

BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY • GAVIN NEWSOM, GOVERNOR DEPARTMENT OF CONSUMER AFFAIRS • CALIFORNIA STATE ATHLETIC COMMISSION 2005 Evergreen St., Suite 2010, Sacramento, CA 95815 P (916) 263-2195 | TTY (800) 326-2297 | www.dca.ca.gov/csac



For Office Use Only

## APPLICATION FOR PROFESSIONAL PROMOTER LICENSE

Unless otherwise indicated, all items in this application are mandatory. If not applicable, use N/A. Failure to provide any of the requested information will delay the processing of your application.

For Office Use Only

	Application Fee: \$1,000		For Office Use Only				For Office Use Offiy			
	APPLICATION FEE IS NON- REFUNDABLE		Receipt #							
			Date Cashiered:							
			Date	e Casnier	ea:		Date Received			
SECTIO	N 1: PERSONAL	INFORMATI	ON							
First Nar	me		Middle Name				Last Name			
SSN/ITIN Date of Birth		Date of Birth	Telephone ( )		Number Email -					
Residence Address			City		State		Zip			
Mailing Address (if different from Residence)		nt from	City		State		Zip			
	N 2: BUSINESS									
	ppropriate Box: S	•		Corpor		Partners				
	ppropriate Box: I		MIXE	D MARTI	AL ARTS [			DXING/MUAY	THAI 🗆	
Doing B	usiness As (name	of club):				Business	s En	nail		
Federal Employer Identification Number (FEIN):			Business Telephone Number ( ) -			Bu	Business Web-site			
Business Address			City		State		Zip			
		I								
SECTIO	N 3: CORPORA				ns only)					
President		Vice President				Secretary				
Treasurer D		Directors of Trustees								
Names of Shareholders who own 10% or more of shares										
Number of shares of corporation		Date of Corporation				Where was certificate filed:				

**Note:** Attach a copy of articles of incorporation, bylaws, and minutes from the first meeting designating officers or the partnership agreement.

SECTION 4: PARTNERSHIP INFORMATION (for Partnerships only)						
List all general and limited partners						
Partner Names		Social Security Number/ FEIN				
<b>SECTION 5: PROMOTION INF</b>	ORMATION					
Name of California Licensed Match	nmaker:					
If Promoter applicant is planning to	act as matchmaker, list mat	chmaking experience:				
Does matchmaker own a part of the club/promotion (e.g. Shareholder, partner, etc.): ☐ YES ☐ NO If YES, what interest does he/she own?						
Give details of financial agreements with your matchmaker. State whether he/she receives a flat salary, a percentage of net profit, or gate receipts:						
List names and addresses of all persons connected with you as a promoter (other than employees) and all financial backers of your club and describe their connection or relationship to you and financial arrangements with them:						
List all shareholders, bondholders, mortgagees and any other person who is connected with your club (other than employees) or who has an ownership interest in your club or who will share, directly or indirectly, in the proceeds or profits or bear any of the losses in connection with the management, operation or conduct of the club/promoter.						
<b>Note:</b> By signing the signature portion of this application you agree to promptly advise the California State Athletic Commission (CSAC) in writing of any change to the list of persons named above who may have a financial interest in the club/promoter or in the legal organization of the club/promoter.						
Does any boxer, manager, or other boxing participant have a financial interest in the club/promoter or in any of its promotions, or is any such individual under any contractual obligation to the club/promoter:   YES  NO If YES, indicate the individuals name(s) and explain:						
SECTION 6: FINANCIAL REFE	EDENCES (Including bank r	oforoncos)				
Name	Address	Telephone I	Numhor			
1.	Audicoo	Telephone	Tullipe!			
2.						
3.						
SECTION 7: REFUGEE, ASYL	EE. OR SPECIAL IMMIGI	RANT VISA STATUS				
Business and Professions Code section 135.4 provides that the Commission must expedite, and may assist, the initial						
licensure process for certain applicants described below.						
Have you been admitted to the United States as a refugee pursuant to United States Code, title 8, section 1157? □ NO □ YES						
Have you been granted asylum by the Secretary of Homeland Security or the United States Attorney General pursuant to United States Code, title 8, section 1158?						
Do you have a special immigrant visa that has been granted a status pursuant to Public Law 110-181, section 1244, Public Law 109-163, or Public Law 111-8, division F, title VI, section 602(b) (relating to Iraqi and Afghan translators/interpreters or those who worked for or on behalf of the						

