Hotel at California Plaza Hersey/Crocker Room 251 S Olive Street Los Angeles, CA 90012

# **AGENDA TO FOLLOW**