

BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY . GOVERNOR EDMUND G. BROWN JR.

#### **California State Athletic Commission**

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Members of the Commission
John Frierson, Chair
Christopher Giza, MD, Vice-Chair
VanBuren Lemons, MD
Martha Shen-Urquidez
Mary Lehman
John Carvelli

Action may be taken on any item listed on the agenda except public comment. Agenda items may be taken out of order

# NOTICE OF CSAC PANKRATION SUBCOMMITTEE MEETING

Friday, January 24, 2014 10:00 a.m. – C.O.B.

## Location:

### **RONALD REGAN STATE BUILDING**

Conference Room 300 South Spring Street Los Angeles, California 90013

Parties interested in competing for delegation of youth pankration should submit completed Rules and Safety packages to the following:

#### CALIFORNIA STATE ATHLETIC COMMISSION

2005 Evergreen Street, Suite 2010 Sacramento, California 95815 ATTENTION: Pankration Subcommittee

These packages should be postmarked no later than January 20, 2014.

# **AGENDA TO FOLLOW**