<b>SECTION 8: MILITA</b>	RY QUESTIONS							
1. Have you served, or	□ NO □ YES							
2. Are you requesting e Armed Forces?	e U.S.							
Must supply satisfactory evidence of being honorably discharged from being an active-duty member of the U.S. Armed Forces.								
3. Are you requesting e duty member of the U.S	│ □ NO □ YES							
Must supply satisfactory evid who is assigned to a duty sta	lence of being married to, or in tion in California under official	a domestic partnership or other legal union with, an act orders. and a current license in another U.S. licensing i	tive-duty member of the U.S. Armed Forces urisdiction.					
4. Pursuant to Business	who is assigned to a duty station in California under official orders, and a current license in another U.S. licensing jurisdiction.  4. Pursuant to Business and Professions Code Section 115.4, beginning July 1, 2024, the							
board/bureau shall expedite the initial licensure process for an applicant who is an active duty member of the US Armed Forces and enrolled in the US Department of Defense SkillBridge program. Do you request expediting of your application under this authority? (If you select YES, you must attach documentation of enrollment to this application.)								
	NE INCORMATION							
SECTION 9: LICENS								
<b>1.</b> If you are now or have ever been licensed by the California State Athletic Commission, another athletic commission, or any similar governmental authority, provide the following information for each license, listing the most recent first:								
TYPE OF LICENSE	DATE(S)	STATE/OTHER COMMISSION/ GOVERNM	ENTAL AUTHORITY					
	<del></del>							
•	er been suspended, revol ilar governmental author	ked or fined by the California State Athletic 0 ity? □ NO  □ YES	Commission, another athletic					
If YES, provide the follo	owing information:							
TYPE OF LICENSE	ACTION TAKEN	REASON FOR ACTION	DATE(S)					
, ,	vestigation or disciplinary any similar governmenta	y action against you by the California State $A$	Athletic Commission, another ovide the following information:					
OFFENSE	DATE OF OFFENSE	GOVERNMENT AUTHORITY	HEARING DATE(S)					
	GROUND INFORMAT							
		e California State Athletic Commission, anotl /ES	•					
OFFENSE	DATE OF OFFENSE	GOVERNMENT AUTHORITY	HEARING DATE(S)					
<b>2.</b> Has any individual, director, officer, or partner applying for this promoter license every applied for or obtained a promoter license by the State of California:   NO  YES If YES, when:								
		s license ever used any other name(s)?	NO □ YES					
<b>4.</b> The Commission is required to review the applicant's criminal history record for licensure. Although not required, you may submit information to the Commission regarding any criminal conviction entered against you. The following is provided for your convenience, but this information is not required. You may attach additional documentation regarding a criminal conviction or rehabilitation evidence for the Commission's consideration.								
OFFENSE	DATE OF OFFENSE	CITY, STATE, COUNTRY	HEARING/TRIAL DATE(S)					

## APPLICANT DECLARATION

I/we certify under penalty of perjury under the laws of the state of California, that all answers have been completed by me/us and are true to the best of my/our knowledge. I/we understand and agree that any misstatement of a material fact in this application will constitute grounds for denying or revoking the promoter license I/we are applying for. I/we agree to promptly advise the California State Athletic Commission in writing of any change to the list of persons named above who may have a financial interest in the club/promoter or in the legal organization of the club/promoter. I/we hereby agree to keep books, records and accounts, in a businesslike manner and that said books, records and accounts, including all canceled checks, will be made available to the commission and authorized employees of the commission for their examination. Signature(s) and address(es) required:

Sole Proprietor - The real party in interest; Partnership - All general partners; Corporation - President or agent for service of process; LLC - Member or manager.

PrintName:			
Signature:		Date:	
Address		Telephone Number:	
City	State	Zip Code	-
PrintName:			
Signature:		Date:	
Address		Telephone Number:	
City	State	Zip Code	-
PrintName:			
Signature:		Date:	
Address		Telephone Number:	
City	State	Zip Code	-
PrintName:			
Signature:		Date:	
Address		Telephone Number:	
City	State	Zip Code	_

## **DISCLOSURES**

Social Security Number (SSN) or Individual Taxpayer Identification Number (ITIN) Disclosure:

Providing your SSN or ITIN is mandatory, and collection of this information is authorized by Business and Professions Code (BPC) sections 30 and 31. Your SSN or ITIN will be used exclusively for tax enforcement purposes, for purposes of compliance with any judgment or order for family support in accordance with Family Code section 17520, for verification of licensure, and for enrollment in and reporting and crediting the licensee's Fund payments made to the Professional Boxer's Pension Plan pursuant to BPC sections 18880 et seq. and CCR, title 4, section 402, subsection (b). If you fail to disclose your SSN or ITIN number, your license application will not be processed AND you will be reported to the Franchise Tax Board (FTB), which may assess a penalty against you. Pursuant to BPC section 31, subdivision (e), the California Department of Tax and Fee Administration and FTB may share taxpayer information with the Commission; each licensee is required to pay the licensee's state tax obligation, and the license may be suspended if the state tax obligation is not paid.

**Possible Disclosure of Personal Information:** The Commission makes every effort to protect the personal information you provide. The information you provide may also be disclosed in the following circumstances, according to the provisions of BPC sections 27 and 30 and Civil Code section 1798.24:

- In response to a California Public Records Act (Government Code section 7920.000 et seq.) request, as allowed by the Information Practices Act (Civil Code section 1798 et seq.);
- · To another government agency as required by state or federal law; or
- In response to a court or administrative order, a subpoena, or a search warrant.

**Access to Your Information**: You may review the records maintained by the Commission that contain your personal information, as permitted by the Information Practices Act (Civil Code section 1798 et seq.). See below for contact information.

**Contact Information** The Executive Officer of the Commission is responsible for maintaining the information in this application, and may be contacted at 2005 Evergreen Street, Suite 2010, Sacramento, CA 95815, (916) 263-2195 regarding questions about this notice or access to records. For questions about the Department of Consumer Affairs' privacy policy or the Information Practices Act, contact the Office of Privacy Protection, 1625 North Market Blvd, Sacramento, CA 95834, (866) 785-9663, or email <a href="mailto:privacy@dca.ca.gov">privacy@dca.ca.gov</a>.

## ADDITIONAL RESOURCES

For more information on license application, please go to the Commission's webpage at: <a href="https://www.dca.ca.gov/csac/applicants/index.shtml">https://www.dca.ca.gov/csac/applicants/index.shtml</a>.

For more information on Professional Boxer's Pension Plan, please go to the Commission's webpage at: https://www.dca.ca.gov/csac/forms\_pubs/publications/pension.shtml.

For more information on the Dangers of Cutting Weight and Dehydrating, please go the Commission's webpage at: https://www.dca.ca.gov/csac/forms\_pubs/publications/dehydration.pdf